











ordination way forward



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Do you think it's a good idea to find a way forward through the impasse on ordination, and for people holding both views to live and worship together in the one church? Or should we leave things the way they are? Why/why not?	What would concern or alarm you if General Synod approves a proposal that allows both men and women to be ordained in the LCANZ? What would concern or alarm you if General Synod does not approve a proposal that allows both men and women to be ordained in the LCANZ?	If General Synod approves a proposal that allows both men and women to be ordained in the LCANZ, will anything change in your congregation? If so, what will change and why? If not, discuss why there would be no change.
If General Synod approves a proposal that allows both men and women to be ordained in the LCANZ, what might be some challenges for your District? And for the wider LCANZ?	What elements would need to be in the Way Forward proposal for you to feel confident to support it? What elements would be 'deal breakers' for you?	What pastoral supports do you think should be in place by the church if this proposal is successful at Synod, and how long do you imagine this pastoral support needs to be in place for? What pastoral supports do you think should be in place by the church if this proposal is not successful at Synod, and how long do you imagine this pastoral support needs to be in place for?