

Life News

Promoting the sanctity of life

Welcome

Our lead article in this Life News focuses on foster care. In both adoption and fostering settings, adults offer a home and loving care to children in need with whom they are often not biologically related. When children are offered this care, it mirrors the adoption God extends to us in baptism, remembering that we ourselves are members of His family, not by nature but by grace. I hope and pray that you find this edition edifying.

Joseph Theodorsen - Chair, Lutherans for Life.

Foster parenting - an interview

The following article is a partial transcript from an interview conducted on the new Lutheran podcast 'Here She Stands'. In this podcast episode, printed here and edited with permission, Lexy Bourne and Sonja van Rossen interview Hannah on the topic of Foster Parenting. Hannah lives in South Australia and is married to Michael. They have 4 children, and she is also an emergency nurse.*



What sort of vetting and approval is required for foster parenting in South Australia?

We found it fairly streamlined. We basically chose an agency to go through and we chose Lutheran Care, seeing as we already go to the Lutheran Church. And we went to an information night, and from there we just signed up to start the process. It looks like a lot of interviews, so someone will come to your house and they talk to you a lot about your childhood and go through any trauma or grief that you've gone through to see how you managed that.

** Hannah's full name is not being shared for their family's privacy.*

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[They] talk a lot about discipline, because obviously with foster children, how you go about discipline with them makes a big impact, and [they] go through your timeline, like your life story timeline. And after all of that, if they find you to be safe and competent, you get to be a foster carer.

For us, we took about a year, but that was only because we were building a house and we weren't going to have anyone come into our house until we're in the new house, but I think you can take about three to six months to get approved.

Basically, you need to have room in your house and you have to do some training. We said we would foster from zero to two, and we'd always have younger than our youngest. When we started the process of fostering, our oldest son was, I think about 18 months. We always said he would always be sort of the oldest in our family, and then we'd always get someone younger and then younger again after that.

In South Australia, (legal) adoption doesn't really happen from fostering. We can apply for long term guardianship, which we do plan to do. That in itself is another long process. It's sort of like the process to become a foster carer, but they go through a lot of, I think they go through financial things, how you're going to look after them and just make sure that we are willing to look after all our kids long-term.

Long-term guardianship means that you do not have to deal with Child Protection and you can actually make the decisions, because at the moment in the foster system, the guardians for the children are Child Protection. Everything is a decision through them, pretty much.

Everyday stuff is our decision. Anything that you'd have to sign a form for, anything with parent or guardian to sign should go through the Department of Child Protection (DCP). When applying for school childcare, any bigger medical things have to go

through them. And some things have to then go through DCP and then ask the biological parents as well what their opinion is of it. Things like travel, we've got to ask for, get permission for.

Growing up in the church has helped us sort of be ready to have our house open to other people; anyone that might need it. And for us, fostering was about having a safe place and being able to provide love for children that needed it.

What are some of the challenges and joys of foster parenting?

For me, the challenge is working and parenting with Child Protection. Some workers are on top of everything and some are not. We definitely all have differing opinions and sometimes it's hard parenting with someone that looks like they still need parenting. But yes, it's just difficult trying to make decisions when you live with a child, you know what's best for them and having other people have an input in that. Sometimes those people change very quickly and you've just gotten used to one person and then you're doing it with someone else.

The joys are the children, seeing their little faces and just knowing that we can give them all this love and a safe place, basically. Seeing them thrive and grow and overcome some of the challenges that they've had to face being foster children.

There's a lot of stigma, but also, even though we've had them from babies, people think, "Oh, that's easy, they don't remember anything," but they've still gone through trauma and they still have things to overcome and get through.

Our little two-year-old man has a disability; he's got cerebral palsy and we're not really sure exactly. He's got a sort of unknown diagnosis. He's certainly got a lot of challenges that he's facing and, if we go back to the joys, seeing him achieve now, he's sort of running when we weren't even sure if he was going to walk.

He's such a little ratbag, which is trying at times, but it's amazing to see how he just keeps thriving and going forwards.

We have fostered altogether six children. One of them was only for a day, but my oldest son always counts him as his short-time little brother.

We've had two little ones that have come into our house, but also gone somewhere else after.

It's devastating saying goodbye, even when you know it was going to happen. It's devastating because you just love them so much. But I think that's part of it, like the whole point. If you didn't love them so much, you wouldn't be giving them everything they needed."

