

TOGETHER IN SONG

# PUBLIC DOMAIN HYMNS





# BROUGHTON PUBLISHING

© Broughton Publishing, 2012

Except as permitted under the Copyright Act, no part of this publication may be copied or communicated,  
online or by other means, without the written permission of the publisher

Compilation © The Australian Hymn Book Company Pty Ltd 1999, reproduced with permission.

*Together in Song Public Domain Hymns*

ebook published by

Broughton Publishing Pty Ltd  
32 Glenvale Crescent  
Mulgrave Victoria 3170  
[www.broughtonpublishing.com.au](http://www.broughtonpublishing.com.au)

Produced in Australia

# Contents

3	Lord, our Lord, your glorious name	8
8	God's law is perfect, and converts	9
10	The Lord's my shepherd, I'll not want	10
12	Ye gates, lift up your heads on high	11
15	God is my strong salvation	12
18	I will praise you, Lord, you have rescued me	13
25	As pants the hart for cooling streams	14
35	Praise waits for you in Zion, Lord	15
44	How lovely is your dwelling-place	16
47	Our God, our help in ages past	17
56	O sing a new song to the Lord	18
59	All people that on earth do dwell	19
64	O bless the Lord, my soul	20
67	Thus will say the Lord's redeemed	21
83	Let us with a gladsome mind	22
84	Give to our God immortal praise	23
89	O Lord, you are my God and King	24
90	I'll praise my maker while I've breath	25
91	Praise now the Lord, it's good to raise	26
93	Praise the Lord, you heavens adore him	27
96	Sing praise to the Lord! Praise him in the height	28
98	We praise, we worship you, O God	29
101	Come, you people, come adore him	30
102	Praise to the living God	31
104	While morning still is breaking	32
106 (i)	Now thank we all our God	33
106 (ii)	Now thank we all our God	34
108	You holy angels bright	35
109	What God ordains is always good	36
111	Praise to the Lord, the Almighty, the King of creation	37
112	Through all the changing scenes of life	38
113	Now to the Lord a noble song	39
114	Blessed be the everlasting God	40
115	Behold the amazing gift of love	41
116	Begin, my tongue, some heavenly theme	42
117	The Lord Jehovah reigns	43
118	We give immortal praise	44
119	I sing the almighty power of God	45
120	God is the refuge of his saints	46
122	What shall I do my God to love	47
123	Be still, my soul: the Lord is on your side	48
124	Great God, we sing that mighty hand	49
125	The God of Abraham praise	50
126	God moves in a mysterious way	51
128	Sometimes a light surprises	52
130	We plough the fields, and scatter	53
131	Father of heaven, whose love profound	54
132	Holy, holy, holy! Lord God almighty	55
133	O worship the King all-glorious above	56
134	Praise, my soul, the king of heaven	57
135	All things bright and beautiful	58
136	There's a wideness in God's mercy	59
137	For the beauty of the earth	60

138	Eternal Father, strong to save	61
139	O Love of God, how strong and true	62
140	Firmly I believe and truly	63
141	Praise to the Holiest in the height	64
142	Glory be to God the Father	65
143	Immortal, invisible, God only wise	66
144	Lord, you have been our dwelling-place	67
145	The king of love my shepherd is	68
146	God, who made the earth	69
147	To God be the glory, great things he has done!	70
148	All things praise you, Lord most high	71
151	The love of God is greater far	73
191	Hail, gladdening Light	74
192	Christ is the world's redeemer	75
193	God, you are clothed with light	76
194	O love how deep, how broad, how high!	77
195	Salvation now to us has come	78
197	God's Son came to bless us	79
201	King of glory, King of peace	80
203	Fairest Lord Jesus	81
204	Come let us join our cheerful songs	82
205	Join all the glorious names	83
206	With joy we meditate the grace	84
207	Jesus shall reign where'er the sun	85
211 (i)	Jesus, lover of my soul	86
211 (ii)	Jesus, lover of my soul	87
212	Christ, whose glory fills the skies	88
213 (i)	Father, whose everlasting love	89
213 (ii)	Father, whose everlasting love	90
215	You servants of God	91
217 (ii)	Love divine, all loves excelling	92
219 (i)	Jesus comes with all his grace	93
219 (ii)	Jesus comes with all his grace	94
221	Glory to God on high!	95
222	Rock of Ages, cleft for me	96
224 (i)	All hail the power of Jesus' name	97
224 (ii)	All hail the power of Jesus' name	98
225	My heart and voice I raise	99
226	Thou art the way: by thee alone	100
227	When morning gilds the skies	101
228	Crown him with many crowns	102
230	It passes knowledge, that dear love of thine	103
238	Christ is the world's true light	104
264	Hark! A herald voice is calling	105
265	O come, O come, Emmanuel	106
266	Wake, awake, for night is flying	107
267	Lift up your heads, you mighty gates	108
268	Joy to the world! The Lord is come	109
269	Hark the glad sound! the Saviour comes	110
270	On Jordan's bank the Baptist's cry	111
272	Come, thou long-expected Jesus	112
273	Lo, he comes with clouds descending	113
274	Lo, he comes with clouds descending	114
275	Hail to the Lord's anointed	115
290	Of the Father's love begotten	116
291	Earth has many a noble city	117

294	Behold, a rose is growing	118
299	While shepherds watched their flocks by night	119
300	On Christmas night all Christians sing	120
301	The first nowell the angel did say	121
303	Hark! the herald angels sing	122
304	O come, all ye faithful	123
305	Let earth and heaven combine	124
306	Christians, awake, salute the happy morn	125
310 (i)	Brightest and best of the stars of the morning	126
310 (ii)	Brightest and best of the stars of the morning	127
311	Silent night, holy night	128
312	Once in royal David's city	129
313	Good Christians all, rejoice	130
314	As with gladness men of old	131
315	Mine eyes have seen the glory	132
320	Never in all human story	133
332	The royal banners go forward	134
335	To Christ, the Prince of peace	135
336	O bride of Christ, rejoice	136
339	O sacred head sore wounded	137
342	When I survey the wondrous cross	138
343	Nature with open volume stands	139
344	Glory be to Jesus	140
346	Prepare the royal highway	141
348	Ride on, ride on in majesty	142
349	In the cross of Christ I glory	143
350	There is a green hill far away	144
361	The day of resurrection!	145
362	Jesus Christ is risen today	146
364	Christ Jesus lay in death's strong bands	147
365	Christ the Lord is risen again	148
366	Jesus, my Redeemer, lives	149
367	The strife is past, the battle done	150
370	The strife is past, the battle done	151
371	God is gone up on high	152
372	Jesus lives! your terrors now	153
374	Entered the holy place above	154
375	Come, let us with our Lord arise	155
376	I know that my Redeemer lives	156
377	Where high the heavenly temple stands	157
378	The head that once was crowned with thorns	158
379	He is risen, he is risen	159
397	Come, Spirit blest, Creator, come	160
398	Come down, O Love divine	161
399	Come, Spirit of God, holy Lord	162
400	O Holy Spirit, enter in	163
401	O Spirit of life, O Spirit of God	164
402	Come, gracious Spirit, heavenly dove	165
404	Lord God, the Spirit blest	166
406	Spirit divine, attend our prayers	167
408	O breath of God, breathe on us now	168
409	O breath of life, come sweeping through us	169
425	Come, Spirit blest, our hearts inspire	170
426	Spirit of truth, essential God	171
427	Lord, your word abiding	172
429	Break now the bread of life	173

432	Christ is made the sure foundation	174
433	Christ is our cornerstone	175
436	Lord, keep us steadfast in your word	176
437	Blessèd Jesus, at your word	177
440	Christ, from whom all blessings flow	178
441	Behold! the mountain of the Lord	179
442 (i)	All praise to our redeeming Lord	180
442 (ii)	All praise to our redeeming Lord	181
443	Come, dearest Lord, descend and dwell	182
444	Dear Shepherd of your people, hear	183
445	Jesus, where'er your people meet	184
447	Lord, your almighty word	185
448	Blest are the pure in heart	186
449	Stand up and bless the Lord	187
450	Spread, O spread, almighty word	188
452	God of mercy, God of grace	189
453	We limit not the truth of God	190
454	Worship the Lord in the beauty of holiness	191
457	The church's one foundation	192
458	The day you gave us, Lord, is ended	193
460	The call of God resounding	194
478	I bind unto myself today	195
479	They that believe and are baptized	196
480	Dearest Jesus, we are here	197
481	Baptized into your name most holy	198
482	Father of peace, and God of love	199
483	Lord, in the strength of grace	200
484	When we to cleansing waters came	201
485	My God, accept my heart this day	202
496	Strengthen for service, Lord, the hands	203
498	Draw near and take the body of our Lord	204
499	Lord Jesus, joy of loving hearts	205
501	Sing, my tongue, the Saviour's glory	206
502	Soul of my Saviour, sanctify my breast	207
504	O Jesus, blessèd Lord, to you	208
505	Jesus invites his saints	209
506	Author of life divine	210
507	Come, Spirit blest, your influence shed	211
509	Come now, everlasting Spirit	212
510	My God, your table now is spread	213
512	Bread of the world in mercy broken	214
513	Bread of heav'n, on you we feed	215
514	Be known to us in breaking bread	216
515 (i)	According to thy gracious word	217
515 (ii)	According to thy gracious word	218
516	Here, gracious Lord, we see you face to face	219
517	Hallelujah! sing to Jesus	220
518	For the bread and for the wine	221
519	And now, O Father, mindful of the love	222
520	Lord, enthroned in heavenly splendour	223
546	Lord Jesus, think on me	224
549	God be in my head and in my understanding	225
551	O stay with us, Lord Jesus	226
555	Put all your trust in God	227
556	All depends on our possessing	228
557	Awake, my soul, and with the sun	229

558	All praise to thee, my God, this night	230
559	A new heart, Lord, create in me	231
562	I'm not ashamed to own my Lord	232
564	O God of Bethel, by whose hand	233
566	Lord Jesus, if the same you are	234
567	God of all power, and truth, and grace	235
568	O for a heart to praise my God	236
569	Guide me, O thou great Redeemer	237
571	Forth in your name, O Lord, I go	238
572 (i)	O thou who camest from above	239
572 (ii)	O thou who camest from above	240
573	A charge to keep I have	241
575	O Jesus, Saviour, grow in me	242
576	O for a closer walk with God	243
577	Come, let us to the Lord our God	244
578	How firm a foundation, you people of God	245
580	Lead us, heavenly Father, lead us	246
582	Lead, kindly light, amid the encircling gloom	247
583	'Take up your cross,' the Saviour said	248
584 (i)	Just as I am, without one plea	249
584 (ii)	Just as I am, without one plea	250
585	I heard the voice of Jesus say	251
586	Abide with me; fast falls the eventide	252
587	Fold to your heart your sister and your brother	253
588	In heavenly love abiding	254
589	Jesus calls us! O'er the tumult	255
590	What a friend we have in Jesus	256
591	Forty days and forty nights	257
592	Stand up, stand up for Jesus	258
594	Fight the good fight with all thy might	259
596	Fill my whole life, O Lord my God	260
597	Master, speak, thy servant heareth	261
598	Dear Father, Lord of humankind	262
599 (i)	Take my life, and let it be	263
599 (ii)	Take my life, and let it be	264
600 (ii)	O my Saviour, lifted	265
602	O Love that wilt not let me go	266
604	Make me a captive, Lord	267
605	I am alone, yet not alone	268
608	Where cross the crowded ways of life	269
611	God of grace and God of glory	270
708	By the waters, the waters of Babylon	271
715	Everything that has breath	272
740	O, how good is Christ the Lord!	273
762	Holy, holy, holy Lord,	274
768 (i)	Praise God from whom all blessings flow	275
769	Now to the King of heaven	276
770	To him who sits upon the throne	277
771	Now to him who loved us, gave us	278
772	Worship, honour, glory, blessing	279
777	May the grace of Christ our Saviour	280
783 (i)	Amen	281
783 (ii)	Amen	282
783 (iii)	Amen, Amen	283

### 3 Lord, our Lord, your glorious name

ONE-FIFTY 77.77

Psalm 8

Lawrence Francis Bartlett

1933-2002

Music © L.F. Bartlett

#### Lord, our Lord, your glorious name

1

\*Lord, our Lord, your glorious name  
all your wondrous works proclaim;  
in the heavens with radiant signs  
evermore your glory shines.

2

Lips of infants you ordain  
wrath and vengeance to restrain;  
weakest means fulfil your will,  
mighty enemies to still.

3

Moon and stars in shining height  
nightly tell their Maker's might;  
when I see your heavens afar  
then I know how weak we are.

4

What is humankind that we  
should be cared for lovingly,  
raised by you to angels' height,  
crowned with honour in your sight?

5

As creation's crown we stand  
over creatures of your hand,  
all the fish and birds and beasts  
in the field and air and seas.

6

Lord, our Lord, your glorious name,  
all your wondrous works proclaim;  
yours the name of matchless worth,  
excellent in all the earth.

Composite

tr. Based on *The Psalter Hymnal*

1987

\*NB Permission for use of this hymn includes words only.

## 8 God's law is perfect, and converts

ST ANDREWS 86.86

Psalm 19: 7-11

Melody adapted from William Tans'ur's

'The New Harmony of Syon, Book II',

1764

### God's law is perfect, and converts

1

God's law is perfect, and converts  
the soul in sin that lies;  
God's testimony is most sure,  
and makes the humble wise.

2

The statutes of the Lord are right,  
they all rejoice the heart;  
the Lord's command is pure, and will  
light to the eyes impart.

3

The Lord God's worship is most pure  
delighting every heart;  
the judgements of the Lord are true,  
perfect in every part.

4

They more than gold, than much fine gold  
to be desired are;  
than honey from the honeycomb  
they sweeter are by far.

5

Moreover, they your servants warn  
upon the pilgrim way;  
God's law provides a great reward  
which can be ours today.

*Scottish Psalter*

1650 alt.

## 10 The Lord's my shepherd, I'll not want

CRIMOND 86.86

Psalm 23

Melody by Jessie Seymour Irvine

1836-87

arr. David Grant

1833-93

### **The Lord's my shepherd, I'll not want**

1

The Lord's my shepherd, I'll not want.  
He makes me down to lie  
in pastures green, He leadeth me  
the quiet waters by.

2

My soul he doth restore again;  
and me to walk doth make  
within the paths of righteousness,  
ev'n for his own name's sake.

3

Yea, though I walk in death's dark vale,  
yet will I fear no ill:  
for thou art with me; and thy rod  
and staff me comfort still.

4

My table thou hast furnishèd  
in presence of my foes;  
my head thou dost with oil anoint,  
and my cup overflows.

5

Goodness and mercy all my life  
shall surely follow me:  
and in God's house for evermore  
my dwelling-place shall be.

*Scottish Psalter*

1650

## 12 Ye gates, lift up your heads on high

ST GEORGE'S EDINBURGH 86.86 D  
and Hallelujahs  
Psalm 24:7-10  
Andrew Mitchell Thomson  
1778-1831

### Ye gates, lift up your heads on high

1

Ye gates, lift up your heads on high;  
ye doors that last for ay,  
be lifted up, that so the King  
of glory enter may.

*Refrain*

*But who of glory is the King?  
the mighty Lord is this;  
ev'n that same Lord, that great in might  
and strong in battle is,  
ev'n that same Lord, that great in might  
and strong in battle is.*

2

Ye gates, lift up your heads; ye doors,  
doors that do last for ay,  
be lifted up, that so the King  
of glory enter may.

*Refrain*

*But who is He that is the King,  
the King of glory, Who is this?  
The Lord of hosts, and none but he,  
the King of glory is,  
The Lord of hosts, and none but he,  
the King of glory is.*

Hallelujah, Hallelujah, Hallelujah,  
Hallelujah, Hallelujah,  
Amen, Amen, Amen.

*Scottish Psalter*  
1650

## 15 God is my strong salvation

THORNBURY 76.76 D  
Psalm 27  
Basil Harwood  
1859-1949  
Music © B. Harwood

### God is my strong salvation

1

\*God is my strong Salvation,  
what foe have I to fear?  
in darkness and temptation  
my light, my help is near;  
though hosts encamp around me,  
firm at my post I stand;  
what terror can confound me,  
with God at my right hand?

2

Place on the Lord reliance,  
my soul with courage wait;  
his truth my reassurance  
when faint and desolate;  
his might my heart shall strengthen,  
his love my joy increase;  
mercy my days shall lengthen,  
the Lord will give me peace.

James Montgomery  
1771-1854 *alt.*

\*NB Permission for use of this hymn includes words only.

## 18 I will praise you, Lord, you have rescued me

PSALM 30  
Psalm 30: 1, 3-5, 11a-12b  
Douglas Mews  
1918-93

### **I will praise you, Lord, you have rescued me**

1

I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave.

*Response: I will praise you, Lord, for you have rescued me.*

2

Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment; his favour all through life.  
At night there are tears, but joy comes with the dawn.

*Response*

3

The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever.

*Response*

*tr.* The Grail  
1983

## 25 As pants the hart for cooling streams

MARTYRDOM 86.86

Psalm 42

Adapted from Hugh Wilson

1766-1824

by Robert Archibald Smith

1780-1829

### As pants the hart for cooling streams

1

As pants the hart for cooling streams  
in parched and barren ways,  
so longs my soul for you, O God,  
and your refreshing grace.

2

For you my God, the living God,  
my thirsting soul will pine:  
O when shall I behold your face,  
your majesty divine?

3

God of my strength, my tears have been  
by day and night my food;  
the mockers taunt continually  
and say: 'Where is your God?'

4

Why restless, why cast down, my soul?  
Hope still, and you shall sing  
the praise of him who is your God,  
your health's eternal spring.

Nahum Tate

1652-1715

and Nicholas Brady

1659-1726 *alt.*

## 35 Praise waits for you in Zion, Lord

ABRIDGE 86.86  
Psalm 65: 1-5  
Isaac Smith  
1734-1805

### **Praise waits for you in Zion, Lord**

1

Praise waits for you in Zion, Lord:  
vows shall be paid to you.  
O Lord, the One who hears our prayer,  
all flesh shall come to you.

2

The sins I must confess prevail  
strong over me each day;  
but as for our transgressions, Lord,  
you purge them all away.

3

Blessèd are they whom you will choose  
and make approach to you,  
that they within your courts may come  
and always dwell secure.

4

We surely shall be satisfied  
with your abundant grace,  
and with the goodness of your house,  
Lord, of your holy place.

5

O God of our salvation sure,  
you, in your righteousness  
by awesome deeds to all our prayers  
your answer, Lord, express.

6

Therefore the ends of all the earth  
and those who dwell abroad  
across the sea, their confidence  
will place in you, O Lord.

*Scottish Psalter*  
1650 alt.

## 44 How lovely is your dwelling-place

HARINGTON 86.86  
Psalm 84: 1-7, 10-12  
Adapted from Henry Harington  
1727-1816

### How lovely is your dwelling-place

1

How lovely is your dwelling-place,  
O Lord of hosts, to me;  
my thirsting soul longs eagerly  
within your courts to be.

2

Beside your altars, Lord of all,  
the swallows find a nest;  
happy are those who dwell with you  
and praise you without rest,

3

and happy those whose hearts are set  
upon the pilgrim ways:  
you are the water when they thirst,  
their guide towards your face.

4

How blest are they that in your house  
for ever give you praise:  
one day with you is better spent  
than thousands in dark ways.

5

The Lord will hold back no good thing  
from those who justly live;  
to all who trust, the Lord of hosts  
will all his blessings give.

Based on the *Scottish Psalter*  
1650

## 47 Our God, our help in ages past

ST ANNE 86.86

Psalm 90: 1-6

Later form of melody (rhythm adapted) from

'A Supplement to the New Version',

1708

probably by William Croft

1678-1727

### Our God, our help in ages past

1

Our God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home.

2

under the shadow of your throne  
your saints have dwelt secure:  
sufficient is your arm alone,  
and our defence is sure.

3

Before the hills in order stood,  
or earth received its frame,  
from everlasting you are God,  
to endless years the same.

4

A thousand ages in your sight  
are like an evening gone:  
short as the watch that ends the night  
before the rising sun.

5

Time, like an ever-rolling stream,  
bears all of us away;  
we fly forgotten, as a dream  
dies at the opening day.

6

Our God, our help in ages past,  
our hope for years to come,  
remain our guard while troubles last,  
and our eternal home.

Isaac Watts

1674-1748 *alt.*

## 56 O sing a new song to the Lord

ST. FULBERT 86.86  
Psalm 98  
Henry John Gauntlett  
1805-76

### O sing a new song to the Lord

1

O sing a new song to the Lord  
for marvels he has done;  
his right hand and his holy arm  
the victory have won.

2

His justice and his righteousness –  
the Lord has made them known,  
his constant love for Israel  
all ends of the earth have seen.

3

Let all the earth now to the Lord  
send forth a joyful noise;  
lift up your voice aloud to him,  
sing praises and rejoice.

4

With harp, with harp and voice of psalms  
unto Jehovah sing;  
let trumpets and the echoing horn  
acclaim the Lord our King!

5

Let seas with all their creatures roar,  
the world and dwellers there,  
and let the rivers clap their hands,  
the hills their joy declare

6

before the Lord: because he comes,  
to judge the earth comes he;  
he'll judge the world with righteousness,  
his folk with equity.

*Scottish Psalter*  
1650 alt.

## 59 All people that on earth do dwell

OLD 100TH 88.88

Psalm 100

Melody from the 'Genevan Psalter',

1551

(English rhythmic form of last line)

### All people that on earth do dwell

1

All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.

