# **Matins**

This service is from page 36 of the Supplement to Lutheran Hymnal, which was authorised by the Lutheran Church of Australia at its 1987 General Synod.

# **OUTLINE OF THE ORDER**

#### PREPARATION

Hymn
Opening sentences
Sentences of invitation
O come, let us sing to the Lord

### WORD

Hymn Psalm Reading(s) Response Hymn Sermon

# **RESPONSE**

Hymn Offering Canticle

#### **PRAYERS**

Lord, have mercy Lord's Prayer |Creed Greeting Prayer of the day (collect) Other prayers Prayer for grace

# CONCLUSION

Hymn Let us bless Blessing

# **Matins**

### **PREPARATION**

#### **HYMN**

### **OPENING SENTENCES**

O Lord, open my lips,

and my mouth will tell of your praise.

O God, deliver me.

O Lord, be quick to help me.

Glory to the Father and the Son and the Holy Spirit,

as it wás in the beginning, is now, \* and will be forevermore. Amen.

# [Hallelujah!]

Or, in Lent, instead of the hallelujah:

Praise to you, O Lord,\* king of eternal glory.

### SENTENCES OF INVITATION

### Advent

Behold, the King comes.

O come, let us worship him.

#### Christmas

Hallelujah! The Christ is born for us.

O come, let us worship him. Hallelujah!

# Epiphany

Christ has appeared to us.

O come, let us worship him.

#### Easter

Hallelujah! The Lord is risen indeed.

O come, let us worship him. Hallelujah!

#### Ascension

Hallelujah! The King ascends to heavên.

O come, let us worship him. Hallelujah!

### Pentecost

Hallelujah! The Spirit of the Lord fills the world.

O come, let us worship him. Hallelujah!

# Trinity Sunday

We praise the Father and the Son and the Holy Spirit.

O come, let us worship him.

# Saint's day

The Lord is glorious in his saints.

O come, let us worship him.

### General

O come, let us worship the Lord,

For hé is our maker.

### O COME, LET US SING TO THE LORD

- 1 O come, let us sing to the *Lord*, let us shout aloud to the rock of *our* salvation.
- 2 Let us come into his presence with thanks *giv*ing, let us shout aloud to *him* with songs of praise.
- 3 For the Lord is a great *God*, and a great King a*böve* all gods.
- 4 In his hands are the depths of the *earth*; the heights of the mountains are *his* also.
- 5 The sea is his, for he *made* it, and his hands *formed* the dry land.
- 6 O come, let us worship and bow *down*, let us kneel before the *Lord*, our maker.
- 7 For hé is our *God*, and wé are the people of his pasture, \*and the *shëep* in his care.

Glory to the Father and the *Son* and the *Ho*ly Spirit, as it was in the beginning, is *now*,

### and will be forevermore. Amen.

The previous sentence of invitation is repeated in full by the congregation.

General

O come, let us worship the Lord, for hé is our maker.

### WORD

### **HYMN**

### **PSALM**

An antiphon may be used with the psalm.

After the psalm:

Glory to the Father and the Son and the Holy Spirit, as it was in the beginning, is now, and will be forevermore. Amen.

REA	DIN	G	(S)

The	(first)	reading	is	written	in	chapter	 of	
begiı	nning at	t verse		•				

After each reading:

This is the word of the Lord.

Thanks be to God.

#### RESPONSE

After the reading or readings, the following general responses, or other seasonal responses, are sung or said.

Teach me your way, O Lord, that I may walk in your truth.

Teach me your way, O Lord, that I may walk in your truth.

Make me wholehearted in fearing your name,

that I may walk in your truth.

Glory to the Father and the Son

and the Holy Spirit.

Teach me your way, O Lord, that I may walk in your truth.

#### OR

If the response above is not used, the following is sung or said after each reading:

O Lord, have mercy on us.

Thanks be to God.

### **HYMN**

#### **SERMON**

After the sermon:

The peace of God, which passes all understanding, keep your\* hearts and minds safe in Christ Jesus.

#### Amen.

### RESPONSE

### **HYMN**

#### **OFFERING**

#### CANTICLE

The Song of Zechariah (below) is sung or said, or another canticle, such as the Te Deum or the Song of Mary.

An antiphon may be used with any of the canticles except the Te Deum.

If the litany is used in the prayers, the canticle is omitted.

- 1 Let us praise the Lord, the / God of / Israel, for hé has / come and re / deemed his / people.
- 2 He has raised up a mighty / Saviour for / us from the / house of his / servant / David,
- 3 as he promised / long a / go
  - / through his / holy / prophets,
- 4 that hé would / save us from our / enemies, from the / powêr of / all who / hate us.
- 5 He promised to show / mercy to our / ancestors, and to re / member his / holy / covenant,
- 6 the / oath which he / swore

<sup>\*</sup>For lay readers: our.

- -/- to our / father / Abraham.
- 7 to rescue us from the / powêr of our / enemies, so that we might worship the / Lord with / out / fear,
- 8 holy and / righteous in his / sight
  - -/all the/days of our/life.
- 9 And you, child, will be called the prophet of the / Most / High, for you will go before the / Lord to pre / pare his / way,
- 10 to give the knowledge of sal / vation to his / people by the for / giveness / of their / sins.
- 11 Through the tender / mercy of our / God, the day of sal / vation • will / dawn on us • from / heavên,
- 12 to shine on those who live in darkness \* and the / shadow of / death,

to guide our / feet into • the / way of / peace.

Glory to the Father / and the / Son

- / and the / Holy / Spirit,

as it was in the be / ginning, • is / now,
and will be for / ever / more. A / men.

### **PRAYERS**

The prayers may be said in the following form, or in the form of the litany, or of responsive prayer:morning, or of responsive prayer: general.

# LORD, HAVE MERCY

Lord, have mercy.

Christ, have mercy. Lord, have mercy.

#### LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation,

but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

#### CREED

The Apostles' Creed (below) may be said, or the Nicene Creed.

I believe in God, the Father almighty, maker of heaven and earth.

And in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sits at the right hand of God, the Father almighty, from thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

\*or: Christian; 'catholic' here means 'universal'

#### GREETING

The Lord be with you.

And álso with you.

# PRAYER OF THE DAY (COLLECT)

Let us pray ... one God, now and forever.

Amen.

### OTHER PRAYERS

After each prayer:

Amen.

### PRAYER FOR GRACE

I am filled with your praise,

and proclaim your glory all day long.

Lord, our heavenly Father, almighty and eternal God, you have brought us safely to the beginning of this day. Protect us today with your mighty power; let us fall into no sin, nor run into any kind of danger. But guide us in all things, so that we may always do what is right. We ask this though your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# **CONCLUSION**

### **HYMN**

#### LET US BLESS

Let us bless the Lord.

God be praised forevermore.

### BLESSING

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with † you\* all.

Amen.

<sup>\*</sup>For lay readers: us.