How do you go trying to give the children all the care and love they need, while not actually being or becoming their parent?

It's tricky. It is a tricky balance, but we always treat each little one that's come in, we do treat them like our child and we just give them all the love that they need. And even if we know they're going to leave, we don't ever try and take the place of their parent if they're going back to their parent. We had one little bubba that went back to her mum and we always knew that was going to happen, but we still give them the same love and care that we would any baby, whether it was biological or not, while they're with us.

Do you talk about their biological parents?

We do, in an age-appropriate way. Each child has had sort of a different story and a different amount of contact with their parent. But we definitely tell them, well, the truth. We tell them the truth about their story and it's just making it age appropriate and then growing that as they get older so they understand what their life story is.

And my son, when we first started fostering, (it was a very proud mama moment), because someone said, "Oh, how could they [biological parents] not love their children and do this to them?" He turned around and said, "But they absolutely do love their children! They just can't keep them safe and they don't know how to look after them properly. They've got more to learn."

People love their children; they just don't know how to do it safely. With Miss Five and Miss One's mum, we've fostered a good relationship with her, so we write emails back and forth and definitely keep her connected with the girls. And Miss Five has a photo of them together in her room and knows her life story.

Lutherans for Life Branches

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04 476 9398

Sunshine Coast: Est. August 1992

Serving the Sunshine Coast area of Queensland

Contact: Mr Norm Auricht
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Support Lutherans for Life

Consider making a financial gift to continue the promotion and protection of human dignity in our culture and community (see back page for details).

Every year for Christmas, I do a photo book of the kids and I send it to the girls' mum. And with our little Mr. Two, he doesn't have contact with his parents, but I still make the book and I ask Child Protection to send it to his dad, who was the one that has been in contact with him a little bit at the start.

How about fostering and your faith as a Christian? Are there any specific Bible verses that have compelled you to care for the little ones?

There was no specific Bible verse that compelled us to foster. It was just something we felt God had called us to do. I think I had always known I would be working with children in some way or another. So when Michael and I first got together, that was a conversation we had and I don't think either of us realized what it would turn into, but that's just what we felt God had told us to do; to foster. Even when it comes down to which children have come into our home. We've both had a very strong feeling that God has told us, "This is the child that's coming into your house." There have been babies that we've said no to because we just knew they weren't supposed to come in. But when it's been right, we feel like God has told us, "That's the one".

With Mr. Two, I remember we got the phone call and we had just the day before, gotten a phone call about a different baby. And we'd said, "No, we're not within our capacity." And then we got the phone call for Mr. Two the very next day and we sort of went, "Oh, really?" and looked at each other. Then we had a bit of a break to think about it and we did pray about it. And I said to my husband, "God is telling us he's supposed to be in our house." And he absolutely is supposed to be in our house! He's this little goofball that we didn't know we needed, but God definitely did.""

Is there any limit by the state, or restrictions, on expressing faith?

There is a sort of restriction on when we can do it.

It's a little bit about what we were talking [about] before in having to run every decision past DCP. With baptism, we waited until the children were on long-term orders and then we asked them if we could baptise them, because they [Child Protection] have to take that to the biological parents and get their views and also then make the decision. When we've got them baptised, we basically say, "Look, they are living with us now. They think they're part of our family; we are their psychological parents and they are part of the church community and part of being within that community is getting baptized."

Have you fostered children from other religions?

We haven't fostered any child of a different religion and that is definitely something that comes up in the whole initial process. I remember one of the questions was about what would you do if you had a Muslim child in your care? And our answer to that was we would not take a Muslim child into our care because you are expected to follow their culture and teach them all about it. We didn't think we would be equipped to do so and that would be in conflict for both of us. They do definitely try and connect similar faiths or similar cultures together, so that way the child can be connected to what they have either already grown up with or would be growing up with.

Are there limits or rules for discipline of children?

The main limit is no smacking, so no sort of physical discipline. With fostering, we have done courses in therapeutic parenting and trauma-informed parenting. And that's really beneficial to have those sorts of tools in your belt. Disciplining, or it's not really disciplining, it's just parenting, is a little bit more intentional. With our foster children, you have to think a bit more about why you're doing something. Whereas with our biological child, for instance, we know he hasn't had any trauma. While we might not get parenting 100% right, we don't have to think so much about why we're saying something to him or what we're going to say to

him. One of the main things is having firm boundaries. We've always said we have wide but firm boundaries, so as long as they know where the boundary ends, then there's definitely a lot of safety in that with parenting our foster children. We do the same for our biological son as well. With our foster children, we need to think a bit more about trauma-informed parenting because there is probably a reason behind some behaviours that is more than just what would be behind our biological son's behaviour.