2

Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

3

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

4

For why the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

William Kethe

d. 1594 *alt.*

## 64 O bless the Lord, my soul

VENICE 66.86  
Psalm 103: 1-9  
William Amps  
1824-1910

### O bless the Lord, my soul

1

O bless the Lord, my soul,  
his saving grace proclaim,  
and all that is within me join  
to bless his holy name.

2

O bless the Lord, my soul,  
his mercies bear in mind,  
forget not all his benefits:  
the Lord to me is kind.

3

He will not always chide;  
he will with pleasure wait;  
his wrath is ever slow to rise,  
and ready to abate.

4

He pardons all my sins,  
prolongs my feeble breath,  
he heals all my infirmities,  
and ransoms me from death.

5

He clothes me with his love,  
upholds me with his truth,  
and like the eagle he renews  
the vigour of my youth.

6

Then bless his holy name  
whose grace has made me whole,  
whose lovingkindness crowns my days;  
O bless the Lord, my soul.

Anon., in Thomas Cotterill's *Selection*  
1819  
attrib. James Montgomery  
1771-1854 *alt.*

## 67 Thus will say the Lord's redeemed

PSALM 107

Psalms 107: 1-5, 23-26, 28-31

Jenny O'Brien

1948—

Music © J. O'Brien

### Thus will say the Lord's redeemed

1

\*Thus will say the Lord's redeemed,  
those redeemed from the hand of the foe  
and gathered from far off lands,  
from east and west, north and south.

*Refrain*

*Give thanks, give thanks to the Lord;  
God's love is everlasting.*

2

They wandered for years in the desert,  
no dwelling place could they find,  
they were hungry and craving with thirst,  
their soul was fainting within them.

3

Some sailed to the sea in ships  
to trade on the mighty waters.  
These men have seen the Lord's deeds,  
the wonders God does in the deep.

4

God spoke and commanded the storm,  
tossing the waves of the sea;  
to the heavens they rose and fell back.  
Their courage gave way in distress.

5

When they cried to the Lord in their need,  
God rescued them from their distress;  
God stilled the storm to a whisper;  
all the waves of the sea were hushed.

6

They rejoiced because of the calm,  
God led them to a safe haven.  
Let them thank the Lord for such love,  
the wonders God does for us all.

*tr. from The Psalms, A New Translation for Worship*  
1989

\*NB Permission for use of this hymn includes words only.

## 83 Let us with a gladsome mind

MONKLAND 77.77

Psalm 136

Melody composed or adapted

by John Antes

1740-1811

arr. J.B. Wilkes

1785-1869

### Let us with a gladsome mind

1

Let us with a gladsome mind  
praise the Lord, for he is kind:

*Refrain*

*for his mercies shall endure,  
ever faithful, ever sure.*

2

Let us blaze his name abroad,  
for of gods he is the God:

*Refrain*

3

He, with all-commanding might,  
filled the new-made world with light:

*Refrain*

4

All things living He doth feed,  
his full hand supplies their need:

*Refrain*

5

He his chosen race did bless  
in the wasteful wilderness:

*Refrain*

6

Let us, with a gladsome mind  
praise the Lord, for he is kind.

*Refrain*

John Milton

1608-74 *alt.*

## 84 Give to our God immortal praise

TRURO 88.88

Psalm 136

Melody from T. Williams'

'Psalmodia Evangelica', Part II,

1789

### **Give to our God immortal praise**

1

Give to our God immortal praise,  
mercy and truth are all his ways:  
wonders of grace to God belong,  
repeat his mercies in your song.

2

Give to the Lord of lords renown,  
the King of kings with glory crown:  
his mercies ever shall endure,  
when lords and kings are known no more.

3

He built the earth, he spread the sky,  
and fixed the starry lights on high:  
wonders of grace to God belong,  
repeat his mercies in your song.

4

He fills the sun with morning light,  
he bids the moon direct the night:  
his mercies ever shall endure,  
when suns and moons shall shine no more.

5

He sent his Son with power to save  
from guilt and darkness and the grave:  
wonders of grace to God belong,  
repeat his mercies in your song.

6

Through this vain world he guides our feet,  
and leads us to his heavenly seat:  
his mercies ever shall endure,  
when this vain world shall be no more.

Isaac Watts

1674-1748

## 89 O Lord, you are my God and King

TRURO 88.88

Psalm 145: 1-7, 9-12

Melody from T. Williams'

'Psalmodia Evangelica' Part II,

1789

### O Lord, you are my God and King

1

O Lord, you are my God and King,  
and I will always bless your name,  
I will extol you every day,  
and evermore your praise proclaim.

2

Our God is greatly to be praised,  
his greatness is beyond our thought,  
from age to age all human tongues  
shall tell the wonders he has wrought.

3

Upon your glorious majesty  
and wondrous works my mind shall dwell;  
your deeds shall fill the world with awe,  
and of your greatness I will tell.

4

Your matchless goodness and your grace  
your people shall commemorate,  
and all your truth and righteousness  
their joyful song shall celebrate.

5

Our God is good in all his ways,  
his creatures know his constant care;  
to all his works his love extends,  
we all his tender mercies share.

6

Your works shall give you thanks, O Lord,  
your saints your mighty acts shall show,  
till peoples everywhere on earth  
your kingdom, power and glory know.

The Psalter Hymnal

1959 *alt.*

## 90 I'll praise my maker while I've breath

MONMOUTH 888.888  
Psalm 146: 1, 2, 5-9  
Gabriel Davis  
c.1768-1824

### I'll praise my maker while I've breath

1

I'll praise my maker while I've breath,  
and when my voice is lost in death  
praise shall employ my nobler powers:  
my days of praise shall ne'er be past,  
while life and thought and being last,  
or immortality endures.

2

Happy are they whose hopes rely  
on Israel's God, who made the sky,  
and earth and sea, with all their train:  
his truth for ever stands secure;  
he saves the oppressed; he feeds the poor  
and none shall find his promise vain.

3

The Lord pours eyesight on the blind;  
the Lord supports the fainting mind;  
he sends the labouring conscience peace;  
he helps the stranger in distress,  
the widow and the fatherless,  
and grants the prisoner sweet release.

4

I'll praise him while he lends me breath;  
and when my voice is lost in death  
praise shall employ my nobler powers:  
my days of praise shall ne'er be past,  
while life and thought and being last,  
or immortality endures.

Isaac Watts  
1674-1748 *alt.*

## 91 Praise now the Lord, it's good to raise

JUSTIFICATION 88.88 extended

Psalm 147: 1, 4-5, 7-9, 11

Melody by John Eagleton

1785-1832

(C.L.F.)

Harmony © C. L. Fouvy

May be sung to CHURCH TRIUMPHANT 98

### **Praise now the Lord, it's good to raise**

1

\*Praise now the Lord, it's good to raise  
our hearts and voices in his praise:  
his nature and his works invite  
to make this duty our delight.

2

He forms the stars, those heavenly flames,  
he counts their numbers, calls their names;  
his wisdom's vast, and knows no bound,  
a deep where all our thoughts are drowned.

3

Sing to the Lord, exalt him high,  
who spreads his clouds along the sky;  
there he prepares the fruitful rain,  
nor lets the drops descend in vain.

4

He makes the grass the hills adorn,  
and clothes the smiling fields with corn;  
the beasts with food his hands supply,  
and the young ravens when they cry.

5

And saints are precious in his sight,  
he views his children with delight;  
he sees their hope, he knows their fear,  
and looks, and loves his image there.

Isaac Watts

1674-1748 *alt.*

**\*NB Permission for use of this hymn includes words only.**

## 93 Praise the Lord, you heavens adore him

AUSTRIA 87.87 D

Psalm 148: 1-6, 14

Adapted from Franz Joseph Haydn

1732-1809

### **Praise the Lord, you heavens adore him**

1

Praise the Lord, you heavens adore him;  
praise him angels in the height;  
sun and moon, rejoice before him,  
praise him, all you stars and light.  
Praise the Lord, for he has spoken,  
worlds his mighty voice obeyed:  
laws, that never shall be broken,  
for their guidance he has made.

2

Praise the Lord, for he is glorious;  
never shall his promise fail:  
God has made his saints victorious:  
sin and death shall not prevail.  
Praise the God of our salvation;  
hosts on high his power proclaim:  
heaven and earth, and all creation,  
praise and glorify his name.

Anon.,

*Foundling Hospital Collection*

1796/1801 *alt.*

## 96 Sing praise to the Lord! Praise him in the height

LAUDATE DOMINUM 55.55.65.65  
Charles Hubert Hastings Parry  
1848-1918

### Sing praise to the Lord! Praise him in the height

1

Sing praise to the Lord! praise him in the height;  
rejoice in his word, you angels of light;  
all heaven adore him by whom you were made,  
and worship before him in brightness arrayed.

2

Sing praise to the Lord! praise him upon earth,  
in tuneful accord sing praise for new birth;  
praise him who has brought you his grace from above,  
praise him who has taught you to sing of his love.

3

Sing praise to the Lord, all things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory tell forth in deep tone,  
and sweet harp, the story of what he has done.

4

Sing praise to the Lord! thanksgiving and song  
to him be outpoured all ages along;  
for love in creation, for heaven restored,  
for grace of salvation, sing praise to the Lord!

Henry Williams Baker  
1821-77 *alt.*  
Based on Psalm 148 and Psalm 150

## 98 We praise, we worship you, O God

CHURCH TRIUMPHANT 88.88

James William Elliott

1833-1915

### We praise, we worship you, O God

1

We praise, we worship you, O God,  
your sovereign power we sound abroad;  
all nations bow before your throne,  
and you the Lord eternal own.

2

Loud hallelujahs to your name  
the angels and all hosts proclaim;  
by all the powers and thrones in heaven  
unceasing praise to you is given.

3

O holy, holy, holy Lord,  
the God of hosts, by all adored,  
through heaven and earth your creatures see  
the glory of your majesty.

4

Apostles join the glorious throng  
and swell the loud triumphant song;  
enraptured prophets hear the sound  
and spread the hallelujahs round.

5

Victorious martyrs join their praise  
and shout the omnipotence of grace,  
while all the church throughout the earth  
acknowledge and extol your worth.

6

Glory to you, O God most high!  
Father, we praise your majesty:  
the Son, the Spirit we adore  
Creator, Saviour, Comforter.

From an ancient Christian hymn

?4th cent.

*tr.* Anon. in Philip Gell's *A Church Hymn Book*

1815 *alt.*

## 101 Come, you people, come adore him

OMNI DIE 87.87

Melody from David Gregor Corner's

'Gesangbuch', Nuremberg,

1631

arr. William Smith Rockstro

1823-95

### **Come, you people, come adore him**

1

Come, you people, come adore him

God in Holy Trinity,

God the Father, Son and Spirit,

ever blessed unity.

2

All your glory, God almighty,

to the Son and Spirit given,

ere upon the world's creation

dawned the newborn light of heaven:

3

holy, holy, we adore you

one in power, in nature one;

God the Father, God the Spirit,

God the co-eternal Son.

4

By your Son the wide creation

rose where chaos held its sway;

by the Spirit, God Almighty

swept eternal night away.

5

Son, the Father's love revealing,

Son, through whom the Spirit came,

blessed Godhead, endless glory

be to your exalted name!

Hymn from the Russian Church

tr. John Brownlie

1859-1925 *alt.*

## 102 Praise to the living God

LEONI 66.84 D  
Hebrew Synagogue Melody  
Transcribed by Meyer Lyon  
1751-97  
*arr.* Thomas Olivers  
1725-99

### Praise to the living God

1  
Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same:  
the one eternal God  
before what now appears,  
the First, the Last, beyond all thought  
his timeless years!

2  
Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Behold the Lord of all:  
creation speaks his praise,  
and everywhere, above, below,  
his will obeys.

3  
God's Spirit freely flows,  
high surging where it will:  
in prophet's word he spoke of old,  
is speaking still.  
Established is God's law  
and changeless it shall stand,  
deep written on the human heart,  
on sea, on land.

4  
God has eternal life  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same!

From the Jewish *Yigdal*  
c.13th cent.  
*tr.* Max Landsberg  
1845-1928,  
Newton Mann  
1836-1926  
and William Channing Gannett  
1840-1923 *alt.*

## 104 While morning still is breaking

LOB GOTT GETROST 76.76 D  
German folk melody  
15th cent.  
Adapted in J. Horn's *Gesangbuch*,  
1544

### While morning still is breaking

1  
While morning still is breaking  
and day replaces night,  
beneath God's care awaking  
we thank him for new light.  
We thank him that he calls us  
to life and health anew;  
whatever now befalls us  
his care will still be true.

2  
O Israel's guardian, hear us,  
watch over us this day;  
in all we do be near us.  
For others, too, we pray;  
to you we would commend them,  
our church, our youth, our land;  
direct them and defend them  
when dangers are at hand.

3  
O grant us peace and gladness,  
give us our daily bread,  
shield us from grief and sadness,  
on us your blessings shed.  
Grant that our whole behaviour  
in truth and righteousness  
may praise you, Lord, our Saviour,  
whose holy name we bless.

4  
You are our vine: O nourish  
your branches, so that we  
may grow in you and flourish  
and ever fruitful be;  
your Spirit pour within us,  
and let the gifts of grace  
to those good actions win us  
that best may show your praise.

Johann Mühlmann  
1573-1613  
*tr.* Catherine Winkworth  
1827-78 *alt.*  
*v.4* Evangelical Lutheran Hymn Book  
1912 *alt.*

## 106 (i) Now thank we all our God

NUN DANKET ALLE GOTT (1) 67.67.66.66  
Later form of melody by  
Johaan Crüger  
1598-1662

### Now thank we all our God

1

Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom the world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

2

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us.  
Lord, keep us in your grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.

3

All praise and thanks to God  
who reigns in highest heaven,  
to Father and to Son  
and Spirit now be given:  
the one eternal God,  
whom heaven and earth adore,  
who ever was, is now,  
and shall be ever more.

Martin Rinkart  
1586-1649  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 106 (ii) Now thank we all our God

NUN DANKET ALLE GOTT (2) 67.67.66.66  
Johann Crüger  
1598-1662

### Now thank we all our God

1

Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom the world rejoices;  
who from our mothers' arms  
has blessed us on our way  
with countless gifts of love,  
and still is ours today.

2

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us.  
Lord, keep us in your grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.

3

All praise and thanks to God  
who reigns in highest heaven,  
to Father and to Son  
and Spirit now be given:  
the one eternal God,  
whom heaven and earth adore,  
who ever was, is now,  
and shall be ever more.

Martin Rinkart  
1586-1649  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 108 You holy angels bright

DARWALL 66.66.4444  
John Darwall  
1731-89

### You holy angels bright

1

You holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
or else the theme  
too high will seem  
for mortal tongue.

2

You blessed souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
his praises sound,  
as in his sight  
you now delight  
to see him crowned.

3

You saints who toil below,  
adore your heavenly King,  
and onward as you go  
some joyful anthem sing;  
take what he gives  
and praise him still  
through good and ill,  
who ever lives.

4

All nations of the earth,  
extol the world's great King:  
with melody and mirth  
God's glorious praises sing.  
In him rejoice,  
and there proclaim  
his holy name  
with sounding voice .

5

My soul, take now your part:  
triumph in God above,  
and with a well-tuned heart  
sing out the songs of love;  
and all my days  
let no distress  
not fears suppress  
his joyful praise.

Richard Baxter  
1615-91  
and John Hampden Gurney  
1802-62 *alt.*

WAS GOTT TUT 87.87.44.77  
Severus Gastorius  
1646-82

**What God ordains is always good**

1  
What God ordains is always good:  
his will is just and holy.  
As he directs my life for me  
I follow meek and lowly.  
My God indeed  
in every need  
knows well how he will shield me;  
to him, then, I will yield me.

2  
What God ordains is always good:  
he never will deceive me;  
he leads me in his own right way,  
and never will he leave me.  
I take content  
what he has sent;  
his hand that sends me sadness  
will turn my tears to gladness.

3  
What God ordains is always good:  
his loving thought attends me;  
no poison can be in the cup  
that my physician sends me.  
My God is true;  
each morning new  
I trust his grace unending,  
my life to him commending.

4  
What God ordains is always good:  
he is my friend and father;  
he will not let me come to harm  
though many storms may gather.  
Now I may know  
both joy and woe;  
some day I shall see clearly  
that he has loved me dearly.

5  
What God ordains is always good:  
this truth remains unshaken.  
Though sorrow, need, or death be mine,  
I shall not be forsaken.  
I fear no harm,  
for with his arm  
he shall embrace and shield me;  
so to my God I yield me.

Samuel Rodigast  
1640-1703  
*tr.* The Lutheran Hymnal  
1941 *alt.*

## 111 Praise to the Lord, the Almighty, the King of creation

LOBE DEN HERREN 14 14.4 7 8  
Later form of a chorale melody  
in the 'Stralsund Gesangbuch',  
1665

### Praise to the Lord, the Almighty, the King of creation

1

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is your health and salvation.  
Come all who hear,  
brothers and sisters draw near,  
praise him in glad adoration.

2

Praise to the Lord who in all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining:  
have you not seen  
all that is needed has been  
sent by his gracious ordaining?

3

Praise to the Lord, who will prosper our work and defend us;  
surely his goodness and mercy shall daily attend us:  
ponder anew  
what the Almighty can do  
as with his love he befriends us.

4

Praise to the Lord, who when darkness of sin is abounding,  
who, when the godless do triumph, our best hopes confounding.  
sheds forth his light,  
scatters the horrors of night,  
saints with his mercy surrounding.

5

Praise to the Lord! O let all that is in me adore him!  
All that has life and breath, come now with praises before him.  
Let the Amen  
sound from his people again:  
gladly for ever adore him.

Joachim Neander  
1650-80  
*tr.* Catherine Winkworth  
1827-78  
and others

## 112 Through all the changing scenes of life

WILTSHIRE 86.86  
George Thomas Smart  
1776-1867

### Through all the changing scenes of life

1

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

2

Of his deliverance I will boast,  
till all that are distressed,  
when learning this, will comfort take  
and calm their griefs to rest.

3

O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called  
he to my rescue came.

4

The hosts of God encamp around  
the dwellings of the just;  
deliverance he provides for all  
who in his mercy trust.

5

O make but trial of his love;  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

6

Fear him, you saints, and you  
will then  
have nothing else to fear;  
if in his service you delight  
your wants shall be his care.

Nahum Tate  
1652-1715  
and Nicholas Brady  
1659-1726 *alt.*  
based on Psalm 34: 1-9

## 113 Now to the Lord a noble song

NEWCASTLE 88.88  
Philip Matthias  
1954 –

### Now to the Lord a noble song

1

Now to the Lord a noble song,  
awake, my soul; awake, my tongue!  
Hosanna to the eternal name,  
and all his boundless love proclaim!

2

See where it shines in Jesus' face,  
the brightest image of his grace:  
God in the person of his Son  
has all his mightiest works outdone.

3

The spacious earth, the oceans' flood,  
proclaim the wise, the powerful God,  
and your rich glories from afar  
gleam bright in every rolling star.

4

But in his looks a glory stands,  
the noblest labour of your hands:  
the pleasing lustre of his eyes  
outshines the wonders of the skies.

5

Grace: what a sweet, a charming theme!  
My thoughts rejoice at Jesus' name:  
all angels, dwell upon the sound,  
and heav'ns, reflect it to the ground.

Isaac Watts  
1674-1748 *alt.*

## 114 Blessed be the everlasting God

BISHOPTHORPE 86.86  
Melody attrib. Jeremiah Clarke  
c. 1673-1707  
Harmony © Australian Hymn Book Co.

### Blessed be the everlasting God

1

\*Blessed be the everlasting God,  
the Father of our Lord,  
be his abounding mercy praised,  
his majesty adored.

2

When from the dead he raised his Son,  
to reign with him on high,  
he gave our souls a lively hope  
that they should never die.

3

There's an inheritance divine  
reserved against that day,  
that's uncorrupted, undefiled,  
and cannot waste away.

4

Saints by the power of God are kept  
till the salvation come;  
we walk by faith as strangers here  
till Christ shall call us home

Isaac Watts  
1674-1748 *alt.*  
from 1 Peter 1:3-5

\*NB Permission for this hymn includes use of the words only.

## 115 Behold the amazing gift of love

ABRIDGE 86.86  
Isaac Smith  
1734-1805

### Behold the amazing gift of love

1

Behold the amazing gift of love  
the Father has bestowed,  
that we, though sinners, should be called  
the children of our God.

2

Concealed as yet this honour lies,  
by this dark world unknown,  
a world that knew not when he came,  
ev'n God's eternal Son.

3

High is the rank we now possess,  
but higher we shall rise;  
though what we shall hereafter be  
is hid from mortal eyes.

4

Our souls, we know, when he appears,  
shall bear his image bright;  
for all his glory, full disclosed,  
shall open to our sight.

5

A hope so great, and so divine,  
may trials well endure;  
and purge the soul from guilt and sin,  
as Christ himself is pure.

*1 John 3:1-3 as in  
Scottish Paraphrases  
1781 alt.  
probably by  
William Cameron  
1751-1811  
based on a paraphrase by  
Isaac Watts  
1674-1748*

## 116 Begin, my tongue, some heavenly theme

ST MAGNUS 86.86  
Probably by Jeremiah Clarke  
c. 1673-1707

### **Begin, my tongue, some heavenly theme**

1

Begin, my tongue, some heavenly theme  
and speak some boundless thing,  
the mighty works or mightier name  
of our eternal king.

2

Tell of his wondrous faithfulness,  
and sound his power abroad;  
sing the sweet promise of his grace  
and our fulfilling God.

3

His very word of grace is strong  
as that which built the skies;  
the voice that rolls the stars along  
speaks all the promises.

4

He said, 'Let wide the heaven be spread,'  
and heaven was stretched abroad;  
'Abram, I'll be your God,' he said,  
and he was Abram's God.

5

O might I hear your heavenly tongue  
but whisper, 'You are mine';  
those gentle words should raise my song  
to notes almost divine.

6

How would my leaping heart rejoice,  
and think my heaven secure!  
I trust the all-creating voice,  
and faith desires no more.

Isaac Watts  
1674-1748 *alt.*

## 117 The Lord Jehovah reigns

ST JOHN 66.66.88  
'The Parish Choir',  
1851

### The Lord Jehovah reigns

1  
The Lord Jehovah reigns,  
his throne is built on high;  
the garments he assumes  
are light and majesty:  
his glories shine with beams so bright  
no mortal eye can bear the sight.

2  
The thunders of his hand  
keep the wide world in awe;  
his wrath and justice stand  
to guard his holy law;  
and where his love resolves to bless  
his truth confirms and seals his grace.

3  
Through all his ancient works  
amazing wisdom shines,  
confounds the powers of hell  
and breaks their cursed designs;  
strong is his arm, and shall fulfil  
his great decrees, his sovereign will.

4  
And can this mighty King  
of Glory condescend?  
And will he write his name  
my Father and my Friend?  
I love his name, I love his word;  
join, all my powers, and praise the lord.

Isaac Watts  
1674-1748

## 118 We give immortal praise

CROFT'S 136TH 66.66.88  
William Croft  
1678-1727

### We give immortal praise

1

We give immortal praise  
to God the Father's love  
for all our comforts here,  
and better hopes above:  
he sent his own eternal Son  
to die for sins that we had done.

2

To God the Son belongs  
immortal glory too,  
who bought us with his blood  
from everlasting woe:  
and now he lives, and now he reigns,  
and sees the fruit of all his pains.

3

To God the Spirit's name  
immortal worship give,  
whose new-creating power  
makes the dead sinner live:  
his work completes the great design,  
and fills the soul with joy divine.

4

To you, almighty God,  
be endless honours done,  
the undivided Three,  
and the mysterious One:  
where reason fails with all her powers,  
there faith prevails, and love adores.

Isaac Watts  
1674-1748 *alt.*

## 119 I sing the almighty power of God

LONDON NEW 86.86  
Melody from the 'Scottish Psalter',  
1635,  
as given in John Playford's 'Psalms',  
1671

### I sing the almighty power of God

1  
I sing the almighty power of God  
that made the mountains rise,  
that spread the flowing seas abroad,  
and built the lofty skies.

2  
I sing the wisdom that ordained  
the sun to rule the day;  
the moon shines full at his command,  
and all the stars obey.

3  
I sing the goodness of the Lord  
that filled the earth with food;  
he formed the creatures with his word,  
and then pronounced them good.

4  
There's not a plant or flower below  
but makes your glories known;  
and clouds arise and tempests blow  
by order from your throne.

5  
All creatures, numerous as they be,  
are subject to your care;  
there's not a place where we can flee  
but God is present there.

6  
God's hand is my perpetual guard,  
he guides me with his eye;  
why should I, then, forget the Lord,  
who is for ever nigh?

Isaac Watts  
1674-1748 *alt.*

## 120 God is the refuge of his saints

FULDA 88.88

W. Gardiner's 'Sacred Melodies', Vol. II,

1815

Melody probably by

William Gardiner

1770-1853

### God is the refuge of his saints

1

God is the refuge of his saints  
when storms of sharp distress invade;  
ere we can offer our complaints  
behold him present with his aid!

2

Let mountains from their seats be hurled  
down to the deep, and buried there,  
convulsions shake the solid world,  
our faith shall never yield to fear.

3

Loud may the troubled ocean roar,  
in sacred peace our souls abide,  
while every nation, every shore,  
still quakes and dreads the swelling tide.

4

There is a stream, whose gentle flow  
makes glad the city of our God,  
life, love, and joy still gliding through,  
refreshing our divine abode.

5

That sacred stream, your holy word,  
our grief allays, our fear controls;  
sweet peace your promises afford,  
and give new strength to fainting souls.

6

Zion enjoys her Monarch's love,  
steadfast against the threatening hour;  
nor can her firm foundation move,  
built on his truth and armed with power.

Isaac Watts

1674-1748 *alt.*

## 122 What shall I do my God to love

WILTSHIRE 86.86  
George Thomas Smart,  
1776-1867

### What shall I do my God to love

1

What shall I do my God to love,  
my loving God to praise?  
the length, and breadth, and height to prove,  
and depth of sovereign grace?

2

Your sovereign grace to all extends,  
immense and unconfined;  
from age to age it never ends,  
to reach to all humankind.

3

Throughout the world its breadth is known,  
wide as infinity:  
so wide it never passed by one,  
or it had passed by me.

4

My trespass was grown up to heav'n;  
but far above the skies,  
in Christ abundantly forgiv'n,  
I see your mercies rise.

5

The depth of all-redeeming love  
what angel tongue can tell?  
O may I to the utmost prove  
the gift unspeakable.

6

Come quickly, gracious Lord, and take  
possession of your own;  
my longing heart be pleased to make  
your everlasting throne.

Charles Wesley  
1707-88 *alt.*

## 123 Be still, my soul: the Lord is on your side

FINLANDIA 10 10.10 10.10 10  
From 'Finlandia' by  
Jean Sibelius  
1865-1957

### **Be still, my soul: the Lord is on your side**

1

Be still my soul: the Lord is on your side;  
bear patiently the cross of grief and pain;  
leave to your God to order and provide;  
in every change he faithful will remain.  
Be still, my soul: your best, your heavenly friend  
through thorny ways leads to a joyful end.

2

Be still, my soul: your God will undertake  
to guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
all now mysterious shall be clear at last.  
Be still, my soul: the tempests still obey  
his voice, who ruled them once on Galilee.

3

Be still, my soul: when dearest friends depart  
and all is darkened in the vale of tears,  
then you shall better know his love, his heart,  
who comes to soothe your sorrow, calm your fears.  
Be still, my soul: for Jesus can restore  
the trust and hope that strengthened you before.

4

Be still, my soul: the hour is hastening on  
when we shall be for ever with the Lord,  
when disappointment, grief and fear are gone,  
sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
all safe and blessed we shall meet at last.

Katharina von Schlegel  
1697-?  
tr. Jane Laurie Borthwick  
1813-97 *alt.*

## 124 Great God, we sing that mighty hand

WAREHAM 88.88

Later form of melody by

William Knapp

1698-1768

### Great God, we sing that mighty hand

1

Great God, we sing that mighty hand  
by which supported still we stand;  
the opening year your mercy shows,  
and mercy crowns it at its close.

2

By day, by night, at home, abroad,  
still we are guarded by our God;  
by his incessant bounty fed,  
by his unerring counsel led.

3

With grateful hearts the past we own;  
the future, all to us unknown,  
we to your guardian care commit,  
and peaceful leave before your feet.

4

In scenes exalted or depressed  
you are our joy, and you our rest;  
your goodness all our hopes shall raise,  
adored through all our changing days.

Philip Doddridge

1702-51

## 125 The God of Abraham praise

LEONI 66.84 D Hebrew Synagogue Melody  
transcribed by Meyer Lyon  
1751-97  
*arr.* Thomas Olivers  
1725-99

### The God of Abraham praise

1  
The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
the Lord, the great I AM  
by earth and heaven confessed!  
We bow and bless the sacred name  
for ever blessed.

2  
The God of Abraham praise,  
whose all-sufficient grace  
shall guide us all our happy days  
in all our ways.  
He calls us each a friend,  
he calls himself our God;  
and he shall save us to the end  
through Jesus' blood.

3  
He by himself has sworn,  
we on his oath depend:  
we shall, on eagles' wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

4  
The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy,' cry,  
'almighty King!'  
who was and is the same  
and evermore shall be,  
the Lord, our Father, great I AM  
eternally.

5  
Before the Saviour's face  
the ransomed nations bow,  
all praising his almighty grace,  
for ever new.  
He shows his wounds of love,  
they kindle to a flame  
and sound through all the worlds above  
the slaughtered Lamb.

6  
The whole triumphant host  
gives thanks to God on high:  
'Hail, Father, Son and Spirit blest!'  
they ever cry.  
Hail, Abraham's God and ours!  
with heaven our songs we raise:  
all might and majesty are yours,  
and endless praise.

Thomas Olivers  
1725-99 *alt.*  
based on the Jewish *Yigdal*  
*c.* 13th cent.  
and Revelation 4 and 5

## 126 God moves in a mysterious way

IRISH 86.86

Melody from 'A Collection of Hymns  
and Sacred Poems,' Dublin,  
1749

### God moves in a mysterious way

1

God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea  
and rides upon the storm.

2

Deep in unfathomable mines  
of never-failing skill  
he treasures up his bright designs,  
and works his sovereign will.

3

You fearful saints, fresh courage take:  
the clouds you so much dread  
are big with mercy, and shall break  
in blessings on your head.

4

Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.

5

His purposes will ripen fast,  
unfolding every hour;  
the bud may have a bitter taste,  
but sweet will be the flower.

6

Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.

William Cowper  
1731-1800

## 128 Sometimes a light surprises

PETITION 76.76 D  
Melody adapted chiefly from  
Franz Joseph Haydn  
1732-1809

### Sometimes a light surprises

1

Sometimes a light surprises  
the child of God who sings;  
it is the Lord who rises  
with healing in his wings:  
when comforts are declining  
he grants the soul again  
a season of clear shining  
to cheer it after rain.

2

In holy contemplation  
we joyfully pursue  
the theme of God's salvation,  
and find it ever new.  
Set free from present sorrow  
we cheerfully can say:  
'Now let the unknown morrow  
bring with it what it may:

3

'it can bring with it nothing  
but God will bear us through;  
who gives the lilies clothing  
will clothe his people too;  
beneath the spreading heavens  
no creature but is fed,  
and he who feeds the ravens  
will give his children bread.'

4

Though vine nor fig-tree neither  
their looked-for fruit should bear,  
though all the fields should wither,  
nor flocks nor herds be there,  
yet, God the same abiding,  
his praise shall tune my voice;  
for while in him confiding  
I cannot but rejoice.

William Cowper  
1731-1800 *alt.*

## 130 We plough the fields, and scatter

WIR PFLÜGEN 76.76 D and refrain  
Melody from, 'Lieder für Volksschulen' Hanover,  
1800  
attrib. Johann Abraham Peter Schulz  
1747-1800  
*harm.* David Evans  
1874-1948  
Harmony from Revised Church Hymnary  
1927  
Oxford University Press.

### We plough the fields, and scatter

1

\*We plough the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand;  
he sends the cold in winter,  
the warmth to swell the grain,  
the breezes and the sunshine,  
and soft refreshing rain.

*All good gifts around us  
are sent from heaven above;  
then thank the Lord, O thank the Lord  
for such abounding love.*

2

We glorify the maker  
of everything that is,  
who gives to us to care for  
the earth, the air, the seas,  
who wills that all the peoples  
might have their daily bread,  
that we might share our plenty  
as channels of God's love.

3

We thank you, gracious giver  
of all things bright and good,  
the seed-time and the harvest,  
our life, our health, our food.  
Help us in our thanksgiving  
to use your gifts with care,  
to serve as friends and neighbours  
your children everywhere.

Composite version based on  
Matthias Claudius  
1740-1815

\*NB Permission for this hymn includes use of the words only.

## 131 Father of heaven, whose love profound

RIVAU LX 88.88  
John Bacchus Dykes  
1823-76

### Father of heaven, whose love profound

1  
Father of heaven, whose love profound  
a ransom for our souls has found,  
before your throne we sinners bend;  
to us your pardoning love extend.

2  
Almighty Son, incarnate Word,  
our prophet, priest, redeemer, Lord,  
before your throne we sinners bend;  
to us your saving grace extend.

3  
Eternal Spirit, by whose breath  
the soul is saved from sin and death,  
before your throne we sinners bend;  
to us your quickening power extend.

4  
Thrice holy — Father, Spirit, Son,  
mysterious Godhead, Three in One,  
before your throne we sinners bend;  
grace, pardon, life to us extend.

Edward Cooper  
1770-1833

## 132 Holy, holy, holy! Lord God almighty

NICEA 11 12.12 10  
John Bacchus Dykes  
1823-76

### **Holy, holy, holy! Lord God almighty**

1

Holy, holy, holy! Lord God almighty,  
early in the morning to you our praise shall be;  
holy, holy, holy! merciful and mighty  
God in three persons, blessèd Trinity.

2

Holy, holy, holy! all the saints adore you,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before you,  
God everlasting through eternity.

3

Holy, holy, holy! though the darkness hide you,  
though the sinful human eye your glory may not see,  
you alone are holy, there is none beside you  
perfect in power, in love and purity.

4

Holy, holy, holy! Lord God almighty,  
all your works shall praise your name in earth and sky and sea;  
holy, holy, holy! merciful and mighty  
God in three persons, blessèd Trinity.

Reginald Heber  
1783-1826 *alt.*

## 133 O worship the King all-glorious above

HANOVER 55.55.65.65  
Melody probably by William Croft  
1678-1727

### O worship the King all-glorious above

1

O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.

2

O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.

3

The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.

4

Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.

5

Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.

6

O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.

Robert Grant  
1779-1838 *alt.*  
based on Psalm 104 and Psalm 18

## 134 Praise, my soul, the king of heaven

PRAISE, MY SOUL 87.87.87  
John Goss  
1800-80  
Harmony © C. L. Fouvy

### **Praise, my soul, the king of heaven**

1

\*Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!

2

Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!

3

Father like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!

4

Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!

5

Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!

Henry Francis Lyte  
1793-1847 *alt.*  
based on Psalm 103

\*NB Permission for this hymn includes use of the words only.

## 135 All things bright and beautiful

ALL THINGS BRIGHT AND BEAUTIFUL  
76.76 and refrain  
William Henry Monk  
1823-89

### All things bright and beautiful

#### *Refrain*

*All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful —  
the Lord God made them all.*

1

The wildflowers in their beauty,  
the mountain ranges tall,  
the billabongs and rivers,  
and friendly birds that call,

#### *Refrain*

2

The cold wind in the winter,  
the bright, life-giving sun,  
the ripe fruits in the garden —  
he made them everyone.

#### *Refrain*

3

The coloured walls of gorges,  
the gum trees green and tall,  
the rocks, and pools, and palm trees,  
the sparkling waterfall,

#### *Refrain*

4

The many-coloured corals,  
the creatures of the sea,  
of bushland, field or desert,  
on farms, or roaming free,

#### *Refrain*

5

He gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty  
who has made all things well.

#### *Refrain*

Cecil Frances Alexander  
1818-95  
(*vv.* 2 *alt.*, 5, and refrain)  
Brian Black  
1926–  
(*vv.* 1 and 3)  
Compilers (*v.* 4)

## 136 There's a wideness in God's mercy

CROSS OF JESUS 87.87  
John Stainer  
1840-1901

### **There's a wideness in God's mercy**

1

There's a wideness in God's mercy  
like the wideness of the sea,  
and forgiveness in his justice  
sealed for us on Calvary.

2

There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

3

For the love of God is broader  
than the measures of our mind;  
and the heart of the Eternal  
is most wonderfully kind.

4

But we make his love too narrow  
by false limits of our own,  
and we magnify his strictness  
with a zeal he will not own.

5

If our love were but more simple  
we should take him at his word;  
and our lives would be illumined  
by the goodness of our Lord.

Frederick William Faber  
1814-63 *alt.*

## 137 For the beauty of the earth

LUCERNA LAUDONIAE 77.77.77

David Evans ('E. Arthur')

1874-1948

Music from Revised Church Hymnary

1927

Oxford University Press.

### For the beauty of the earth

1

\*For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,  
*Christ, our God, to you we raise  
this our sacrifice of praise.*

2

For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light,

3

For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight,

4

For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild,

5

For each perfect gift divine  
to our race so freely given,  
graces all of your design,  
flowers of earth and buds of heaven,

6

For the church that evermore,  
lifting holy hands above,  
offers up on every shore  
the pure sacrifice of love,

Folliott Sandford Pierpoint

1835-1917 *alt.*

\*NB Permission for this hymn is for words only.

## 138 Eternal Father, strong to save

MELITA 88.88.88  
John Bacchus Dykes  
1823-76

### Eternal Father, strong to save

1

Eternal Father, strong to save,  
whose arm hast bound the restless wave,  
who bidst the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

2

O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid the storm didst keep:  
O hear us when we cry to thee  
for those in peril on the sea.

3

O Holy Spirit, who didst brood  
upon the waters dark and rude,  
and bid their angry tumult cease,  
and give for wild confusion, peace:  
O hear us when we cry to thee  
for those in peril on the sea.

4

O Trinity of love and power,  
our people shield in danger's hour  
from rock and tempest, fire and foe,  
guard them wherever they may go:  
thus evermore shall rise to thee  
glad hymns of praise from land and sea.

William Whiting  
1825-78 *alt.*

## 139 O Love of God, how strong and true

BOW BRICKHILL 88.88  
Sydney Hugo Nicholson  
1875-1947  
Music: Sydney H. Nicholson  
© 1939 by Hope Publishing Co.  
All rights reserved.

### O Love of God, how strong and true

1

\*O love of God, how strong and true,  
eternal and yet ever new,  
uncomprehended and unbought,  
beyond all knowledge and all thought!

2

O wide-embracing, wondrous love,  
we read you in the sky above,  
we read you in the earth below,  
in seas that swell and streams that flow.

3

We read you best in him who came  
to bear for us the cross of shame,  
sent by the Father from on high,  
our life to live, our death to die.

4

We read your power to bless and save  
ev'n in the darkness of the grave;  
still more in resurrection light  
we read the fullness of your might.

5

O love of God, our shield and stay  
through all the perils of our way;  
eternal love, in you we rest,  
for ever safe, for ever blest.

Horatius Bonar  
1808-89

\*NB Permission for this hymn is for words only.

## 140 Firmly I believe and truly

SHARON 87.87

Later form of melody by

William Boyce

1711-79

harmony from Samuel Sebastian Wesley

1810-76

### **Firmly I believe and truly**

1

Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.

2

And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.

3

Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.

4

And I hold in veneration,  
for the love of him alone,  
holy church as his creation,  
and her teachings as his own.

5

Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.

John Henry Newman

1801-90

## 141 Praise to the Holiest in the height

GERONTIUS 86.86  
John Bacchus Dykes  
1823-76

### Praise to the Holiest in the height

1

Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

2

O loving wisdom of our God,  
when all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

3

O wisest love, that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;

4

and that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

5

O generous love, that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo,

6

and in the garden secretly,  
and on the cross on high,  
should teach his friends, and thus inspire  
to suffer and to die.

7

Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

John Henry Newman  
1801-90 *alt.*

## 142 Glory be to God the Father

REGENT SQUARE 87.87.47 extended  
Henry Thomas Smart  
1813-79

### Glory be to God the Father

1

Glory be to God the Father,  
glory be to God the Son,  
glory be to God the Spirit,  
God almighty, Three in One!  
Glory, glory, glory, glory  
while eternal ages run.

2

Glory be to him who loved us,  
washed us from each spot and stain;  
glory be to him who bought us,  
made us kings with him to reign;  
glory, glory, glory, glory  
to the Lamb that once was slain.

3

Glory to the king of angels,  
glory to the church's king,  
glory to the king of nations,  
heaven and earth, your praises bring;  
glory, glory, glory, glory  
to the King of Glory bring.

4

'Glory, blessing, praise eternal!'  
thus the choir of angels sings;  
'Honour, riches, power, dominion!'  
thus its praise creation brings;  
glory, glory, glory, glory,  
glory to the King of kings!

Horatius Bonar  
1808-89 *alt.*

## 143 Immortal, invisible, God only wise

ST DENIO 11 11.11 11 anapaestic  
Welsh melody

### **Immortal, invisible, God only wise**

1

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, your great name we praise.

2

Unresting, unhasting, and silent as light,  
nor, wanting, nor wasting, but ruling in might;  
your justice like mountains high soaring above,  
your clouds which are fountains of goodness and love.

3

You give life to all, Lord, to both great and small,  
in all life now living, the true life of all;  
we blossom and flourish as leaves on a tree,  
then wither: but ever unchanged you will be.

4

Great Father of glory, pure Father of light,  
your angels adore you, all veiling their sight;  
of all your rich graces this grace, Lord, impart—  
take the veil from our faces, the veil from our heart.

5

All praise we would render: reveal to our sight  
what hides you is only the splendour of light;  
and so let your glory, Almighty, impart,  
through Christ in the story, your Christ to the heart.

Walker Chalmers Smith  
1824-908 *alt.*

## 144 Lord, you have been our dwelling-place

LUTHER 87.87.887

Melody adapted from a chorale in  
Klug's 'Geistliche Lieder', Wittenberg,  
1529

### Lord, you have been our dwelling-place

1

Lord, you have been our dwelling-place  
in every generation;  
your people have received your grace,  
and blessed your consolation;  
through every age you heard our cry;  
through every age we found you nigh,  
our strength and our salvation.

2

Persisting sins we long have wept,  
your patience long have tested;  
but steadfast faith in you we kept,  
still to your name devoted:  
for you have kept and loved us well,  
and granted us in you to dwell  
from your love never parted.

3

Lord, nothing from your arms so sure  
shall your own people sever;  
our helper ever will endure,  
God's love will fail us never.  
Your people, Lord, have dwelt in you;  
and you remain our dwelling true  
for ever and for ever.