How does your Son (8) go being a big brother to foster children that come through your home?

He absolutely loves it! He's always about more babies, more babies. Every time we've got the call for a baby, we do talk to him about it first, and every time he's like, "Yeah, sure!" He even has pointed out to us, "There's still one more seat in the car, guys!" We said we can leave that one empty.

He is beautiful with them. He's very nurturing. He loves cuddling them and being silly and they all love him. Who doesn't love the big brother that's making faces and noises and they all get very excited and have big wide smiles for him. If he ever said it was too much for him having another baby or anything like that, we would always take his feelings and opinion into our decision making.

What is your advice for anyone considering foster parenting?

I would say it is an amazing thing to do, but it is a difficult journey as well. I think you need to go into it with eyes wide open. I think it's easy to think, "Oh, I'm saving a child, what a lovely thing to do!" But there is a lot to it. There's working with Child Protection, there's working with biological parents who are not always happy about the situation. But I think if you had the heart to do it and the space to do it, it's one of the best things you could ever do.

Our agency LC [Lutheran Care] has given us lots of opportunities to learn new things and improve our

parenting or adding to the toolbox really. I think different agencies will provide different things. Of course, there is mandatory training that you have to do before you can become a foster parent.

There is emergency care, short-term care, long-term care and respite care. Emergency and short-term; they're both not intended to be long term placements, so not "forever" placements. Some people do just babies, as they need somewhere to go from hospital and they'll look after them for a short time before they find either a long-term placement or maybe they'll be reunited with their parents, if their parents can show they're safe.

The long-term care is what we have done from the start. We said we would do emergency and short-term in case that those babies did go onto long term orders, then they don't have to change placements; a baby could come into our house and just have the least amount of changes and moves possible.

Then there's respite care which is weekends, or maybe if the foster family needs to go on a holiday, the baby can't or child can't come along on. Or sometimes children with big behaviours need to just be somewhere else for a weekend which gives the foster parents a time to recharge and it also gives the child an opportunity to be with other people, learn different things and have another set of safe people. I often say to people who aren't sure about fostering that maybe start with respite care because that way you're not, I guess, locked into anything as such. But you can see a little bit about what fostering is like and you meet other carers and still be giving children a safe place.

Often with fostering, as everyone finds out fairly quickly, nothing ever goes the way you planned. Sometimes short-term placements, that you didn't expect to be long-term placements, can be long-term placements. Or maybe you'll have a respite placement and then they'll end up needing long-term placement and you'll be asked and you think, "Gosh, this is the right thing for me!" And you end up having children

forever that you thought you'd only have for a weekend. Anything can happen in fostering. And for us, our little Miss One was definitely not. We were not expecting her to come into the family, but she is Miss Five's sister and as soon as we heard she existed, we knew she was going to be part of the family, even if only for a short time. So yes, anything can happen.

Having said that, though, you also have to know your boundaries; know when you're going to say no and not feel bad about it. Because often we're talking about children and you can feel like a bad person for saying no to a child, but you can't have every child in your house. You have to know your boundaries and what you know you feel is right.

I think fostering is great. It's not for everyone; it's absolutely not for everybody. You kind of have to throw out everything you thought you were going to do and just go with it. People think, "Oh, I'm going to love these children better", "I love the trauma away," or "I've got a great home so they're going to be fine," but you can have the best home and all the love, but you need more tools in your box than just that. It's about walking beside them and being with them even when they're very little. They might not understand what they're going through or why their body is doing something or why they're feeling it. It's about being with them for it, being the calm in their storm and letting them know that you're there and they're safe even if they're not feeling it. There's a lot of reassurance [of the child] that comes with foster parenting. Sometimes we don't even think about why we're doing it all, as in the reassurance or what we need to do. But it's a lot of reminding ourselves that we are the calm in the storm and a lot of reminding them that we are there for them and they are safe no matter what happens; we are there.

With foster children, is parenting more in the moment because they may not be with you in another six months?