Thomas Hornblower Gill  
1819-1906 *alt.*

## 145 The king of love my shepherd is

DOMINUS REGIT ME 87.87 iambic  
John Bacchus Dykes  
1823-76

### The king of love my shepherd is

1

The king of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.

2

Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.

3

Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me.

4

In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

5

Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!

6

And so through all the length of days  
thy goodness faileth never:  
good Shepherd, may I sing thy praise  
within thy house for ever.

Henry Williams Baker  
1821-77  
based on Psalm 23

## 146 God, who made the earth

BEECHWOOD 56.64  
Josiah Booth  
1852-1929

### God, who made the earth

1

God, who made the earth,  
the air, the sky, the sea,  
who gave the light its birth,  
God cares for me.

2

God, who made the grass,  
the flower, the fruit, the tree,  
the day and night to pass,  
will care for me.

3

God who made the sun,  
the moon, the stars, is he  
who, when life's clouds come on,  
still cares for me.

4

God, who sent his Son  
to die on Calvary,  
has shown how lovingly  
he cares for me.

Sarah Betts Rhodes  
1829-1904 *alt.*

147 To God be the glory, great things he has done!

TO GOD BE THE GLORY 11 11.11 11  
anapaestic and refrain  
William Howard Doane  
1832-1916

**To God be the glory, great things he has done!**

1

To God be the glory, great things he has done!  
So loved he the world that he gave us his Son,  
who yielded his life in atonement for sin  
and opened the life-gate that all may go in,

*Refrain*

*Praise the Lord! Praise the Lord!  
Let the earth hear his voice!  
Let the people rejoice!  
O come to the Father, through Jesus the Son,  
and give him the glory! great things he has done!  
Praise the Lord! Praise the Lord!*

2

O perfect redemption, the purchase of blood,  
to every believer the promise of God!  
and every offender who truly believes,  
that moment from Jesus a pardon receives.

*Refrain*

3

Great things he has taught us, great things he has done,  
and great our rejoicing through Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our rapture, when Jesus we see.

*Refrain*

Frances Jane van Alstyne  
1820-1915 *alt.*

## 148 All things praise you, Lord most high

TE LAUDANT OMNIA 77.77.77  
James Frederick Swift  
1847-1931

### All things praise you, Lord most high

1

All things praise you, Lord most high,  
heaven and earth, and sea and sky;  
all were for your glory made,  
that your greatness thus displayed  
should all worship bring to you:  
so we praise you, Lord, anew.

2

All things praise you — night to night  
sings in silent hymns of light;  
all things praise you — day by day  
hymns your power in burning ray;  
time and space are praising you:  
so we praise you, Lord, anew.

3

All things praise you: heaven's high shrine  
rings with melody divine;  
lowly bending at your feet,  
seraph and archangel meet,  
know their highest bliss to be  
ever praising: so may we.

4

All things praise you, glorious Lord,  
great Creator, powerful Word,  
omnipresent Spirit, now  
at your throne we humbly bow,  
lift our hearts in praise to you:  
so we praise you, Lord, anew.

George William Conder  
1821-74 *alt.*

## 149 This is my Father's world

MERCER STREET 6686 D irregular  
Malcolm Williamson  
1931–

### This is my Father's world

1

This is my Father's world,  
and to my listening ears  
all nature sings,  
and round me rings  
the music of the spheres.  
This is my Father's world:  
I rest me in the thought  
of rocks and trees,  
of skies and seas  
his hand the wonders wrought.

2

This is my Father's world:  
the birds their carols raise;  
the morning light, the lily white,  
declare their Maker's praise.  
This is my Father's world:  
he shines in all that's fair;  
in the rustling grass I hear him pass,  
he speaks to me ev'ry where.

3

This is my Father's world:  
O let us not forget  
that though the wrong  
is great and strong  
God is our Father yet.  
He trusts us with his world,  
to keep it clean and fair,  
the earth and trees,  
all skies and seas,  
all creatures ev'ry where.

Maltbie Davenport Babcock  
1858-1901  
v. 3. Mary Babcock Crawford  
1909–

## 151 The love of God is greater far

THE LOVE OF GOD 88.88.86.86 and refrain  
F.M.Lehman

### The love of God is greater far

1

The love of God is greater far  
than tongue or pen can ever tell;  
it goes beyond the furthest star,  
and reaches to the lowest hell.  
The guilty pair bowed down with care  
God gave his Son to win;  
his erring child he reconciled,  
and pardoned every sin.

#### *Refrain*

*O love of God, how rich and pure;  
how measureless and strong!  
It shall for evermore endure,  
the saints' and angels' song.*

2

When time at last shall pass away,  
and earthly thrones and kingdoms fall;  
when those who here refuse to pray  
on rocks and hills and mountains call;  
God's love, so sure, shall still endure  
all measureless and strong,  
redeeming grace to Adam's race,  
the saints' and angels' song.

3

Could we with ink the ocean fill,  
and were the skies of parchment made;  
were every stalk on earth a quill,  
and everyone a scribe by trade;  
to write the love of God above  
would drain the ocean dry;  
nor could the scroll contain the whole,  
though stretched from sky to sky.

Frederick Martin Lehman  
1868-1953

## 191 Hail, gladdening Light

SEBASTE irregular  
John Stainer  
1840-1901

### Hail, gladdening Light

1

Hail, gladdening Light, of his pure glory poured,  
who is the immortal Father, heavenly blest,  
Holiest of holies, Jesus Christ our Lord!

2

Now we are come to the sun's hour of rest;  
the lights of evening round us shine;  
we hymn the Father, Son, and Holy Spirit divine,

3

Worthiest are you at all times to be sung with  
pure and joyful tongue, Son of our God, giver of life,  
alone: therefore in all the world your glories, Lord, they own.

Anon.,  
Greek 4th cent. or earlier  
*tr.* John Keble  
1792-1866 *alt.*

MOVILLE 76.76 D  
Irish traditional melody

### Christ is the world's redeemer

1

Christ is the world's redeemer,  
the lover of the pure,  
the fount of heavenly wisdom,  
our trust and hope secure,  
the armour of his soldiers,  
the lord of earth and sky,  
our health while we are living,  
our life when we shall die.

2

Christ has our host surrounded  
with clouds of martyrs bright  
who wave their palms in triumph  
and fire us for the fight.  
For Christ the cross ascended  
to save a world undone,  
and suffering for the sinful  
our full redemption won.

3

Down in the realm of darkness  
he lay a captive bound,  
but at the hour appointed  
he rose a victor crowned,  
and now, to heaven ascended,  
he sits upon the throne  
in glorious dominion,  
his Father's and his own.

St Columba  
521-97  
*tr.* Duncan Macgregor  
1854-1923 *alt.*

## 193 God, you are clothed with light

HAREWOOD 66.66.68  
Samuel Sebastian Wesley  
1810-76

### God, you are clothed with light

1

God, you are clothed with light,  
as with a garment fair,  
and in your holy sight  
the saints your beauty wear;  
the heavens and all therein express  
the glory of your holiness.

2

Give me a robe of light  
that I may walk with you:  
bright as the stars are bright,  
pure as their light is pure;  
whose texture sin shall never stain,  
but ever undefiled remain.

3

But can a sinner dare,  
in rags, and sore ashamed,  
lift up to God the prayer  
which now my lips have framed,  
while glowing seraphs fold their wings,  
and pour their sinless offerings?

4

O Christ, I lift my eyes;  
your love for me I own;  
in your great sacrifice  
remains my hope alone;  
the robe is mine, my soul to dress,  
of everlasting righteousness.

Hymn from the Russian Church  
*tr.* John Brownlie  
1857-1925 *alt.*

## 194 O love how deep, how broad, how high!

PUER NOBIS NASCITUR 88.88  
Melody by Michael Praetorius  
1571-1621  
as adapted from 'Piae Cantiones',  
1582  
*harm.* George Ratcliffe Woodward  
1848-1934

### O love how deep, how broad, how high!

1  
O love how deep, how broad, how high!  
it fills the heart with ecstasy  
that God, the Son of God, should take  
our mortal form for mortals' sake.

2  
He sent no angel to our race  
of higher or of lower place  
but wore the robe of human frame  
himself, and to this lost world came.

3  
For us he was baptized, and bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

4  
For us he prayed, for us he taught,  
for us his daily works he wrought,  
by words and signs and actions, thus  
still seeking not himself but us.

5  
For us to wicked hands betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us at length gave up his breath.

6  
For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen and to cheer.

7  
To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.

Attrib. Thomas à Kempis  
1379-1471  
*tr.* Benjamin Webb  
1819-85 *alt.*

## 195 Salvation now to us has come

ES 1ST DAS HEIL 87.87.887  
15th cent. Etlich Cristlich Lider,  
Nuremberg,  
1523

### Salvation now to us has come

1

Salvation now to us has come  
by God's free grace and favour;  
good works cannot avert our doom,  
they help and save us never.  
In faith we look to Christ alone,  
who did for all the world atone;  
he is our one redeemer.

2

The law of God fulfilled must be,  
or we were lost for ever;  
therefore God sent his Son that he  
might us from death deliver.  
For us the law he has fulfilled,  
the Father's anger he has stilled;  
God's curse is gone for ever.

3

Since Christ has full atonement made  
and brought to us salvation,  
each Christian therefore may be glad,  
and build on this foundation:  
your grace alone, dear Lord, we plead,  
your death is now our life indeed,  
for you have paid our ransom.

4

To you, O Lord, in faith we cling,  
we love and trust you truly,  
and from this faith good works will spring  
that serve our neighbour duly.  
It's faith alone that justifies;  
the works that from such faith arise  
reveal that it is living.

5

All blessing, honour, thanks and praise  
to Father, Son, and Spirit,  
to God who saved us by his grace;  
all glory to his merit!  
O Triune God, in heaven above,  
you have revealed your saving love;  
your blessed name we hallow.

Paul Speratus  
1484-1551  
tr. Carl Döving  
1867-1937  
and others

## 197 God's Son came to bless us

GOTTES SOHN 1ST KOMMEN 66.66.66  
15th cent.  
as in M. Weisse's  
'Ein New Gesengbuchlen'  
1531

### God's Son came to bless us

1

God's Son came to bless us,  
from sin to release us,  
as a servant lowly,  
yet our God most holy,  
bore the cross to save us,  
hope and freedom gave us.

2

Still Christ comes within us,  
still his voice would win us  
from the sins that hurt us,  
would to truth convert us;  
from our folly spares us,  
and his own declares us.

3

So, as you have known him,  
be prepared to own him;  
do not spurn him coldly,  
but still trust him boldly;  
for our Lord receives us,  
heals us, and forgives us.

4

Christ, all grace possessing,  
comes to us in blessing;  
to his Supper leads us,  
with himself he feeds us,  
love and mercy showing,  
peace on us bestowing.

5

Come then, O Lord Jesus,  
from our bondage free us,  
in your love enfold us,  
in true faith uphold us.  
Let us here confess you,  
till in heaven we bless you.

The Bohemian Brethren  
1544  
attrib. Johann Roh (J. Horn)  
c.1480-1547  
*tr.* based on Catherine Winkworth  
1827-78

## 201 King of glory, King of peace

GWALCHMAI 74.74 D  
Joseph David Jones  
1827-70

### King of glory, King of peace

1

King of glory, King of peace,  
I will love thee;  
and, that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2

Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

3

Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
ev'n eternity's too short  
to extol thee.

George Herbert  
1593-1633

## 203 Fairest Lord Jesus

ST ELISABETH 569.558  
Glaz traditional melody from  
Hoffman & Richter's  
'Silesian Folk Songs', Leipzig,  
1842

### Fairest Lord Jesus

1  
Fairest Lord Jesus,  
Lord of all creation,  
Son of God, and Mary's son:  
you will I cherish,  
you will I honour,  
you are my soul's delight and crown.

2  
Fair are the meadows,  
fairer still the woodlands  
robed in the greenness and bloom of spring:  
Jesus is fairer,  
Jesus is purer,  
he makes the saddest heart to sing.

3  
Fair are the flowers,  
fairer still the children  
in all the freshness of youth arrayed;  
yet is their beauty  
fading and fleeting;  
Lord Jesus, yours will never fade.

4  
Fair is the moonlight,  
fairer still the sunshine,  
fair is the shimmering starry sky:  
Jesus shines brighter,  
Jesus shines clearer  
than all the heavenly host on high.

5  
Jesus, all beauty,  
heavenly and earthly,  
in you is wondrously found to be;  
none can be nearer,  
fairer or dearer  
than you, my Saviour, are to me.

Anon., Münster  
1677  
*tr.* Joseph Augustus Seiss  
1823-1904  
and others

## 204 Come let us join our cheerful songs

NATIVITY 86.86  
Henry Lahee  
1826-1912

### **Come let us join our cheerful songs**

1

Come let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.

2

'Worthy the Lamb that died,' they cry,  
'to be exalted thus';  
'Worthy the Lamb,' our lips reply,  
for he was slain for us.

3

Jesus is worthy to receive  
honour and power divine;  
and blessings more than we can give,  
be, Lord, for ever thine.

4

Let all creation join in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.

Isaac Watts  
1674-1748 *alt.*

WARSAW 66.66.88

Melody from Chetham's 'Psalmody',

1832

attrib. — Clark (? Thomas, 1775-1859 )

## Join all the glorious names

1  
Join all the glorious names  
of wisdom, love, and power,  
that ever mortals knew,  
that angels ever bore:  
all are too mean to speak his worth,  
too mean to set our Saviour forth.

2  
But O what gentle terms,  
what condescending ways  
doth our Redeemer use  
to teach his heavenly grace!  
Mine eyes with joy and wonder see  
what forms of love he bears for me.

3  
Arrayed in mortal flesh,  
he like an Angel stands,  
and holds his promises  
and pardons in his hands;  
commissioned from his Father's throne  
to make his grace to mortals known.

4  
Great Prophet of my God,  
my tongue would bless thy name;  
by thee the joyful news  
of our salvation came:  
the joyful news of sins forgiven,  
of hell subdued and peace with heaven.

5  
Be thou my Counsellor,  
my Pattern, and my Guide;  
and through this desert land  
still keep me near thy side:  
O let my feet ne'er run astray,  
nor rove, nor seek the crooked way.

6  
I love my Shepherd's voice,  
his watchful eyes shall keep  
my wandering soul among  
the thousands of his sheep:  
he feeds his flock, he calls their names,  
his bosom bears the tender lambs.

7  
To this dear Surety's hand  
will I commit my cause;  
he answers and fulfils  
his Father's broken laws:  
behold my soul at freedom set!  
My Surety paid the dreadful debt.

8  
Jesus my great High-Priest  
offered his blood and died;  
my guilty conscience seeks  
no sacrifice beside:  
his powerful blood did once atone  
and now it pleads before the throne.

9  
My Advocate appears  
for my defence on high;  
the Father bows his ear  
and lays his thunder by:  
not all that hell or sin can say  
shall turn his heart, his love away.

10  
My dear almighty Lord  
my Conqueror and my King,  
thy sceptre and thy sword,  
thy reigning grace I sing.  
Thine is the power, behold I sit  
in willing bonds before thy feet.

11  
Now let my soul arise  
and tread the tempter down:  
my Captain leads me forth  
to conquest and a crown.  
A feeble saint shall win the day,  
though death and hell obstruct the way.

12  
Should all the hosts of death,  
and powers of hell unknown,  
put their most dreadful forms  
of rage and mischief on,  
I shall be safe, for Christ displays  
superior power, and guardian-grace.

Isaac Watts

1674-1741

## 206 With joy we meditate the grace

STRACATHRO 86.86  
Melody by Charles Hutcheson  
1792-1860  
*harm.* David Evans  
1874-1948

### With joy we meditate the grace

1  
With joy we meditate the grace  
of our High Priest above;  
his heart is made of tenderness,  
and ever yearns with love.

2  
Touched with a sympathy within,  
he knows our feeble frame;  
he knows what sore temptations mean,  
for he has felt the same.

3  
But spotless, innocent, and pure  
the great Redeemer stood,  
while Satan's fiery darts he bore,  
and did resist to blood.

4  
He, in the days of feeble flesh,  
poured out his cries and tears;  
and in his measure feels afresh  
what every member bears.

5  
He'll never quench the smoking flax;  
but raise it to a flame;  
the bruised reed he never breaks,  
nor scorns the meanest name.

6  
Then let our humble faith address  
his mercy and his power;  
we shall obtain delivering grace  
in each distressing hour.

Isaac Watts  
1674-1748 *alt.*

## 207 Jesus shall reign where'er the sun

WARRINGTON 88.88

Melody by Ralph Harrison

1748-1810

*harm.* David Evans

1874-1948

Harmony from the Revised Church Hymnary

1927

Oxford University Press

### Jesus shall reign where'er the sun

1

\*Jesus shall reign where'er the sun  
does its successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

2

For him shall endless prayer be made,  
and praises throng to crown his head;  
his name like sweet perfume shall rise  
with every morning sacrifice;

3

people and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his name.

4

Blessings abound where'er he reigns:  
the prisoner leaps to lose his chains;  
the weary find eternal rest;  
and all who suffer want are blessed.

5

Where he displays his healing power  
death and the curse are known no more;  
in him the tribes of Adam boast  
more blessings than their father lost.

6

Let every creature rise and bring  
the highest honours to our King,  
angels descend with songs again,  
and earth repeat the long amen.

Isaac Watts

1674-1748 *alt.*

\*NB Permission for use of this hymn includes words only.

## 211 (i) Jesus, lover of my soul

ABERYSTWYTH 77. 77 D  
Joseph Parry  
1841-1903

### Jesus, lover of my soul

1

Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

2

Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

3

Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.

4

Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

Charles Wesley  
1707-88 *alt.*

## 211 (ii) Jesus, lover of my soul

HOLLINGSIDE 77.77 D  
John Bacchus Dykes  
1823-76

### Jesus, lover of my soul

1

Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

2

Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

3

Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.

4

Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

Charles Wesley  
1707-88 *alt.*

## 212 Christ, whose glory fills the skies

HEATHLANDS 77.77.77  
Henry Thomas Smart  
1813-79

### Christ, whose glory fills the skies

1

Christ, whose glory fills the skies,  
Christ the true, the only light,  
sun of righteousness, arise,  
triumph over shades of night;  
dayspring from on high, be near;  
day-star, in my heart appear.

2

Dark and cheerless is the morn  
if you seem not close to me;  
joyless is the day's return,  
till your mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

3

Visit then this soul of mine;  
pierce the gloom of sin and grief;  
fill me, radiance divine;  
scatter all my unbelief;  
more and more yourself display,  
shining to the perfect day.

Charles Wesley  
1707-88 *alt.*

213 (i) Father, whose everlasting love

RIMINGTON 88.88  
Francis Duckworth  
1862-1941

**Father, whose everlasting love**

1

Father, whose everlasting love  
your only Son for sinners gave,  
whose grace to all did freely move,  
and sent him down the world to save:

2

help us your mercy to extol,  
immense, unfathomed, unconfined;  
to praise the Lamb who died for all,  
the Saviour of all humankind.

3

Your undistinguishing regard  
was cast on Adam's fallen race;  
for all you have in Christ prepared  
sufficient, sovereign, saving grace.

4

The world he suffered to redeem;  
for all he has the atonement made;  
for those who will not come to him  
the ransom of his life was paid.

5

Arise, O God, maintain your cause!  
The fullness of the nations call;  
lift up the standard of your cross,  
and all shall own you died for all.

Charles Wesley  
1707-88 *alt.*

## 213 (ii) Father, whose everlasting love

MELCOMBE 88.88  
Melody by Samuel Webbe  
1740-1816

### **Father, whose everlasting love**

1

Father, whose everlasting love  
your only Son for sinners gave,  
whose grace to all did freely move,  
and sent him down the world to save:

2

help us your mercy to extol,  
immense, unfathomed, unconfined;  
to praise the Lamb who died for all,  
the Saviour of all humankind.

3

Your undistinguishing regard  
was cast on Adam's fallen race;  
for all you have in Christ prepared  
sufficient, sovereign, saving grace.

4

The world he suffered to redeem;  
for all he has the atonement made;  
for those who will not come to him  
the ransom of his life was paid.

5

Arise, O God, maintain your cause!  
The fullness of the nations call;  
lift up the standard of your cross,  
and all shall own you died for all.

Charles Wesley  
1707-88 *alt.*

## 215 You servants of God

LAUDATE DOMINUM 55.55.65.65  
Charles Hubert Hastings Parry  
1848-1918

### You servants of God

1

You servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful name;  
the name all-victorious  
of Jesus extol;  
his kingdom is glorious,  
and rules over all.

2

Our God rules on high,  
almighty to save;  
and still he is nigh,  
his presence we have;  
the great congregation  
his triumph shall sing,  
ascribing salvation  
to Jesus our king.

3

Salvation to God,  
who sits on the throne!  
let all cry aloud,  
and honour the Son:  
the praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.

4

Then let us adore,  
and give him his right,  
all glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.

Charles Wesley  
1707-88 *alt.*

## 217 (ii) Love divine, all loves excelling

LOVE DIVINE 87.87  
John Stainer  
1840-1901

### Love divine, all loves excelling

1

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown:  
Jesus, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave:  
thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

3

Finish then thy new creation,  
pure and spotless let us be,  
let us see thy great salvation,  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.

Charles Wesley  
1707-88 *alt.*

## 219 (i) Jesus comes with all his grace

SAVANNAH 77.77

German melody

c. 1740

printed in John Wesley's

'Foundery Collection,'

1742

### Jesus comes with all his grace

1

Jesus comes with all his grace,  
comes to save a fallen race,  
object of our glorious hope,  
Jesus comes to lift us up.

2

Let the living stones cry out,  
every child of Abraham shout;  
praise we all our lowly king,  
give him thanks, rejoice and sing.

3

He has our salvation wrought,  
he our captive souls has bought,  
he has reconciled to God,  
he has washed us in his blood.

4

We are now his lawful right,  
walk as children of the light;  
we shall soon obtain the grace,  
pure in heart, to see his face.

5

We shall gain our calling's prize;  
after God we all shall rise,  
filled with joy, and love and peace,  
perfected in holiness.

Charles Wesley

1707-88 *alt.*

## 219 (ii) Jesus comes with all his grace

ORIENTIS PARTIBUS 77.77

Mediaeval French traditional melody  
from the Office of Pierre de Corbeil  
?-1222

*harm.* Ralph Vaughan Williams  
1872-1958

### Jesus comes with all his grace

1

Jesus comes with all his grace,  
comes to save a fallen race,  
object of our glorious hope,  
Jesus comes to lift us up.

2

Let the living stones cry out,  
every child of Abraham shout;  
praise we all our lowly king,  
give him thanks, rejoice and sing.

3

He has our salvation wrought,  
he our captive souls has bought,  
he has reconciled to God,  
he has washed us in his blood.

4

We are now his lawful right,  
walk as children of the light;  
we shall soon obtain the grace,  
pure in heart, to see his face.

5

We shall gain our calling's prize;  
after God we all shall rise,  
filled with joy, and love and peace,  
perfected in holiness.

Charles Wesley  
1707-88 *alt.*

## 221 Glory to God on high!

MOSCOW 664.6664  
Adapted from Felice Giardini  
1716-96

### Glory to God on high!

1

Glory to God on high!  
Let heaven and earth reply,  
'Praise, praise his name!'  
Angels his love adore  
who all our sorrows bore,  
and saints cry evermore,  
'Worthy the Lamb!'

2

All those around the throne  
cheerfully join in one,  
praising his name;  
We, who have felt his blood  
sealing our peace with God,  
sound his dear fame abroad,  
'Worthy the Lamb!'

3

Join, all the ransomed race,  
our Lord and God to bless:  
praise, praise his name;  
in him we will rejoice,  
making a cheerful noise,  
shouting with heart and voice,  
'Worthy the Lamb!'

4

Though we must change our place,  
yet we shall never cease  
praising his name;  
to him we'll tribute bring,  
hail him our gracious King,  
and without ceasing sing,  
'Worthy the Lamb!'

James Allen  
1734-1804 *alt.*

## 222 Rock of Ages, cleft for me

PETRA 77.77.77  
Richard Redhead  
1820-1901

### Rock of Ages, cleft for me

1

Rock of Ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.

2

Not the labours of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears for ever flow,  
all for sin could not atone:  
thou must save, and thou alone.

3

Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour, or I die.

4

While I draw this fleeting breath,  
when my eyelids close in death,  
when I soar through tracts unknown,  
see thee on thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.

Augustus Montague Toplady  
1740-78

224 (i) All hail the power of Jesus' name

MILES LANE 86.86 extended  
Later form of melody by  
William Shrubsole  
c. 1759-1806

**All hail the power of Jesus' name**

1

All hail the power of Jesus' name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

2

Crown him, you martyrs of our God,  
who from his altar call;  
praise him whose way of pain you trod,  
and crown him Lord of all.

3

As heirs of Israel's chosen race  
and ransomed from the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

4

Sinners, whose love cannot forget  
the wormwood and the gall,  
go spread your treasures at his feet  
and crown him Lord of all.

5

Let every tribe and every tongue  
responsive to his call,  
now shout in universal song  
and crown him Lord of all.

Edward Perrone  
1726-92 *alt.*

## 224 (ii) All hail the power of Jesus' name

DIADEM 86.86 extended  
James Ellor  
1819-99

### All hail the power of Jesus' name

1

All hail the power of Jesus' name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

2

Crown him, you martyrs of our God,  
who from his altar call;  
praise him whose way of pain you trod,  
and crown him Lord of all.

3

As heirs of Israel's chosen race  
and ransomed from the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

4

Sinners, whose love cannot forget  
the wormwood and the gall,  
go spread your treasures at his feet  
and crown him Lord of all.

5

Let every tribe and every tongue  
responsive to his call,  
now shout in universal song  
and crown him Lord of all.

Edward Perrone  
1726-92 *alt.*

## 225 My heart and voice I raise

ASCALON 668 D  
Glaz traditional melody from  
Hoffman and Richter's  
'Silesian Folk Songs', Leipzig,  
1842

### My heart and voice I raise

1  
My heart and voice I raise  
to spread Messiah's praise,  
Messiah's praise let all repeat:  
the universal Lord  
by whose almighty word  
creation rose in form complete.

2  
A servant's form he wore,  
and in his body bore  
our dreadful curse on Calvary:  
he like a victim stood  
and poured his sacred blood  
to set the guilty captives free.

3  
But soon the Victor rose  
triumphant o'er his foes  
and led the vanquished host in chains:  
he threw their empire down,  
his foes compelled to own  
o'er all the great Messiah reigns.

4  
With mercy's mildest grace  
he governs all our race  
in wisdom, righteousness and love;  
who to Messiah fly  
shall find redemption nigh,  
and all his great salvation prove.

5  
Hail, Saviour, Prince of Peace!  
Your kingdom shall increase  
till all the world your glory see,  
and righteousness abound  
as the great deep profound,  
and fill the earth with purity.

Benjamin Rhodes  
1743-1815

## 226 Thou art the way: by thee alone

METZLER 86.86  
Richard Redhead  
1820-1901

### **Thou art the way: by thee alone**

1

Thou art the way: by thee alone  
from sin and death we flee;  
and they who would the Father seek  
must seek him, Lord, by thee.

2

Thou art the truth: thy word alone  
true wisdom can impart;  
thou only canst inform the mind  
and purify the heart.

3

Thou art the life: the rending tomb  
proclaims thy conquering arm;  
and those who put their trust in thee  
nor death nor hell shall harm.

4

Thou art the way, the truth, the life:  
grant us that way to know,  
that truth to keep, that life to win,  
whose joys eternal flow.

George Washington Doane  
1799-1859 *alt.*

## 227 When morning gilds the skies

LAUDES DOMINI 666 D  
Joseph Barnby  
1838-96

### When morning gilds the skies

1

When morning gilds the skies,  
my heart awaking cries:  
May Jesus Christ be praised!  
Alike at work and prayer  
I know my Lord is there:  
May Jesus Christ be praised!

2

To God, the word on high  
the hosts of angels cry:  
May Jesus Christ be praised!  
Let mortals, too, upraise  
their voice in hymns of praise:  
May Jesus Christ be praised!

3

Let earth's wide circle round  
in joyful notes resound:  
May Jesus Christ be praised!  
Let air and sea and sky,  
from depth to height, reply:  
May Jesus Christ be praised!

4

Be this, when day is past,  
of all my thoughts the last,  
May Jesus Christ be praised!  
The night becomes as day  
when from the heart we say:  
May Jesus Christ be praised!

5

Be this while life is mine  
my song of praise divine,  
May Jesus Christ be praised!  
Be this the eternal song  
through all the ages long,  
May Jesus Christ be praised!

Anon. German.  
early 19th cent.  
*tr.* Edward Caswall  
1814-78 *alt.*

DIADEMATA 66.86 D  
George Job Elvey  
1816-93

### Crown him with many crowns

1  
Crown him with many crowns,  
the Lamb upon the throne;  
hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for me,  
and hail him as your chosen king  
through all eternity.

2  
Crown him the Son of God  
before the worlds began:  
and we who tread where he has trod  
crown him the Son of Man,  
who every grief has known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.

3  
Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel there on high  
can fully bear that sight,  
but downwards bends a burning eye  
at mysteries so bright.

4  
Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save:  
his glories now we sing  
who died, and rose on high;  
who died eternal life to bring,  
and lives that death may die.

5  
Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his pierced feet  
fair flowers of paradise extend  
their fragrance ever sweet.

6  
Crown him the Lord of years,  
the Potentate of time,  
Creator of the rolling spheres,  
majestic and sublime:  
all hail, Redeemer, hail!  
for you have died for me;  
your praise shall never, never fail  
throughout eternity.

Matthew Bridges  
1800-94 and  
Godfrey Thring  
1823-1903 *alt.*

## 230 It passes knowledge, that dear love of thine

IT PASSES KNOWLEDGE 10 10.10 10 4  
Ira David Sankey  
1840-1908

### **It passes knowledge, that dear love of thine**

1

It passes knowledge, that dear love of thine,  
my Saviour Jesus; yet this soul of mine  
would of thy love, in all its breadth and length,  
its height and depth and everlasting strength,  
know more and more.

2

It passes telling, that dear love of thine,  
my Saviour Jesus; yet these lips of mine  
would fain proclaim to sinners far and near  
a love which can remove all guilty fear  
and love beget.

3

It passes praises, that dear love of thine,  
my Saviour Jesus; yet this heart of mine  
would sing that love, so full, so rich, so free,  
which brings a rebel sinner, such as me,  
nigh unto God.

4

At last, when Jesus face to face I see,  
when at his lofty throne I bow the knee,  
then of his love, in all its breadth and length,  
its height and depth, its everlasting strength,  
my soul shall sing.

Mary Shekleton  
1827-83 *alt.*

## 238 Christ is the world's true light

O GOTT, DU FROMMER GOTT 67.67.66.66  
A. Krieger  
1634-66

### Christ is the world's true light

1

Christ is the world's true light,  
its captain of salvation,  
the day-star clear and bright,  
desire of every nation;  
new life, new hope awakes  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.

2

In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.

3

One Lord, in one great name  
unite us all who own you;  
cast out our pride and shame  
that hinder to enthrone you;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

George Wallace Briggs  
1875-1959 *alt.*

MERTON 87.87  
William Henry Monk  
1823-89

### **Hark! A herald voice is calling**

1

Hark! a herald voice is calling:  
'Christ is near,' it seems to say,  
'cast away the dreams of darkness,  
waken, children of the day!'

2

Wakened by the solemn warning  
let the earth-bound soul arise;  
Christ, her sun, all sloth dispelling  
shines upon the morning skies.

3

Lo, the Lamb so long expected  
comes with pardon now from heav'n;  
let us meet him with repentance,  
pray that we may be forgiv'n.

4

So when love comes forth in judgment,  
debts and doubts and wrongs to clear,  
faithful may he find his servants  
watching till the dawn appear.

Anon., Latin ?  
6th cent  
*tr.* Edward Caswall  
1814-78  
and others

## 265 O come, O come, Emmanuel

VENI EMMANUEL 88.88 and refrain  
Plainsong melody  
15th cent.  
*harm.* John Henry Arnold  
1887-1956

### O come, O come, Emmanuel

1  
O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain*  
*Rejoice! rejoice!*  
*Emmanuel shall come to*  
*you, O Israel.*

2  
O come, O come, great Lord of might  
who to the tribes on Sinai's height  
in ancient times did give the law  
in cloud and majesty and awe.

*Refrain*

3  
O come, O key of David, come,  
and open wide our heavenly home;  
make safe the way that leads on high  
and close the path to misery.

*Refrain*

4  
O come, O branch of Jesse, free  
your own from Satan's tyranny;  
from depths of hell your people save  
and give them victory o'er the grave.

*Refrain*

5  
O come, O dayspring, come and cheer  
our spirits by your advent here;  
disperse the gloomy clouds of night  
and death's dark shadows put to flight.

*O come, O come, Emmanuel*

*Refrain*

Anon., Latin,  
18th cent. or earlier  
based on Antiphons from  
9th cent. or earlier  
*tr.* John Mason Neale  
1818-66 *alt.*

## 266 Wake, awake, for night is flying

WACHET AUF 898 D.664.88  
Melody by Philipp Nicolai  
1556-1608  
*arr.* Johann Sebastian Bach  
1685-1750

### Wake, awake, for night is flying

1

'Wake, awake, for night is flying,'  
the watchmen on the heights are crying,  
'Awake, Jerusalem, arise!'  
Midnight hears the welcome voices,  
and at the rousing cry rejoices:  
'Where are you, all you virgins wise?  
The bridegroom comes, awake!  
Your lighted lamps then take.  
Hallelujah!  
With joy prepare  
to meet him there;  
the royal wedding feast is near.'

2

Zion hears the watchmen singing,  
and in her heart new joy is springing;  
she wakes, she rises from her gloom.  
For her Lord now comes all-glorious,  
and strong in grace, in truth victorious;  
her star has risen, her light has come.  
Now come, O precious crown,  
Lord Jesus, God's own Son.  
Hail, hosanna!  
O lead us all  
into the hall  
where you provide your joyful meal.

3

Now let all the heavens adore you,  
and saints and angels sing before you  
with harp and cymbal's joyful tone.  
Gates of pearl in heaven are shining;  
there, with the angel-choir combining,  
we gather round your radiant throne.  
No eye has seen that sight,  
no ear heard such delight.  
What rejoicing!  
Yet there will we  
eternally  
with songs acclaim your majesty.

Philipp Nicolai  
1556-1608  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 267 Lift up your heads, you mighty gates

MACHT HOCH DIE TÜR 88.88.88.66  
J.A. Freylinghausen's  
'Geistreiches Gesangbuch',  
1704

### Lift up your heads, you mighty gates

1  
Lift up your heads, you mighty gates,  
behold, the King of glory waits!  
The King of kings is drawing near,  
the Saviour of the world is here;  
salvation and new life he brings,  
therefore the earth is glad and sings:  
Our Maker, we sing praise,  
mighty in all your ways.

2  
The Lord is just, a helper tried,  
with mercy ever at his side;  
his kingly crown is holiness,  
his sceptre, pity in distress;  
the end of all our woes he brings,  
therefore the earth is glad and sings:  
Our Saviour, we now raise  
our grateful hymns of praise.

3  
How blest the land, the city blest,  
where Christ the ruler is confessed!  
What happy hearts and happy homes  
to whom this king in triumph comes!  
The cloudless sun of joy he is,  
who brings us pure delight and bliss.  
Our Comforter, we raise  
our grateful hymns of praise.

4  
Lift up the gates; lift up your heart,  
make it a temple set apart  
from earthly use for heaven's employ,  
adorned with prayer and love and joy  
so shall your sovereign enter in,  
and new and nobler life begin.  
To you, O God, be praise  
for word, and deed, and grace.

5  
Redeemer, come! With me abide,  
my heart to you I open wide.  
Let me your inner presence feel,  
your grace and love in me reveal;  
your Holy Spirit guide us on  
until our glorious goal is won.  
Eternal praise and fame  
we offer to your name.

Georg Weissel  
1590-1635  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 268 Joy to the world! The Lord is come

ANTIOCH 86.86 extended  
Adapted from W. Holford's  
*'Voce di Melodia'*,  
c.1834  
by Lowell Mason  
1792-1872

### Joy to the world! The Lord is come

1

Joy to the world! The Lord is come;  
let earth receive its king;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven and nature sing.

2

Joy to the earth! The Saviour reigns;  
let us our songs employ;  
while fields and streams, rocks, hills and plains  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.

3

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

Isaac Watts  
1674-1748 *alt.*  
based on Psalm 98

## 269 Hark the glad sound! the Saviour comes

CREDITON 86.86  
Thomas Clark  
1775-1859  
*harm.* Martin Shaw  
1875-1958

### Hark the glad sound! the Saviour comes

1  
Hark the glad sound! the Saviour comes,  
the Saviour promised long;  
let every heart prepare a throne  
and every voice a song.

2  
On him the Spirit largely poured  
exerts its sacred fire;  
wisdom and might and zeal and love  
his holy breast inspire.

3  
He comes the prisoners to release  
in Satan's bondage held;  
the gates of brass before him burst,  
the iron fetters yield.

4  
He comes the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace  
to enrich the humble poor.

5  
His silver trumpets publish loud  
the jubilee of the Lord,  
our debts are all remitted now,  
our heritage restored.

6  
Our glad hosannas, Prince of Peace,  
your welcome shall proclaim,  
and heaven's exalted arches ring  
with your beloved name.

Philip Doddridge  
1702-51

## 270 On Jordan's bank the Baptist's cry

WINCHESTER NEW 88.88

Melody adapted by William Henry Havergal

1793-1870

from a chorale in the

'Musikalisches Hand-Buch ', Hamburg,

1690

### On Jordan's bank the Baptist's cry

1

On Jordan's bank the Baptist's cry  
announces that the Lord is nigh;  
come then and hearken, for he brings  
glad tidings from the King of kings.

2

Then cleansed be every heart from sin;  
make straight the way for God within;  
prepare we in our hearts a home  
where such a mighty guest may come.

3

For you are our salvation, Lord  
our refuge and our great reward;  
without your grace we waste away  
like flowers that wither and decay.

4

To heal the sick stretch out your hand,  
and bid the fallen sinner stand;  
shine forth, and let your light restore  
earth's own true loveliness once more.

5

To him who left the throne of heaven  
to free us all, let praise be given;  
and praise be to the Father done,  
and Holy Spirit, Three in One.

Charles Coffin

1676-1749

tr. John Chandler

1806-76 *alt.*

## 272 Come, thou long-expected Jesus

STUTTGART 87.87

Melody adapted from a chorale in  
'Psalmodia Sacra', Gotha,  
1715

### **Come, thou long-expected Jesus**

1

Come, thou long-expected Jesus,  
born to set thy people free,  
from our fears and sins release us,  
let us find our rest in thee.

2

Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of every nation,  
joy of every longing heart.

3

Born thy people to deliver,  
born a child and yet a king,  
born to reign in us for ever,  
now thy gracious kingdom bring.

4

By thine own eternal Spirit  
rule in all our hearts alone;  
by thine all-sufficient merit  
raise us to thy glorious throne.

Charles Wesley  
1707-88

## 273 Lo, he comes with clouds descending

HELMSLEY 87.87.47 extended  
Adapted from an  
18th-cent.  
English melody

### Lo, he comes with clouds descending

1

Lo! he comes with clouds descending,  
once for favoured sinners slain;  
thousand thousand saints attending  
swell the sound of this refrain:  
Hallelujah, hallelujah,  
hallelujah!  
God appears on earth to reign.

2

Every eye shall now behold him  
robed in awesome majesty;  
those who have betrayed and sold him,  
pierced and nailed him to the tree,  
deeply shamed before him, deeply  
shamed before him,  
deeply shamed before him  
shall the true Messiah see.

3

Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshippers:  
with what rapture, with what rapture,  
with what rapture  
gaze we on those glorious scars!

4

Sing amen! let all adore you,  
high on your eternal throne;  
Saviour, take the power and glory,  
claim the kingdom for your own;  
O come quickly, O come quickly,  
O come quickly;  
hallelujah! Come, Lord, come.

Charles Wesley  
1707-88 *alt.*

## 274 Lo, he comes with clouds descending

CREDITON 86.86

Thomas Clark

1775-1858

*harm.* Martin Shaw

1875-1958

Harmony from Revised Church Hymnary

1927

Oxford University Press.

### Lo, he comes with clouds descending

1

\*The people that in darkness walked  
have seen a glorious light;  
the light has shined on them who dwelt  
in death's surrounding night.

2

To hail you, Sun of righteousness,  
the gathering nations come:  
rejoicing as when reapers bear  
their harvest treasures home.

3

To us a child of hope is born,  
to us a Son is given;  
him shall the tribes of earth obey,  
him all the hosts of heaven.

4

His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counsellor,  
the great and mighty Lord.

5

His power increasing still shall spread,  
his reign no end shall know:  
justice shall guard his throne above  
and peace abound below.

John Morison

1750-98

*vv.* 3-5

and compilers

*vv.* 1-2

\*NB Permission for use of this hymn includes words only.

## 275 Hail to the Lord's anointed

CRÜGER 76.76 D

Psalm 72

Melody adapted by William Henry Monk

1823-89

from Johann Grüger's 'Gesangbuch',

1640

### Hail to the Lord's anointed

1

Hail to the Lord's anointed,  
great David's greater Son;  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to let the captive free,  
and take away transgression,  
and rule in equity.

2

He comes with help and mercy  
to those who suffer wrong,  
to raise the poor and needy,  
and bid the weak be strong,  
to give them songs for sighing,  
their darkness turn to light,  
whose souls condemned and dying  
were precious in his sight.

3

He shall come down like showers  
upon the fruitful earth,  
and love, joy, hope, like flowers,  
spring in his path to birth;  
before him on the mountains  
shall peace the herald go,  
and righteousness in fountains  
from hill to valley flow.

4

Kings shall fall down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing;  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.

5

O'er every foe victorious,  
he on his throne shall rest,  
from age to age more glorious,  
all blessing and all-blest.  
The tide of time shall never  
his covenant remove;  
his name shall stand for ever,  
that name to us is love.

James Montgomery

1771-1854 *alt.*

CORDE NATUS 87.87.877  
Melody from 'Piae Cantiones Theoderici  
Petri Nylandensis',  
1582

### Of the Father's love begotten

1

Of the Father's love begotten  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see  
evermore and evermore.

2

O that birth for ever blessèd  
when the virgin, full of grace,  
by the Spirit's power conceiving  
bore the saviour of our race,  
and the babe, the world's redeemer,  
first revealed his sacred face,  
evermore and evermore.

3

This is he whom seers and sages  
sang of old with one accord,  
whom the voices of the prophets  
promised in their faithful word;  
now he shines, the long-expected:  
let creation praise its Lord  
evermore and evermore.

4

In the heights of heaven adore him,  
angel hosts his praises sing,  
all dominions bow before him  
and extol our God and king;  
let no tongue on earth be silent,  
every voice together sing  
evermore and evermore.