Sometimes it's like that. When they're on short-term orders or you know that they're not going to stay with you. Once they're on long-term orders, though, we see them as our children and we don't want to treat them any dif-

ferently in the sense of, we do all the planning; we plan for their future. We even consider, like we're talking about now, about schools and how they're all going to fit into that. Do we choose the same school for all of them or what's going to work best? All those things. We plan for their future. I think it's more about guarding your heart and not planning for too much when you're not sure if they're going to stay.

You are not only opening up to great love and to great joy, but you're also willing to open yourself up to pain and saying goodbye. And yet you still do it anyway?

Yes, we do. I've thought about this a lot because people say, "How do you do that?" One of the most common things people say is, "I couldn't do it, because I couldn't say goodbye. And it is terrible saying goodbye." I think that any pain that we might feel, they've gone through so much more to have been in this position. Hopefully a bit of our pain and all the love that we've given them helps them be a little bit more healed and a little bit more whole.

'Here She Stands' is an independently run podcast where Lutheran women from across Australia can come together as a community, sharing stories and testifying to God's goodness. The creators and presenters, Sonja and Lexy, have created this podcast to assist the faith journey of their sisters in Christ, so that when the tribulations of this world come knocking, each woman can hold firm to the Word of God and confidently say, "Here I stand, I can do no other."

To listen to the full interview with Hannah, you can view their website: www.hereshestands.online or search for the 'Here She Stands' podcast on Apple, Spotify, YouTube, Facebook, or wherever you listen to podcasts.

For further reading around fostering and adoption, please visit our website:

<https://www.lutheransforlife.lca.org.au/life-issues/>



*Are you a Pastor or Chairperson
of your congregation?
Do you work or volunteer in the
church office?
Are you a passionate supporter of LfL?*



Then we need YOU to help raise the profile of LfL!

How you can help:

- Volunteer to photocopy *Life News* and distribute it to your congregation.
- Attach *Life News* to the weekly email that goes out to congregation members.
- Forward your copy (if you subscribe via email) to someone else.
- Follow our Facebook page and share our posts!

With dignity and care

On the 6th of July, 2023, the congregation of St James Lutheran Church, Whyalla, was host to the Upper North Zone Lutheran Women's Fellowship Day. The theme of the day was: With Dignity and Care.

Amy Quist, a photographer with an organisation called Heartfelt, spoke about the work that she does and the impact that it has. Heartfelt is a volunteer organisation of professional photographers dedicated to giving the gift of photographic memories to families who have experienced stillbirth, or have children with serious or life threatening illness. Heartfelt provides this gift in a caring and compassionate manner, with all services free of charge.



Above: Marilyn Sichler thanking Ali Zimmermann as guest speaker. Photo courtesy of Carolyn Ronan .



Ali Zimmermann, one of the ladies of the St James congregation, shared with the fellowship about an organisation called 'Share the Dignity'. Share the Dignity works to make a real, on-the-ground difference to the lives of women and girls who are experiencing, or are at risk of homelessness, domestic violence or poverty. Around the Christmas season, they provide handbags filled with essentials like feminine hygiene products, as well as some other luxury items to those who are struggling to make ends meet.

The organisers felt that the theme of Dignity and Care, as well as the speakers that were involved in the event, were well related to ethos of Lutherans for Life.

Left: Guest speaker Amy Quist of Heartfelt Photography . Photo courtesy of Carolyn Ronan .

One of the organisers also mentioned that they appreciated how the statement on Miscarriage and Stillbirth on the Lutherans for Life website directly spoke the comfort of God's love to those who have experienced miscarriage. They were aware that this could be a particularly painful topic for those who have experienced this themselves, or have loved ones who have been through such a tragic loss of life. With this in mind, the LFL miscarriage and stillbirth statement was shared during the event, and a brief overview of our organisation was given to those in attendance.

More information for the Heartfelt and Share the Dignity organisations can be found on their websites:

<https://www.heartfelt.org.au/>

<https://www.sharethedignity.org.au/>

Please note that whilst we at Lutherans for Life want to share information from organisations that work towards promoting and supporting the value of every human life, we do not necessarily agree with all the thoughts and opinions that may be expressed on their websites.