Aurelius Clemens Prudentius  
348-c. 413  
*tr.* John Mason Neale  
1818-66  
Henry Williams Baker  
1827-77  
and others

## 291 Earth has many a noble city

STUTTGART 87.87

Melody adapted from a chorale in  
'Psalmodia Sacra', Gotha,  
1715

### Earth has many a noble city

1

Earth has many a noble city —  
Bethlehem alone excels:  
from it came the Lord from heaven,  
came to rule his Israel.

2

Fairer than the sun at morning  
was the star that told his birth,  
to the world its God announcing,  
seen in human form on earth.

3

Eastern sages at his cradle  
make their offerings rich and rare;  
see them give in deep devotion  
gold and frankincense and myrrh:

4

sacred gifts of mystic meaning —  
frankincense God to disclose,  
gold the King of kings proclaiming,  
myrrh his sepulchre foreshows.

5

Jesus, whom the gentiles worshipped  
at your glad epiphany,  
now to you with God the Father  
and the Spirit glory be.

Aurelius Clemens Prudentius  
348-c. 413  
*tr.* Edward Caswall  
1814-78 *alt.*

## 294 Behold, a rose is growing

ES IST EIN ROS 76.76.676  
15th cent.  
'Geistliche  
Kirchengesang', Cologne  
1599

### Behold, a rose is growing

1

Behold, a rose is growing,  
of loveliest form and grace,  
as prophets sang, foreknowing;  
it springs from Jesse's race,  
and comes a perfect flower,  
in midst of coldest winter,  
at deepest midnight hour.

2

Isaiah had foretold it  
in words of promise sure,  
and Mary's arms enfold it—  
a gentle maiden pure.  
Through God's eternal will  
this child to her is given  
at midnight calm and still.

3

This rose, whose fragrance tender  
with sweetness fills the air,  
dispels with glorious splendour  
the darkness everywhere.  
As human, yet true God,  
from sin and death he saves us  
and lightens every load.

4

O Saviour, child of Mary,  
you felt our human woe;  
O Saviour, King of glory,  
you all our weakness know.  
Lead us at last, we pray,  
to the full joys of heaven  
and into endless day.

Anon., German,  
15th cent.  
*tr. vv. 1-3* Harriet Reynolds Spaeth  
1845-1925  
*v.4* John Caspar Mattes  
1876-1948 *alt.*

## 299 While shepherds watched their flocks by night

WINCHESTER OLD 86.86  
Later form of melody from  
Thomas Este's 'Psalter',  
1592

### While shepherds watched their flocks by night

1

While shepherds watched their flocks by night,  
all seated on the ground,  
the angel of the Lord came down  
and glory shone around.

2

'Fear not,' said he (for mighty dread  
had seized their troubled mind),  
'glad tidings of great joy I bring  
you and all humankind.

3

'To you in David's town this day  
is born of David's line  
a Saviour, who is Christ the Lord;  
and this shall be the sign:

4

'the heavenly babe you there shall find  
to human view displayed,  
all meanly wrapped in swaddling clothes  
and in a manger laid.'

5

Thus spake the seraph; and forthwith  
appeared a shining throng  
of angels, praising God, who thus  
addressed their joyful song:

6

'All glory be to God on high,  
and to the world be peace;  
goodwill henceforth from heaven to earth  
begin and never cease.'

Nahum Tate  
1652-1715 *alt.*

## 300 On Christmas night all Christians sing

SUSSEX CAROL 88.88.88  
English traditional melody  
*harm.* Ralph Vaughan Williams  
1872-1958  
Music © 1919 Stainer & Bell,  
London, England

### On Christmas night all Christians sing

1

\*On Christmas night all Christians sing  
to hear the news the angels bring;  
on Christmas night all Christians sing  
to hear the news the angels bring:  
news of great joy, news of great mirth,  
news of our merciful King's birth.

2

Then why should we on earth be sad,  
since our Redeemer made us glad?  
Then why should we on earth be sad,  
since our Redeemer made us glad,  
when from our sin he set us free,  
all for to gain our liberty?

3

When sin departs before his grace,  
then life and health come in its place;  
when sin departs before his grace,  
then life and health come in its place;  
heaven and earth with joy may sing,  
all for to see the new-born King.

4

And so from darkness we have light,  
which made the angels sing this night;  
and so from darkness we have light,  
which made the angels sing this night:  
'Glory to God and peace descend  
now and for evermore. Amen.'

Traditional English carol

\*NB Permission for use of this hymn includes words only.

## 301 The first nowell the angel did say

THE FIRST NOWELL irregular  
English traditional melody  
*harm.* David Evans  
1874-1948  
Harmony from Revised Church Hymnary  
1927  
Oxford University Press.

### The first nowell the angel did say

1  
\*The first nowell the angel did say  
was to certain poor shepherds in fields as they lay,  
in fields where they lay keeping their sheep  
on a cold winter's night that was so deep.

*Nowell, nowell, nowell, nowell,  
born is the king of Israel.*

2  
When they looked up they saw a star  
shining in the east, beyond them far,  
and to the earth it gave great light  
and so it continued both day and night.

*Nowell, nowell, nowell, nowell,  
born is the king of Israel.*

3  
And by the light of that same star  
three wise men came from country far;  
to seek for a king was their intent,  
and to follow the star wherever it went.

*Nowell, nowell, nowell, nowell,  
born is the king of Israel.*

4  
This star drew nigh to the north-west;  
over Bethlehem it took its rest,  
and there it did both stop and stay  
right over the place where Jesus lay.

*Nowell, nowell, nowell, nowell,  
born is the king of Israel.*

5  
Then entered in those wise men three  
and reverently, upon their knee,  
they offered there in his presence  
their gold and myrrh and frankincense.

*Nowell, nowell, nowell, nowell,  
born is the king of Israel.*

6  
Now let us all with one accord  
sing praises to our heavenly Lord,  
who has made heaven and earth from naught,  
and with his blood salvation brought.

*Nowell, nowell, nowell, nowell,  
born is the king of Israel.*

Anon., English  
c.17th cent.

\*NB Permission for use of this hymn includes words only.

## 303 Hark! the herald angels sing

MENDELSSOHN 77.77 D and refrain  
From a chorus by  
Felix Mendelssohn-Bartholdy  
1809-47  
adapted by William Hayman Cummings  
1831-1915

### Hark! the herald angels sing

1

Hark! the herald angels sing  
glory to the new-born King,  
peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all you nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
'Christ is born in Bethlehem'.

*Hark the herald angels sing  
glory to the new-born King.*

2

Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of a virgin's womb:  
veiled in flesh the Godhead see;  
hail the incarnate Deity,  
pleased in human flesh to dwell,  
Jesus, our Immanuel.

*Hark the herald angels sing  
glory to the new-born King.*

3

Hail the heaven-born Prince of Peace!  
Hail the Sun of righteousness!  
Light and life to all he brings,  
risen with healing in his wings:  
mild he lays his glory by,  
born that we no more need die,  
born to raise us from the earth,  
born to give us second birth.

*Hark the herald angels sing  
glory to the new-born King.*

Charles Wesley  
1707-88  
and others

ADESTE FIDELES irregular  
 Later form of melody probably by  
 John Francis Wade  
 c. 1711-1786

## O come, all ye faithful

1  
 O Come All Ye Faithful,  
 joyful and triumphant,  
 come ye, O come ye to Bethlehem;  
 come and behold Him,  
 born the King of Angels:

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

2  
 True God of true God,  
 Light of Light eternal,  
 lo, he abhors not the Virgin's womb;  
 Son of the Father,  
 begotten, not created:

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

3  
 See how the shepherds  
 summoned to his cradle,  
 leaving their flocks,  
 draw nigh with holy fear;  
 we too will thither  
 bend our joyful footsteps:

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

4  
 Lo, startled chieftans,  
 wisemen, Christ adoring,  
 offer him incense,  
 gold and myrrh;  
 we to the Christ child  
 bring our hearts' oblations:

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

5  
 Child, for us sinners  
 poor and in the manger,  
 fain we embrace thee  
 with love and awe;  
 who would not love thee,  
 loving us so dearly?

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

6  
 Sing, choirs of angels,  
 Sing in exultation,  
 Sing all ye citizens of heaven above,  
 'Glory to God, glory in the highest':

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

7  
 Yea, Lord, we greet thee,  
 born this happy morning,  
 Jesus, to thee be glory given;  
 Word of the Father now in flesh appearing:

*O come, let us adore Him,  
 O come, let us adore Him,  
 O come, let us adore Him,  
 Christ the Lord!*

Possibly by John Francis Wade  
 c.1711-1786  
 tr. Frederick Oakeley  
 1802-80  
 William Thomas Brooke  
 1848-1917 (*vv.*3-5)  
 and others

## 305 Let earth and heaven combine

ST JOHN 66.66.88  
'The Parish Choir',  
1851

### Let earth and heaven combine

1

Let earth and heaven combine,  
their voices all agree,  
to praise in songs divine  
the incarnate deity,  
our God contracted to a span,  
incomprehensibly made Man.

2

Unsearchable the love  
that has the Saviour brought;  
the grace is far above  
our own or angels' thought:  
enough for us that God, we know,  
our God, is manifest below.

3

He deigns in flesh to appear,  
widest extremes to join;  
to bring our vileness near  
and make us all divine:  
and we the life of God shall know,  
for God is manifest below.

4

Made perfect first in love,  
and sanctified by grace,  
we shall from earth remove,  
and see his glorious face:  
then shall his love be fully showed,  
and we shall then be lost in God.

Charles Wesley  
1707-88 *alt.*

STOCKPORT 10 10.10 10.10 10  
John Wainwright  
1723-68

**Christians, awake, salute the happy morn**

1

Christians, awake, salute the happy morn  
whereon the Saviour of the world was born;  
rise to adore the mystery of love,  
which hosts of angels chanted from above;  
with them the joyful tidings first begun  
of God incarnate and the Virgin's son.

2

Then to the watchful shepherds it was told,  
who heard th'angelic herald's voice, 'Behold,  
I bring good tidings of a Saviour's birth  
to you and all the nations on the earth;  
this day has God fulfilled his promised word,  
this day is born a Saviour, Christ the Lord.'

3

He spoke; and straightway the celestial choir  
in hymns of joy, unknown before, conspire.  
The praises of redeeming love they sang,  
and heaven's whole orb with hallelujahs rang:  
God's highest glory was their anthem still,  
peace upon earth to people of good-will.

4

To Bethle'm straight the enlightened shepherds ran  
to see the wonder of our God made man,  
and found, with Joseph and the blessèd Maid,  
her son, the Saviour, in a manger laid;  
amazed, the wondrous story they proclaim,  
the first apostles of his infant fame.

5

Like Mary, let us ponder in our mind  
God's wondrous love in saving humankind;  
trace we the Babe, who has retrieved our loss,  
from the poor manger to the bitter cross;  
tread in his steps, assisted by his grace,  
until in heav'n God's people take their place.

6

There may we hope, th'angelic thrones among,  
to sing, redeemed, a glad triumphal song:  
he that was born upon this joyful day  
around us all his glory shall display;  
saved by his love, unceasing we shall sing  
eternal praise to heaven's almighty King.

John Byrom  
1692-1763 *alt.*

## 310 (i) Brightest and best of the stars of the morning

LIEBSTER IMMANUEL 11 10.11 10 dactylic  
Later form of melody from  
'Himmels-Lust', Jena, 1679  
harmony from Johann Sebastian Bach  
1685-1750

### Brightest and best of the stars of the morning

1  
Brightest and best of the stars of the morning,  
dawn on our darkness and lend us your aid:  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.

2  
Cold on his cradle the dewdrops are shining,  
low lies his head with the beasts of the stall;  
angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.

3  
Say, shall we yield him, in costly devotion,  
odours of Edom and offerings divine?  
gems of the mountain and pearls of the ocean,  
myrrh from the forest or gold from the mine?

4  
Vainly we offer each ample oblation,  
vainly with gifts would his favour secure:  
richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.

5  
Brightest and best of the stars of the morning,  
dawn on our darkness and lend us your aid:  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.

Reginald Heber  
1783-1826 *alt.*

## 310 (ii) Brightest and best of the stars of the morning

SPEAN 11 10.11 10 Dactylic  
John Frederick Bridge  
1844-1924

### Brightest and best of the stars of the morning

1

Brightest and best of the stars of the morning,  
dawn on our darkness and lend us your aid:  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.

2

Cold on his cradle the dewdrops are shining,  
low lies his head with the beasts of the stall;  
angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.

3

Say, shall we yield him, in costly devotion,  
odours of Edom and offerings divine?  
gems of the mountain and pearls of the ocean,  
myrrh from the forest or gold from the mine?

4

Vainly we offer each ample oblation,  
vainly with gifts would his favour secure:  
richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.

5

Brightest and best of the stars of the morning,  
dawn on our darkness and lend us your aid:  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.

Reginald Heber  
1783-1826 *alt.*

## 311 Silent night, holy night

SILENT NIGHT irregular  
Melody by Franz Xaver Gruber  
1787-1863

### Silent night, holy night

1

Silent night, holy night:  
all is calm, all is bright  
round the virgin mother and child,  
holy infant so tender and mild,  
sleep in heavenly peace,  
sleep in heavenly peace.

2

Silent night, holy night:  
shepherds quake at the sight;  
glories stream from heaven afar,  
heavenly hosts sing, 'Alleluia!  
Christ the Saviour is born,  
Christ the Saviour is born.'

3

Silent night, holy night:  
wondrous star, lend your light;  
with the angels let us sing  
Alleluia to our King;  
Christ our Saviour is born,  
Christ our Saviour is born.

Joseph Mohr  
1792-1848  
*tr.* John Freeman Young  
1820-85 *alt.*

## 312 Once in royal David's city

IRBY 87.87.77

Melody by Henry John Gauntlett

1805-76

*harm.* H.J. Gauntlett and Arthur Henry Mann

1850-1929

### Once in royal David's city

1

Once in royal David's city  
stood a lowly cattle shed  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

2

He came down to earth from heaven  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor, despised and lowly  
lived on earth our Saviour holy.

3

And through all his wondrous childhood,  
day by day like us he grew;  
he was little, weak, and helpless,  
tears and smiles like us he knew;  
and he feels for all our sadness,  
and he shares in all our gladness.

4

And our eyes at last shall see him,  
through his own redeeming love,  
for that child so dear and gentle  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.

5

Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him: but in heaven,  
set at God's right hand on high,  
when his children gather round  
bright like stars, with glory crowned.

Cecil Frances Alexander

1818-95 *alt.*

## 313 Good Christians all, rejoice

IN DULCI JUBILO 66.77.78.55  
14th-cent.  
German carol melody

### Good Christians all, rejoice

1

Good Christians all, rejoice  
with heart and soul and voice;  
listen well to what we say:  
Jesus Christ is born today,  
ox and ass before him bow,  
and he is in the manger now!  
Christ is born today,  
Christ is born today.

2

Good Christians all, rejoice  
with heart and soul and voice;  
now you hear of endless bliss,  
Jesus Christ was born for this;  
he has opened heaven's door  
and you are blest for evermore;  
Christ was born for this,  
Christ was born for this.

3

Good Christians all, rejoice  
with heart and soul and voice;  
now you need not fear the grave:  
Jesus Christ was born to save,  
calls you one and calls you all,  
to gain his everlasting hall;  
Christ was born to save,  
Christ was born to save.

John Mason Neale  
1818-66 *alt.*

## 314 As with gladness men of old

DIX 77.77.77

*arr.* William Henry Monk

1823-89

From a chorale by Conrad Kocher

1786-1872

### As with gladness men of old

1

As with gladness men of old  
did the guiding star behold,  
as with joy they hailed its light,  
leading onward, beaming bright:  
so, most gracious Lord, may we  
evermore your glory see.

2

As with joyful steps they sped,  
Saviour, to your lowly bed,  
there to bend the knee before  
one whom heaven and earth adore:  
so may we with willing feet  
ever seek your mercy seat.

3

As they offered gifts most rare  
at your cradle rough and bare:  
so may we with holy joy,  
pure, and free from sin's alloy,  
all our costliest treasures bring,  
Christ, to you, our heavenly King.

4

Holy Jesus, every day  
keep us in the narrow way;  
and, when earthly things are past,  
bring our ransomed souls at last  
where they need no star to guide,  
where no clouds your glory hide;

5

in the heavenly country bright  
need they no created light:  
you its light, its joy, its crown,  
you its sun which goes not down.  
There for ever may we sing  
hallelujahs to our King.

William Chatterton Dix

1837-98 alt.

## 315 Mine eyes have seen the glory

BATTLE HYMN irregular  
Melody adapted from 'John Brown's Body'  
and an American Camp Meeting Song,  
1861

### Mine eyes have seen the glory

1

Mine eyes have seen the glory of the coming of the Lord;  
he is trampling out the vintage where the grapes of wrath are stored;  
he has loosed the fateful lightning of his terrible swift sword:  
his truth is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
glory, glory, hallelujah, his truth is marching on.*

2

He has sounded forth the trumpet that shall never call retreat;  
he is sifting out the hearts of men before his judgment seat:  
O be swift, my soul, to answer him; be jubilant, my feet!  
Our God is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
glory, glory, hallelujah, our God is marching on.*

3

In the beauty of the lilies Christ was born across the sea,  
with a glory in his bosom which transfigures you and me:  
as he died to make men holy, let us live to make men free,  
while God is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
glory, glory, hallelujah, while God is marching on.*

4

He is coming like the glory of the morning on the wave;  
he is wisdom to the mighty; he is succour to the brave:  
so the world shall be his foot-stool, and the soul of time his slave:  
our God is marching on.

*Glory, glory, hallelujah, glory, glory, hallelujah,  
glory, glory, hallelujah, our God is marching on.*

Julia Ward Howe  
1819-1910  
and others

## 320 Never in all human story

BETHLEHEM 87.87.77  
Marion Ettie Pittman  
1874-1960

### Never in all human story

1

Never in all human story  
was a sight so wondrous seen,  
Jesus Christ, the King of Glory,  
cradled in a manger mean,  
angel heralds in the sky,  
lowly shepherd kneeling by.

2

Then the lamp of life was lighted,  
brighter than the rising sun;  
then were heaven and earth united,  
peace of God on earth begun,  
peace the troubled world to fill,  
peace to those of holy will.

3

Prince of Peace! Your way before you  
lies through nameless grief and pain:  
death's dark shadow ever o'er you,  
but it leads to highest reign:  
glory that could never be,  
but by way of Calvary.

Joseph Pittman  
1842-1930 *alt.*

## 332 The royal banners go forward

GONFALON ROYAL 88.88

Percy Carter Buck

1871-1947

Music © Oxford University Press.

### The royal banners go forward

1

\*The royal banners forward go,  
the cross shines forth in mystic glow  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.

2

There while he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in the precious flood  
of water mingled with his blood.

3

Fulfilled is now what David told  
in true prophetic song of old,  
how God the nations' king should be:  
for God is reigning from the tree.

4

O tree of glory, tree most fair,  
ordained those holy limbs to bear,  
how bright in royal robe it stood—  
the purple of a Saviour's blood!

5

Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.

6

To you, eternal Three in One,  
let homage due by all be done:  
as by the cross you now restore,  
so rule and guide us evermore.

Venantius Fortunatus

530-609

tr. John Mason Neale

1818-66 *alt.*

\*NB Permission for use of this hymn includes words only.

## 335 To Christ, the Prince of peace

NARENZA 66.86

Adapted by William Henry Havergal

1793-1870

from 'Ave, Maria klare' in

Topler's 'Alte Choral-Melodien',

1632

### To Christ, the Prince of peace

1

To Christ, the Prince of peace  
and Son of God most high,  
the Father of the world to come,  
we sing with holy joy.

2

Deep in his heart for us  
the wound of love he bore:  
that burning love he kindles still  
in hearts that him adore.

3

O Jesus, victim priest,  
what else but love so fine  
could move you so to welcome us  
into your heart divine?

4

O fount of endless life,  
a spring of water clear,  
a flame celestial, cleansing all  
who will to you draw near,

5

hide us within your heart,  
for there we all would be,  
to live in grace, and after death  
gain immortality.

6

Praise to the Father be,  
and sole-begotten Son;  
praise, ever holy Paraclete,  
while endless ages run.

Anon.,

Latin from

Catholicum Hymnologium Germanicum

1587

*tr.* Edward Caswall

1814-78 *alt.*

## 336 O bride of Christ, rejoice

AUF MEINEN LIEBEN GOTT 66.77.77  
Johann Hermann Schein  
1586-1630

### O bride of Christ, rejoice

- 1  
O bride of Christ, rejoice;  
exultant raise your voice  
to greet the day of glory  
foretold in sacred story:  
*Refrain*  
*Hosanna, we adore you!*  
*Our King, we bow before you.*
- 2  
Let shouts of gladness rise  
triumphant to the skies;  
here comes the king most glorious,  
and he will reign victorious:  
*Refrain*
- 3  
He wears no kingly crown,  
yet as a king is known;  
though not adorned in splendour,  
he still makes death surrender:  
*Refrain*
- 4  
The weak and timid find  
him gentle, good, and kind;  
to them he gives a treasure  
of bliss beyond all measure:  
*Refrain*

- 5  
Your heart now open wide,  
let Christ with you abide;  
he graciously will hear you  
and be for ever near you:  
*Refrain*

- 6  
Then go your Lord to meet,  
spread palm-leaves at his feet;  
your garments lay before him,  
and honour and adore him:  
*Refrain*

And little children too  
will praise the Lord with you,  
and every land and nation  
respond with exultation:  
*Refrain*

Anon., Danish  
c.1600  
tr. Victor O. Petersen  
1899 alt.

## 339 O sacred head sore wounded

PASSION CHORALE 76.76 D  
Melody from Hans Leo Hassler  
1564-1612  
*arr.* Johann Sebastian Bach  
1685-1750

### O sacred head sore wounded

1

O sacred head sore wounded,  
with grief and shame weighed down;  
O kingly head surrounded  
with thorns your only crown;  
death's shadows rise before you,  
the glow of life decays;  
yet hosts of heaven adore you  
and tremble as they gaze.

2

What language shall I borrow  
to praise you, heavenly friend,  
for this your dying sorrow,  
you mercy without end?  
Such agony and dying!  
Such love to sinners free!  
O Christ, all grace supplying,  
turn now your face on me.

3

In this your bitter Passion,  
good Shepherd, think of me,  
look on me with compassion,  
unworthy though I be:  
beneath your cross abiding  
for ever would I rest,  
in your dear love confiding,  
and with your presence blessed.

4

Lord, be my consolation,  
my shield when death is near;  
remind me of your Passion,  
be with me when I fear.  
My eyes shall then behold you,  
upon your cross shall dwell,  
my heart by faith enfold you;  
and who dies thus, dies well.

Paul Gerhardt  
1607-76,  
from *Salve caput cruentatum*  
attrib. Bernard of Clairvaux  
1091-1153  
*tr.* James Waddell Alexander  
1804-59  
and others

## 342 When I survey the wondrous cross

ROCKINGHAM 88.88  
Melody adapted by Edward Miller  
1735-1807  
*harm.* David Evans  
1874-1948

### **When I survey the wondrous cross**

1

When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

2

Forbid it, Lord, that I should boast  
save in the death of Christ my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

3

See from his head, his hands, his feet,  
sorrow and love flow mingled down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

4

Were the whole realm of nature mine,  
that were a present far too small:  
love so amazing, so divine  
demands my soul, my life, my all.

Isaac Watts  
1674-1748

## 343 Nature with open volume stands

CANNOCK 88.88

Walter Kendall Stanton

1891-1978

Music permission required from  
Oxford University Press.

### Nature with open volume stands

1

\*Nature with open volume stands,  
to spread her maker's praise abroad;  
and every labour of his hands  
shows something worthy of a God.

2

But in the grace that rescued us,  
his brightest form of glory shines;  
here, on the cross, 'tis fairest drawn  
in precious blood, and crimson lines.

3

Here his whole name appears complete:  
nor wit can guess, nor reason prove,  
which of the letters best is writ,  
the power, the wisdom, or the love.

4

O the sweet wonders of that cross  
where God my Saviour loved, and died!  
Her noblest life my spirit draws  
from his dear wounds, and bleeding side.

5

I would for ever spread his name  
in sounds to mortal ears unknown,  
with angels join to praise the Lamb,  
and worship at his Father's throne.

Isaac Watts

1674-1748 *alt.*

\*NB Permission for use of this hymn includes words only.

## 344 Glory be to Jesus

CASWALL 65.65  
Friedrich Filitz  
1804-76

### Glory be to Jesus

1

Glory be to Jesus,  
who in bitter pains,  
poured for me the life blood  
from his sacred veins.

2

Grace and life eternal  
in that blood I find;  
blessed be his compassion,  
infinitely kind.

3

Blessed through endless ages  
be the precious stream,  
which from endless torment  
did the world redeem.

4

Abel's blood for vengeance  
pleaded to the skies;  
but the blood of Jesus  
for our pardon cries.

5

Oft as it is sprinkled  
on our guilty hearts,  
Satan in confusion  
terror-struck departs.

6

Oft as earth exulting  
wafts its praise on high,  
angel hosts rejoicing  
make their glad reply.

7

Let us lift our voices,  
swell the mighty flood;  
louder still and louder  
praise the precious blood.

Anon., Italian  
c. 1815  
*tr.* Edward Caswall  
1814-78 *alt.*

## 346 Prepare the royal highway

BEREDEN VÄG FÖR HERRAN 7 6.7 6.7 7.6 6  
Swedish folk tune  
17th cent.

### Prepare the royal highway

1

Prepare the royal highway,  
the King of kings is near;  
let every hill and valley  
a level road appear.

Then greet the king of glory  
foretold in sacred story:

*O blest is he that came  
in God the Father's name!*

2

God's people, see him coming:  
your own eternal king!  
Palm branches strew before him;  
spread garments; shout and sing.  
God's promise will not fail you;  
no more shall doubt assail you:

*O blest is he that came  
in God the Father's name!*

3

Then fling the gates wide open  
to greet the promised king;  
your king, yet every nation  
its tribute too should bring.  
All lands, bow down before him;  
all voices, thus adore him:

*O blest is he that came  
in God the Father's name!*

4

His is no earthly kingdom;  
it comes from heaven above.  
His rule is peace and freedom,  
and justice, truth, and love.  
So let your praise be sounding  
for kindness so abounding:

*O blest is he that came  
in God the Father's name!*

Frans Mikael Franzen  
1772-1847  
tr. Lutheran Book of Worship  
1978 alt.

## 348 Ride on, ride on in majesty

WINCHESTER NEW 88.88

Melody adapted by

William Henry Havergal

1793-1870

from a chorale in the 'Musikalisches Hand-Buch',

Hamburg,

1690

### Ride on, ride on in majesty

1

Ride on, ride on in majesty;  
hark, all the tribes hosanna cry!  
O Saviour, meek, pursue your road  
with palms and scattered garments strowed.

2

Ride on, ride on in majesty;  
in lowly pomp ride on to die;  
O Christ, your triumphs now begin  
o'er captive death and conquered sin.

3

Ride on, ride on in majesty;  
the wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

4

Ride on, ride on in majesty;  
your last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.

5

Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your power and reign!

Henry Mart Milman

1791-1868 *alt.*

## 349 In the cross of Christ I glory

STUTTGART 87.87

Melody adapted from a chorale in

'Psalmodia Sacra', Gotha,

1715

*harm.* William Henry Havergal

1793-1870

### In the cross of Christ I glory

1

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

2

Through the cross, Christ's love empowers us  
worldliness and self deny;  
by his Spirit it inspires us  
him, through love, to glorify.

3

When the woes of life o'ertake us,  
hopes deceive and fears annoy,  
never shall the cross forsake us,  
from it shines our peace and joy.

4

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

5

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

John Bowring

1792-1872 *alt.*

*v.* 2 Charles Louis Fouvy

1928—

## 350 There is a green hill far away

HORSLEY 86.86  
William Horsley  
1774-1858

### **There is a green hill far away**

1

There is a green hill far away,  
outside a city wall,  
where the dear Lord was crucified,  
who died to save us all.

2

We may not know, we cannot tell,  
what pains he had to bear,  
but we believe it was for us  
he hung and suffered there.

3

He died that we might be forgiven,  
he died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.

4

There was no other good enough  
to pay the price of sin,  
he only could unlock the gate  
of heaven, and let us in.

5

O dearly, dearly has he loved,  
and we must love him too,  
and trust in his redeeming blood,  
and try his works to do.

Cecil Frances Alexander  
1818-95

## 361 The day of resurrection!

ELLACOMBE (1) 76.76 D  
Melody from  
'Mainz Gesangbuch',  
1833

### The day of resurrection!

1

The day of resurrection!  
earth, tell it out abroad;  
the passover of gladness,  
the passover of God:  
from death to life eternal,  
from earth up to the sky,  
our Christ has brought us over  
with hymns of victory.

2

Our hearts be pure from evil  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and listening to his greeting  
may hear, so calm and strong,  
his own 'All hail' and, hearing,  
may raise the victors' song.

3

Now let the heav'ns be joyful  
and earth her song repeat,  
the whole world shout in triumph  
her living Lord to greet;  
let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord has risen,  
our joy that has no end.

John of Damascus  
c. 675-749  
*tr.* John Mason Neale  
1818-66 *alt.*

## 362 Jesus Christ is risen today

EASTER HYMN 77.77 and alleluias  
Later form of melody from  
'Lyra Davidica',  
1708

### Jesus Christ is risen today

1

Jesus Christ is risen today,

*alleluia!*

our triumphant holy day,

*alleluia!*

who so lately on the cross

*alleluia!*

suffered to redeem our loss,

*alleluia!*

2

Hymns of praise then let us sing  
unto Christ, our heavenly king,  
who endured the cross and grave  
sinners to redeem and save.

3

But the pain that he endured  
our salvation has procured;  
now exalted he is king,  
and the angels ever sing:

Anon.,  
*Lyra Davidica*  
1708 *alt.*  
based on a 14th-cent. ms.

## 364 Christ Jesus lay in death's strong bands

CHRIST LAG IN TODESBANDEN 87.87.78.74

Melody by Martin Luther

1483-1546

Adapted from an 11th cent. Latin Sequence

### Christ Jesus lay in death's strong bands

1

Christ Jesus lay in death's strong bands  
for our offences given;  
but now at God's right hand he stands  
and brings us life from heaven:  
let us then with joy adore  
and thank our God for evermore,  
and sing loud hallelujahs.

*Hallelujah!*

2

It was a strange and awesome strife  
when life and death contended;  
the victory remained with life,  
the rule of death was ended:  
stripped of power, no more it reigns,  
an empty form alone remains:  
death's sting is gone for ever.

*Hallelujah!*

3

So let us keep the festival,  
our Lord himself invites us;  
Christ is the Lamb, the joy of all,  
the sun that warms and lights us;  
through the glory of his grace  
all darkness must today give place,  
the night of sin is ended.

*Hallelujah!*

4

Then let us feast this holy day  
on the true bread of heaven.  
The word of grace has purged away  
the old and wicked leaven.  
Christ alone our souls can feed,  
he is our food and drink indeed,  
faith lives upon no other.

*Hallelujah!*

Martin Luther

1483-1546

tr. Richard Massie

1800-87 *alt.*

## 365 Christ the Lord is risen again

CHRISTUS IST ERSTANDEN 77.77  
with Hallelujah  
12th cent. as in M. Weisse's  
'Ein New Gesengbuchlen',  
1531

### Christ the Lord is risen again

1  
Christ the Lord is risen again;  
Christ has broken every chain;  
hark! the angels shout for joy,  
singing evermore on high:  
*Hallelujah!*

2  
He who gave for us his life,  
who for us endured the strife,  
is our paschal Lamb today;  
we too sing for joy, and say:  
*Hallelujah!*

3  
He who bore all pain and loss  
comfortless upon the cross  
lives in glory now on high,  
pleads for us, and hears our cry:  
*Hallelujah!*

4  
He who slumbered in the grave  
is exalted now to save;  
now through all the church it rings  
that the Lamb is King of kings:  
*Hallelujah!*

5  
Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven:  
*Hallelujah!*

6  
Christ, our paschal Lamb indeed,  
Christ, your ransomed people feed.  
At the end of earthly strife  
raise us, Lord, to endless life.  
*Hallelujah!*

Michael Weisse  
1488-1534  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 366 Jesus, my Redeemer, lives

JESUS, MEINE ZUVERSICHT 78.78.77  
Melody from Johann Crüger's  
'Praxis Pietatis Melica',  
1653

### Jesus, my Redeemer, lives

1

Jesus, my Redeemer, lives,  
death is overcome and banished.  
O what joy this knowledge gives!  
Now my fears of death have vanished;  
though its solemn hour will come,  
he will take me safely home.

2

Jesus, my Redeemer, lives;  
likewise I to life shall waken.  
Endless life my Saviour gives;  
shall my courage then be shaken?  
I belong to him, my head;  
can he rise and leave me dead?

3

No, I am too closely bound  
by my hope to Christ for ever;  
faith's strong hand the rock has found,  
grasped it, and will leave it never;  
even death now cannot part  
from its Lord the trusting heart.

4

I am flesh and must return  
to the dust whence I am taken;  
but by faith I now discern  
that from death I shall awaken  
with my Saviour to abide  
in his glory, at his side.

5

I shall see God with these eyes,  
shall behold my blessed Saviour;  
I myself shall then arise,  
and remain with God for ever;  
glorified I shall ascend  
to the life that has no end.

Anon.,  
in C. Runge's Geistliche Lieder und Psalmen  
Berlin 1653  
*tr.* cento based on  
Catherine Winkworth  
1827-78

## 367 The strife is past, the battle done

VULPIUS 888 and Alleluias  
Melody from Melchior Vulpus  
c.1560-1615  
in his 'Gesangbuch', Jena,  
1609

### The strife is past, the battle done

1

The strife is past, the battle done;  
now is the victor's triumph won;  
now let the song of praise be sung:

*Alleluia!*

2

Death's mightiest powers have done their worst,  
and Jesus has his foes dispersed;  
let shouts of praise and joy outburst:

*Alleluia!*

3

On the third day he rose again  
glorious in majesty to reign;  
let us take up the great refrain:

*Alleluia!*

4

He closed the frowning gates of hell;  
the bars from heaven's high portals fell;  
let hymns of praise his triumph tell:

*Alleluia!*

5

Now by your stripes, our wounded King,  
your servants free from death's dread sting,  
that we may live in you, and sing

*Alleluia!'*

Anon., Latin,  
in *Symphonia Sirenium Selectarum*, Cologne,  
1695  
tr. Francis Pott  
1832-1909 alt.

## 370 The strife is past, the battle done

EASTER HYMN 77.77 and Hallelujahs  
Later form of melody from  
'Lyra Davidica',  
1708

### The strife is past, the battle done

1

Christ the Lord is risen today:

*Hallelujah!*

Let the whole creation say:

*Hallelujah!*

Raise your joys and triumphs high:

*Hallelujah!*

Sing now, heaven, and earth reply:

*Hallelujah!*

2

Love's redeeming work is done;  
fought the fight, the battle won;  
vain the stone, the watch, the seal:  
Christ has burst the gates of hell.

3

Lives again our glorious king;  
where, O death, is now your sting?  
Once he died our souls to save;  
where your victory, O grave?

4

Soar we now where Christ has led,  
following our exalted Head;  
made like him, like him we rise:  
ours the cross, the grave, the skies.

Charles Wesley  
1707-88 *alt.*

## 371 God is gone up on high

DARWALL 66.66.88  
John Darwall  
1731-89

### God is gone up on high

1

God is gone up on high,  
with a triumphant noise;  
the clarions of the sky  
proclaim the angelic joys!

*Join all the earth, rejoice and sing;  
glory ascribe to glory's king.*

2

God in the flesh below,  
for us he reigns above:  
let all the nations know  
our Jesus' conquering love!

3

All power to our great Lord  
is by the Father given;  
by angel hosts adored,  
he reigns supreme in heaven.

4

High on his holy seat  
he bears his righteous sway;  
his foes beneath his feet  
shall sink and die away.

5

His foes and ours are one,  
Satan, the world, and sin;  
but he shall tread them down  
and bring his kingdom in:

6

till all the earth, renewed  
in righteousness divine,  
with all the hosts of God  
in one great chorus join.

Charles Wesley  
1707-88

## 372 Jesus lives! your terrors now

ST ALBINUS 78.78 and Hallelujah  
Henry John Gauntlett  
1805-76

### Jesus lives! your terrors now

1

Jesus lives! your terrors now  
can, O death, no more appal us;  
Jesus lives! by this we know  
now the grave cannot enthrall us.

*Hallelujah!*

2

Jesus lives! for us he died;  
then may we, for Jesus living,  
pure in heart, in him abide,  
glory to our Saviour giving.

*Hallelujah!*

3

Jesus lives! our hearts know well  
naught from us his love shall sever:  
fame, or hurt, or powers of hell  
tear us from his keeping never.

*Hallelujah!*

4

Jesus lives! henceforth is death  
not for us a gloomy portal  
when we take our final breath,  
but the gate to life immortal.

*Hallelujah!*

5

Jesus lives! to him the throne  
over all the world is given;  
may we go where he is gone,  
rest and reign with him in heaven.

*Hallelujah!*

Christian Fürchtegott Gellert  
1715-69  
tr. Frances Elizabeth Cox  
1812-97  
and others

## 374 Entered the holy place above

ABINGDON 88.88.88  
Erik Reginald Routley  
1917-82

### Entered the holy place above

1

Entered the holy place above,  
covered with meritorious scars,  
the tokens of his dying love  
our great high-priest in glory bears,  
he pleads his passion on the tree,  
he shows himself to God for me.

2

Before the throne my Saviour stands,  
my friend and advocate appears;  
my name is graven on his hands,  
and him the Father always hears;  
while low at Jesus' cross I bow,  
he hears the blood of sprinkling now.

3

This instant now I may receive  
the answer of his powerful prayer;  
this instant now by him I live,  
his prevalence with God declare;  
and soon my spirit, in his hands,  
shall stand where my forerunner stands.

Charles Wesley  
1707-88

## 375 Come, let us with our Lord arise

ST PETERSBURG 88.88.88  
Melody from Dmitri Stepanovich Bortnianski  
1752-1825  
harmony from David Evans  
1874-1948  
Harmony from Revised Church Hymnary  
1927  
Oxford University Press.

### **Come, let us with our Lord arise**

1

\*Come, let us with our Lord arise,  
our Lord, who made both earth and skies;  
who died to save the world he made,  
and rose triumphant from the dead;  
he rose, the prince of life and peace,  
and stamped the day for ever his.

2

This is the day the Lord has made,  
that all may see his love displayed,  
may feel his resurrection's power,  
and rise again to fall no more,  
in perfect righteousness renewed,  
and filled with all the life of God.

3

Then let us render him his own,  
with solemn prayer approach the throne,  
with meekness hear the gospel word,  
with thanks his dying love record;  
our joyful hearts and voices raise,  
and fill his courts with songs of praise.

Charles Wesley  
1707-88 *alt.*

\*NB Permission for use of this hymn includes words only.

## 376 I know that my Redeemer lives

CHURCH TRIUMPHANT 88.88  
James William Elliot  
1833-1915

### **I know that my Redeemer lives**

1

I know that my Redeemer lives—  
what joy the blest assurance gives!  
He lives, he lives, who once was dead;  
he lives, my everlasting Head.

2

He lives, to bless me with his love:  
he lives, to plead for me above;  
he lives my hungry soul to feed;  
he lives to help in time of need.

3

He lives, and grants me daily breath;  
he lives, and I shall conquer death;  
he lives, my mansion to prepare;  
he lives, to lead me safely there.

4

He lives, all glory to his name;  
he lives, my Saviour, still the same;  
what joy the blest assurance gives,  
I know that my Redeemer lives!

Samuel Medley  
1738-99

## 377 Where high the heavenly temple stands

WAREHAM 88.88  
Hebrews 4:14-16  
Later form of melody by  
William Knapp  
1698-1768

### Where high the heavenly temple stands

1  
Where high the heavenly temple stands,  
the house of God not made with hands,  
a great High Priest our nature wears,  
the Saviour of the world appears.

2  
He who for us as surety stood,  
and poured on earth his precious blood,  
pursues in heav'n his plan of grace,  
the Saviour of the human race.

3  
Though now ascended up on high,  
he bends on earth a brother's eye;  
partaker of the human name,  
he knows the frailty of our frame.

4  
Our fellow-sufferer yet retains  
a fellow-feeling of our pains,  
and still remembers in the skies  
his tears, his agonies and cries.

5  
In every pain that rends the heart  
the Man of Sorrows has a part;  
he sympathizes with our grief,  
and to the sufferer sends relief.

6  
With boldness, therefore, at God's throne  
let us make all our sorrows known,  
and ask the aid of heavenly power  
to help us in the evil hour.

Paraphrase by Michael Bruce  
1746-67  
or possibly by John Logan  
1748-88  
in *Scottish Paraphrases*  
1781 alt.

## 378 The head that once was crowned with thorns

ST MAGNUS 86.86  
Probably by Jeremiah Clarke  
c. 1673-1707

### The head that once was crowned with thorns

1

The head that once was crowned with thorns  
is crowned with glory now;  
a royal diadem adorns  
the mighty victor's brow.

2

The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords  
and heav'n's eternal light,

3

the joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love  
and grants his name to know.

4

To them the cross, with all its shame,  
with all its grace, is given,  
their name an everlasting name,  
their joy the joy of heaven.

5

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

6

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

Thomas Kelly  
1769-1855

## 379 He is risen, he is risen

UNSER HERRSCHER (NEANDER) 87.87.77  
Joachim Neander  
1650-1680  
in 'Gesangbuch', Darmstadt,  
1698

### He is risen, he is risen

1

He is risen, he is risen!  
Tell it with a joyful voice:  
he has burst his three days' prison,  
let the whole wide world rejoice.  
Death is conquered, we are free,  
Christ has won the victory.

2

Come with high and holy gladness,  
sing our Lord's triumphant song:  
not one touch of twilight sadness  
dims his resurrection morn;  
brightly dawns the radiant east,  
brighter far our Easter feast.

3

He is risen, he is risen!  
He has opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
soon a brighter Easter beam  
on our longing eyes shall stream.

Cecil Frances Alexander  
1818-95 *alt.*

## 397 Come, Spirit blest, Creator, come

TALLIS' ORDINAL 86.86  
Thomas Tallis  
c. 1505-85

### Come, Spirit blest, Creator, come

1

Come, Spirit blest, Creator, come  
from your bright heavenly throne,  
come, take possession of our souls  
and make them all your own.

2

For you are called the Paraclete,  
best gift of God above,  
the living spring, the living fire,  
sweet ointment and true love.

3

And you are sev'n-fold in your grace,  
finger of God's right hand,  
his promise rightly teaching us  
to speak and understand.

4

Guide our dark minds with your blest light,  
with love our hearts inflame,  
and with your strength which never fails,  
confirm our mortal frame.