Above: Sonja van Rossen at the table with Lutherans for Life material. The latest edition of Life News, as well as other related pamphlets and tracts were provided by Lutherans for Life, and were made available in the foyer for the ladies to peruse. The fellowship decided to donate half of the offering of the day to Lutherans for Life to support the work that we do. Photo courtesy of Carolyn Ronan.

Upcoming events



There are two upcoming events in the defence of the unborn happening in the next few weeks. If you are near Sydney or Melbourne, it would be wonderful if you could attend. Details are:

MARCH FOR THE BABIES

SATURDAY 7 October 12:30pm - 2:30pm

Meeting at the corner of Wellington Parade and Spring Street, Melbourne.

<https://www.marchforthebabies.com/>

LOVE SYDNEY - WALK FOR LIFE

Saturday 23 September, 2:00pm - 4:00pm

Gathering in Hyde Park near Archibald Fountain, Sydney.

<https://www.lovesydney.org.au/>

Thank you!

The congregation at St James Lutheran Church, Whyalla, have truly gone above and beyond in recent months. After facilitating the Lutheran Women's event as above, the congregation also held a fundraising weekend in support of Lutherans for Life.



Above: The attendees of the recent 1920s inspired dinner party. Photo courtesy of Sonja van Rossen.

A well attended 1920s inspired fellowship night was hosted, including what has been reported as a wonderful 4 course meal. This was followed the next day by a 'Leftover lunch' with proceeds raised over the weekend being donated to our group.

We cannot express our thanks and gratitude enough, both to the congregation of St James and the organisers of these events, but also to each and every one of you who support us through prayer, donations, and the promotion of our group and the cause of life.

It is a great privilege for us to represent the members of our church in this, and we could not do it without the support and encouragement we receive from people like you. So, thank you!

Below: The preparation of the hall.

Photo courtesy of Sonja van Rossen.



If you would like someone from Lutherans for Life to come and speak to your fellowship group, congregation, school, or elsewhere, or resources to promote our group or the cause of life, please contact us via email at: lutheransforlife@lca.org.au

Statement from the Lutheran Church of Australia

On the 21st of July, 2023, the General Church Board approved for publication the Doctrinal Statement and Theological Opinion (DSTO), Voluntary Assisted Dying. The paper was produced jointly by the LCANZ's Committee for Caring Ministries and the Commission on Social and Bioethical Questions.

All entities of the church, including congregations, are asked to promote the paper within their communities and use it as a resource in their caring and counselling ministries. The statement is available to be viewed or downloaded from Volume 3, Section H of the DSTOs found on the LCA website at: www.lca.org.au/dstos/

You are invited to a

**Pregnancy and Infant Loss
Remembrance and Healing Service**

A memorial service for all those touched by the death of a baby during pregnancy and infancy

Friday October 13th, 7:00pm
St John's Lutheran Church
15 Marlborough Street, Unley

All are welcome to remember their own grief or to remember others whose baby has died.

Supper provided.



*See, I will not forget you...
I have carved you on
the palm of my hand
Isaiah 49:16*

Miscarriage and stillbirth

The loss of a child is every parent's worst nightmare. No matter how small, the child they lost was their child. Love doesn't discriminate as to size. We may search for explanations, but we can't always understand why tragedy strikes. Why, Lord, why? What we do know is that Jesus understands what it is to suffer. And He suffers with those who suffer. He, too, was a man of many sorrows. He shares their grief - He shares our grief.

In our despair, Jesus invites us to cling to Him. Totally, desperately, with abandon. He says: 'Come to me all who are weary and burdened, and I will give you rest' (Matthew 11:28). He is our refuge and hiding place; only in Him will we find peace for our souls. Jesus calls us to hear His Word, to speak to Him, and to pour out that which causes us such great pain. And He promises to hear our prayers. It may not always seem like God is listening, even Jesus felt the Father had abandoned Him when, on the cross, He cried out: 'My God, my God, why have you forsaken me?' (Matthew 27:46). But Jesus had not been forgotten or forsaken by the Father. Neither are we.

We are not alone in our journey with suffering. Grief is mercifully communal. Are there people you can turn to? Who do you feel safe with? God gives us these people to be His hands and feet here on earth and to hold each other in these dark spaces. Now may be your time of grief, but your grief will not last forever. All things will be made well in time. Cling to Jesus. Seek His face. He is with you.

This reflection has been taken from the miscarriage and stillbirth section of our website. It also links to the Sands organisation, which offers support to those who have experienced a miscarriage, stillbirth, or the passing of a newborn. See: <https://www.lutheransforlife.lca.org.au/pre-birth-issues/miscarriage-and-stillbirth/>

Foetal models available for display

The committee of LFL recently resolved to use some of its funds to purchase a second foetal model for educational talks and displays in the LCANZ and beyond. We hope and pray this new acquisition will create additional opportunities for LFL to showcase the wonder and beauty of life in the womb – from conception to full term. Watch this space!

The LFL team have also been taking every available opportunity to display their current foetal model at various events around Australia. Attached is a photo of two of LFL's current committee members, Karl Jacobson and Rose Vonow, along with LFL consultant, Chelsea Pietsch, behind LFL's foetal model at a recent event at Glandore Lutheran Church.



Above: LFL committee members Karl Jacobson and Rose Vonow with consultant Chelsea Pietsch (Middle) with the LFL's foetal model on display.

This same foetal model will be available for viewing at Hamilton Lutheran Church, Victoria (23rd - 24th Sep) and Magill Lutheran Church, South Australia (30th Sep - 1st Oct) for the duration of the 2023 Speak Lord conferences "Hope – found in Jesus Christ and Him Crucified". If you would like to arrange for our current or soon-to-be-purchased foetal model to be displayed at an event near you, please contact LFL at: lutheransforlife@lca.org.au.

Life News editor

LFL is still seeking expressions of interest for a new editor of Life News. The role consists of the following: creating and distributing this bi-annual newsletter, managing the subscription services to our E-news, and managing the Life News email address. Previous editorial experience and familiarity with the Microsoft suite of programs, particularly Publisher and Outlook, would be advantageous.

If you or someone you know has these skills and a passion for the sanctity of human life from conception to natural death, you are encouraged to prayerfully consider whether you would be able to support us in this role.

For any questions, or to have a chat with the team, contact us at: lutheransforlife@lca.org.au.

SEEKING

LFL is seeking editors for our life focused bible study series



Our prewritten studies need a freshen up. There are a range of life topics to choose from, with LFL providing edit guides.

A unique opportunity to contribute to the work of LFL. If this sounds like something that you would like do please get in touch at: lutheransforlife@lca.org.au

Pray with us:

"Bless the Lord, O my soul, and all that is within me, bless his holy name!" Ps 103:1

- For the LFL bible study resources project. That writers and editors may be found who would be inspired to commit to working with LFL to refine and improve the online material.
- For opportunities for the LFL committee to speak publicly about their work, and occasions to display foetal models so that more people may ponder the wonder of created life from conception to birth.
- For a new editor for Life News publication.
- For effective collaborations with other LCA agencies and groups to promote the biblical teaching on life.
- For planning and preparing an LFL Conference that we may encourage each other to value life at every stage and age.
- For each one of us to protect and care for the little ones in our lives.
- That all children, everywhere would be kept safe from harm and danger.
- For Foster Care agencies and carers in Australia. And that God would raise up Christian parents to open their homes to children who need love, nurture and care.
- For Love Sydney's Walk for Life and the Melbourne March for the Babies - that these public gatherings may be peaceful and a true witness to God's good gift of life.
- For all other life groups run by our brothers and sisters in other denominations.
- For all medical staff and chaplains who minister to the dying. May they be strengthened to assure those who are lonely or suffering that God is near to them in their pain through His Son, Jesus.
- For parents who have been required to surrender their children into foster care. That they may be comforted in their loss and gain the skills and support they need to parent their children.

Thank you for your support!

Name: Mr/Mrs/Ms/Rev/Dr _____

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Telephone: _____ Email: _____

Occupation: _____ Congregation: _____

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I prefer my *Life News* in print ☐, OR electronically (via email) ☐, OR as both print and electronic ☐

You can subscribe electronically by visiting www.lca.org.au/departments/ministry-support/communications/enews/. (*Life News* is under the Churchwide tab)

The latest issue of *Life News* and past issues can also be found on our website

www.lutheransforlife.lca.org.au/public-resources/life-news/

☐ I would like to make a financial gift to Lutherans for Life (LfL prefer online donations or cheques).

Online Donations can be made at <http://donation.lca.org.au> (click on 'Other').

Make cheques payable to 'Lutherans for Life'. Receipt Required ☐

Please send your completed form to Janet Schoell PO Box 346, Woodside, SA 5244

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