5

Far from us drive our deadly foe;  
true peace unto us bring;  
and through all perils lead us safe  
beneath your sacred wing.

6

Through you may we the Father know,  
through you th'eternal Son,  
and you the Spirit of them both,  
thrice-blessèd Three in One.

7

All glory to the Father be,  
with his co-equal Son:  
glory to you, great Paraclete,  
while endless ages run.

Anon., Latin 9th cent.  
attrib. Rabanus Maurus  
c.776-856  
*tr.* Anon., *alt.*

## 398 Come down, O Love divine

DOWN AMPNEY 66 11 D  
Ralph Vaughan Williams  
1872-1958  
Music from the English Hymnal,  
Oxford University Press.

### Come down, O Love divine

1

\*Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.

2

There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illuming.

3

Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.

4

And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

Bianco da Siena d.  
1434  
*tr.* Richard Frederick Littleda1e  
1833-90 *alt.*

\*NB Permission for use of this hymn includes words only.

## 399 Come, Spirit of God, holy Lord

KOMM, HEILIGER GEIST 88.88.88.10.8  
15th cent.  
as in 'Enchiridion', Erfurt  
1524

### Come, Spirit of God, holy Lord

1

Come, Spirit of God, holy Lord,  
with all your graces now out-poured  
on each believer's mind and heart;  
your fervent love to them impart.  
Lord, by the brightness of your light  
in holy faith your church unite;  
from every land and every tongue  
this to your praise, O Lord, our God, be sung:  
Alleluia, alleluia!

2

Come, Spirit of light, guide divine,  
now cause the Word of life to shine.  
Teach us to know our God aright  
and call him Father with delight.  
From every error keep us free;  
let none but Christ our master be,  
that we in living faith abide,  
in him, our Lord, with all our might confide.  
Alleluia, alleluia!

3

Come, Spirit of fire, comfort true,  
grant us the will your work to do  
and in your service to abide;  
let trials turn us not aside.  
Lord, by your power prepare each heart,  
and to our weakness strength impart  
that bravely here we may contend,  
through life and death to you, our Lord, ascend.  
Alleluia, alleluia!

Martin Luther  
1483-1546  
*tr.* The Lutheran Hymnal  
1941 *alt.*

## 400 O Holy Spirit, enter in

WIE SCHÖN LEUCHTET 887.887.48.48  
Melody possibly by Philipp Nicolai  
1556-1608

### O Holy Spirit, enter in

1

O Holy Spirit, enter in,  
and in our hearts your work begin,  
and make our hearts your dwelling.  
Sun of the soul, O Light divine,  
around and in us brightly shine,  
your strength in us upwelling.  
In your radiance  
life from heaven  
now is given  
overflowing,  
gift of gifts beyond all knowing.

2

Left to ourselves, we surely stray;  
O lead us on the narrow way,  
with wisest counsel guide us;  
and give us steadfastness, that we  
may follow you for ever free,  
no matter who derides us.  
Gently heal those  
hearts now broken;  
give some token  
you are near us,  
whom we trust to light and cheer us.

3

O mighty rock, O source of life,  
let your good word in doubt and strife  
be in us strongly burning,  
that we be faithful unto death  
and live in love and holy faith,  
from you true wisdom learning.  
Lord, your mercy  
on us shower;  
by your power  
Christ confessing,  
we will cherish all your blessing.

Michael Schirmer  
1606-73  
*tr.* Catherine Winkworth  
1827-78 adapted

## 401 O Spirit of life, O Spirit of God

O HEILIGER GEIST 10 8. 8.10  
'Catholische Geistliche  
Kirchengesang', Cologne,  
1623

### O Spirit of life, O Spirit of God

1

O Spirit of life, O Spirit of God,  
you comfort us in every need,  
sent down to us from heaven's high throne,  
from God the Father and the Son,  
O Spirit of life, O Spirit of God.

2

O Spirit of life, O Spirit of God,  
make us to love your holy word.  
Your flame of love to us impart,  
that love for all may fill each heart,  
O Spirit of life, O Spirit of God.

3

O Spirit of life, O Spirit of God,  
increase our faith in our dear Lord.  
Unless your grace the power should give  
none can believe in Christ and live,  
O Spirit of life, O Spirit of God.

4

O Spirit of life, O Spirit of God,  
enlighten us by your blest word.  
To us the heavenly Father show,  
and teach us his dear Son to know,  
O Spirit of life, O Spirit of God.

5

O Spirit of life, O Spirit of God,  
by you our souls to heaven are led.  
Make us to strive with valour here,  
and reign with you in glory there,  
O Spirit of life, O Spirit of God.

attrib. Johannes Niedling  
1602-68  
tr. John Caspar Mattes  
1876-1948 *alt.*

## 402 Come, gracious Spirit, heavenly dove

GALILEE 88.88  
Philip Armes  
1836-1908

### **Come, gracious Spirit, heavenly dove**

1

Come, gracious Spirit, heavenly dove,  
with light and comfort from above;  
come, be our guardian and our guide;  
o'er every thought and step preside.

2

The light of truth to us display  
and make us know and choose your way;  
plant holy fear in every heart,  
that we from God may not depart.

3

Lead us to Christ, the living Way,  
nor let us from his pastures stray:  
lead us to holiness, the road  
that we must take to dwell with God.

4

Lead us to heaven, that we may share  
fullness of joy for ever there;  
lead us to God, our final rest,  
to be with him for ever blest.

Simon Browne  
1680-1732 *alt.*

VENICE 66.86  
William Amps  
1824-1910

### Lord God, the Spirit blest

1

Lord God, the Spirit blest,  
in this accepted hour,  
as on the day of Pentecost,  
descend in all your power;  
we meet with one accord  
in this your holy place,  
and wait the promise of our Lord,  
the Spirit of all grace.

2

Like mighty rushing wind  
upon the waves beneath,  
move with one impulse every mind,  
one soul, one feeling breathe:  
the young, the old inspire  
with wisdom from above;  
and give us hearts and tongues of fire  
to pray, and praise, and love.

3

Spirit of light! explore,  
and chase our gloom away,  
with lustre shining more and more  
towards the perfect day:  
Spirit of truth! alone  
in life and death our guide;  
come, Spirit of adoption! now  
may we be sanctified.

James Montgomery  
1771-1854 *alt.*

## 406 Spirit divine, attend our prayers

GRÄFENBERG 86.86  
Original form of melody by  
Johann Crüger  
1598-1662

### **Spirit divine, attend our prayers**

1

Spirit divine, attend our prayers  
and make this house your home,  
descend with all your gracious powers:  
O come, great Spirit, come.

2

Come as the light: to us reveal  
our emptiness and woe,  
and lead us in those paths of life  
where all the righteous go.

3

Come as the fire: and purge our hearts  
like sacrificial flame;  
let our whole life an offering be  
to our Redeemer's name.

4

Come as the dove: and spread your wings,  
the wings of peaceful love,  
and let your Church on earth become  
blest as the Church above.

5

Come as the wind, with rushing sound  
and pentecostal grace,  
that all of woman born may see  
the glory of your face.

6

Spirit divine, attend our prayers,  
make this lost world your home;  
descend with all your gracious powers:  
O come, great Spirit, come.

Andrew Reed  
1787-1862 *alt.*

GALILEE 88.88  
Philip Armes  
1836-1908

**O breath of God, breathe on us now**

1

O breath of God, breathe on us now  
and move within us while we pray;  
you are the spring of our new life,  
the very light of our new day.

2

How strangely you are with us, Lord,  
neither in height nor depth to seek:  
in nearness shall your voice be heard;  
spirit to spirit you will speak.

3

Christ is our advocate on high;  
you are our advocate within:  
O plead the truth, and make reply  
to every argument of sin.

4

But what a faithless heart is mine:  
the way I know, I know my guide:  
forgive me, O my friend divine,  
that I so often turn aside.

5

Be with me when no other friend  
the mystery of my heart can share;  
be always known, when fears descend,  
by your best name of Comforter.

Alfred Henry Vine  
1845-1917 *alt.*

## 409 O breath of life, come sweeping through us

SPIRITUS VITAE 98.98  
Mary Jane Hammond  
1878-1964

### **O breath of life, come sweeping through us**

1

O breath of life, come sweeping through us,  
revive your church with life and power;  
O breath of life, come cleanse, renew us,  
and fit your church to meet this hour.

2

O wind of God, come bend us, break us,  
till humbly we confess our need;  
then in your tenderness remake us,  
revive, restore: for this we plead.

3

O breath of love, come breathe within us,  
renewing thought and will and heart;  
come, love of Christ, afresh to win us,  
revive your church in every part.

4

Revive us, Lord! Is zeal abating  
while harvest fields are vast and white?  
Revive us, Lord, the world is waiting,  
equip your church to spread the light.

Elizabeth Ann Porter Head  
1850-1936

## 425 Come, Spirit blest, our hearts inspire

RICHMOND 86.86

Later form of melody by Thomas Haweis

1734-1820

adapted by Samuel Webbe the younger

1768-1843

### **Come, Spirit blest, our hearts inspire**

1

Come, Spirit blest, our hearts inspire,  
let us your influence prove,  
source of the old prophetic fire,  
the fount of life and love.

2

Come, Holy Spirit, moved by you  
the prophets wrote and spoke;  
unlock the truth, yourself the key,  
unseal the sacred book.

3

Expand your wings, celestial dove,  
brood o'er our nature's night;  
on our disordered spirits move,  
and let there now be light.

4

God, through himself, we then shall know,  
if you within us shine,  
and sound, with all your saints below,  
the depths of love divine.

Charles Wesley

1707-88 *alt.*

## 426 Spirit of truth, essential God

SURREY 88.88.88

Later form of melody by

Henry Carey

c.1687-1743

### **Spirit of truth, essential God**

1

Spirit of truth, essential God,  
who did your ancient saints inspire,  
shed in their hearts your love abroad  
and touch their hallowed lips with fire,  
to you that through all ages live  
our worship without end we give.

2

Still we believe, almighty Lord,  
whose presence fills both earth and heaven,  
the meaning of the written word  
is by your inspiration given;  
you only do yourself explain,  
the secret mind of God make plain.

3

Come then, divine Interpreter,  
the scriptures to our hearts apply;  
and, taught by you, we God revere  
and in three Persons magnify;  
in each the triune God adore,  
who was, and is for evermore.

Charles Wesley

1707-88 *alt.*

## 427 Lord, your word abiding

RAVENSHAW 66.66 trochaic  
Melody by William Henry Monk  
1823-89  
abridged from 'Ave Hierarchia' in  
Michael Weisse's 'Ein neu  
Gesengbüchlen', Behmen,  
1531

### Lord, your word abiding

1

Lord, your word abiding,  
and our footsteps guiding,  
gives us joy for ever,  
binds us all together.

2

Who can tell the pleasure,  
who recount the treasure,  
by your word imparted  
to the simple-hearted?

3

Word of mercy, giving  
nourishment for living:  
word of life, supplying  
comfort for the dying.

4

O that we, discerning  
its most holy learning,  
Lord, may love and fear you,  
evermore be near you.

Henry Williams Baker  
1821-77 *alt.*

## 429 Break now the bread of life

BREAD OF LIFE 10 10.10 10  
William Fisk Sherwin  
1826-88

### **Break now the bread of life**

1

Break now the bread of life,  
dear Lord, to me,  
as once you broke the loaves  
beside the sea;  
beyond the sacred page  
I seek you, Lord,  
my spirit longs for you,  
O living Word.

2

Bless your own truth, dear Lord,  
to me, to me  
as when you blessed the bread  
by Galilee;  
then shall all bondage cease,  
all shackles fall,  
and I shall find my peace,  
my all in all.

Mary Artemisia Lathbury  
1841-1913 *alt.*

WESTMINSTER ABBEY 87.87.87  
Henry Purcell  
1659-95  
adapted by Ernest Hawkins  
1802-68  
from an anthem

### Christ is made the sure foundation

1  
Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.

2  
All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.

3  
Here among us, where we call you  
come, O Lord our God, today;  
with your gentle lovingkindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.

4  
Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.

5  
Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

From *Urbs beata Hierusalem*, Latin,  
c. 7th cent.  
*tr.* John Mason Neale  
1818-66 *alt.*

HAREWOOD 66.66.88  
Samuel Sebastian Wesley  
1810-76

### Christ is our cornerstone

1

Christ is our cornerstone,  
on whom alone we build;  
with his true saints alone  
the courts of heaven are filled:  
on his great love  
our hopes we place  
of present grace  
and joys above.

2

With psalms and hymns of praise  
this holy place shall ring;  
our voices we will raise  
the Three in One to sing,  
and thus proclaim  
in joyful song  
both loud and long  
that glorious name.

3

Here, gracious God, draw near  
and move among us now;  
receive each fervent prayer,  
accept each faithful vow,  
and more and more  
on all who pray  
each holy day  
your blessings pour.

4

Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
until that day  
when all the blest  
to endless rest  
are called away.

From Urbs beata Hierusalem, anon.,  
Latin c. 7th cent.  
*tr.* John Chandler  
1806-76 *alt.*

## 436 Lord, keep us steadfast in your word

ERHALT UNS, HERR 88.88  
15th cent.,  
as in the 'Geistliche Lieder',  
1543  
of Martin Luther

### Lord, keep us steadfast in your word

1

Lord, keep us steadfast in your word;  
curb those who by deceit or sword  
would wrest the kingdom from your Son  
and bring to nothing all he's done.

2

Lord Jesus Christ, your power make known,  
for you are Lord of lords alone;  
defend your holy church, that we  
may sing your praise eternally.

3

O Comforter of priceless worth,  
grant one mind to your flock on earth;  
support us in our final strife,  
and lead us out of death to life.

Martin Luther  
1483-1546  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 437 Blessed Jesus, at your word

LIEBSTER JESU 78.78.88  
Later form of melody by  
Johann Rodolph Ahle  
1625-73

### Blessed Jesus, at your word

1

Blessed Jesus, at your word  
we are gathered all to hear you;  
let our hearts and minds be stirred  
now to seek and love and fear you;  
by your gospel pure and holy  
teach us, Lord, to love you solely.

2

All our knowledge, sense and sight  
lie in deepest darkness shrouded,  
till your Spirit breaks our night  
with your beams of truth unclouded;  
you alone to God can win us,  
only you work good within us.

3

Glorious Lord, yourself impart,  
light of light from God proceeding;  
open lips and ears and heart,  
help us by your Spirit's leading;  
hear the cry your church now raises;  
Lord, accept our prayers and praises.

Tobias Clausnitzer  
1619-84  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 440 Christ, from whom all blessings flow

VIENNA 77.77

Melody from Justin Heinrich Knecht  
1752-1817

### Christ, from whom all blessings flow

1

Christ, from whom all blessings flow,  
perfecting the saints below,  
hear us, who your nature share,  
who your mystic body are.

2

Join us, in one spirit join,  
grant us still your help divine;  
still for more on you we call,  
you, O Christ, fill all in all.

3

Move, and animate, and guide:  
various gifts to each divide;  
placed according to your will,  
let us all our work fulfil;

4

freely may we all agree,  
touched with loving sympathy;  
kindly for each other care;  
every member feel its share.

5

Love, like death, has all destroyed,  
rendered all distinctions void;  
names, and sects, and parties fall;  
you, O Christ, are all in all.

Charles Wesley  
1707-88 *alt.*

## 441 Behold! the mountain of the Lord

GLASCOW 86.86

Isaiah 2:2-5

Thomas Moore's

'Psalm- Singer's Pocket Companion',

Glasgow,

c. 1756

### **Behold! the mountain of the Lord**

1

Behold! the mountain of the Lord  
in latter days shall rise  
on mountain tops above the hills  
and draw the wondering eyes.

2

To this the joyful nations round,  
all tribes and tongues, shall flow;  
up to the hill of God, they'll say,  
and to his house we'll go.

3

The beam that shines from Zion's hill  
shall lighten every land;  
the king who reigns in Salem's towers  
shall all the world command.

4

Among the nations he shall judge;  
his judgments truth shall guide;  
his sceptre shall protect the just,  
and quell the sinner's pride.

5

No strife shall rage, nor hostile feuds  
disturb those peaceful years;  
to ploughshares nations beat their swords,  
to pruning-hooks their spears.

6

No longer hosts encountering hosts  
shall crowds of slain deplore;  
they hang the trumpet in the hall  
pursuing war no more.

7

Come then, O house of Jacob! come  
to worship at his shrine;  
and, walking in the light of God,  
with holy beauties shine.

*Scottish Paraphrases*

1781 alt.

442 (i) All praise to our redeeming Lord

NEWINGTON 86.86  
William Jones  
1726-1800

**All praise to our redeeming Lord**

1

All praise to our redeeming Lord,  
who joins us by his grace,  
and bids us, each to each restored,  
together seek his face.

2

He bids us build each other up;  
and gathered into one,  
to our high calling's glorious hope  
we hand in hand go on.

3

The gift which he on one bestows  
we all delight to prove;  
the grace through every vessel flows,  
in purest streams of love.

4

Ev'n now we think and speak the same,  
and cordially agree;  
concentred all, through Jesus' name,  
in perfect harmony.

5

We all partake the joy of one,  
the common peace we feel,  
a peace to sensual minds unknown,  
a joy unspeakable.

6

And if our fellowship below  
in Jesus be so sweet,  
what heights of rapture shall we know  
when round his throne we meet.

Charles Wesley  
1707-88

## 442 (ii) All praise to our redeeming Lord

LUCIUS 86.86

Probably from 'Templi Carmina', USA,  
1829

### All praise to our redeeming Lord

1

All praise to our redeeming Lord,  
who joins us by his grace,  
and bids us, each to each restored,  
together seek his face.

2

He bids us build each other up;  
and gathered into one,  
to our high calling's glorious hope  
we hand in hand go on.

3

The gift which he on one bestows  
we all delight to prove;  
the grace through every vessel flows,  
in purest streams of love.

4

Ev'n now we think and speak the same,  
and cordially agree;  
concentred all, through Jesus' name,  
in perfect harmony.

5

We all partake the joy of one,  
the common peace we feel,  
a peace to sensual minds unknown,  
a joy unspeakable.

6

And if our fellowship below  
in Jesus be so sweet,  
what heights of rapture shall we know  
when round his throne we meet.

Charles Wesley  
1707-88

## 443 Come, dearest Lord, descend and dwell

TALLIS' CANON 88.88  
Shortened form of melody by Thomas Tallis  
c. 1505-85  
from Thomas Ravenscroft's 'Psalmes',  
1621

### **Come, dearest Lord, descend and dwell**

1

Come, dearest Lord, descend and dwell  
by faith and love in every breast;  
then shall we know, and taste, and feel  
the joys that cannot be expressed.

2

Come, fill our hearts with inward strength,  
make our responding souls possess,  
and learn the height, and breadth, and length  
of your immeasurable grace.

3

Now to the God whose power can do  
more than our thoughts or wishes know  
be everlasting honours done  
by all the church, through Christ his Son.

Isaac Watts  
1674-1748 *alt.*

444 Dear Shepherd of your people, hear

MENDIP 86.86  
English traditional melody  
*arr.* Cecil Sharp  
1859-1924

**Dear Shepherd of your people, hear**

1

Dear Shepherd of your people, hear,  
your presence now display;  
as you have given a place for prayer,  
so give us hearts to pray.

2

Within these walls let holy peace  
and love and concord dwell;  
here give the troubled conscience ease,  
the wounded spirit heal.

3

May we in faith receive your word,  
in faith present our prayers;  
and in the presence of our Lord  
unburden all our cares.

4

The hearing ear, the seeing eye,  
the humble mind bestow;  
and shine upon us from on high  
to make our graces grow.

John Newton  
1725-1807 *alt.*

## 445 Jesus, where'er your people meet

WAREHAM 88.88

Later form of melody by William Knapp

1698-1768

### Jesus, where'er your people meet

1

Jesus, where'er your people meet  
there they behold your mercy seat,  
where'er they seek you, you are found  
and every place is hallowed ground.

2

For you, within no walls confined,  
are present in the humble mind;  
such ever bring you where they come,  
and, going, take you to their home.

3

Dear Shepherd of your chosen few,  
your former mercies here renew;  
here to our waiting hearts proclaim  
the sweetness of your saving name.

4

Here may we prove the power of prayer  
to strengthen faith and sweeten care,  
to teach our faint desires to rise,  
and bring all heaven before our eyes.

5

Lord, we are few, but you are near,  
your arm can save, your ear can hear;  
O rend the heavens, come quickly down,  
and make a thousand hearts your own.

William Cowper

1731-1800 *alt.*

## 447 Lord, your almighty word

MOSCOW 664.6664  
Adapted from Felice Giardini  
1716-96

### Lord, your almighty word

1

Lord, your almighty word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray,  
let there be light.

2

Saviour, who came to give  
those who in darkness live  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.

3

Spirit of truth and love,  
life-giving holy dove,  
speed forth your flight;  
move on the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

4

Holy and blessèd Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide,  
let there be light.

John Marriott  
1780-1825 *alt.*

## 448    Blest are the pure in heart

FRANCONIA 66.86

Melody by William Henry Havergal

1793-1870

from a chorale by Johann Balthasar König

1691-1758

### **Blest are the pure in heart**

1

Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

2

The Lord who left the heavens  
our life and peace to bring,  
to dwell with us in lowliness,  
our pattern and our King:

3

still to the lowly soul  
he will himself impart,  
and for his cradle and his throne  
chooses the pure in heart.

4

Lord, we your presence seek;  
this blessing now renew:  
give us a pure and lowly heart,  
a temple fit for you.

John Keble

1792-1866

(vv. 1,3) and others

## 449 Stand up and bless the Lord

CARLISLE 66.86  
Charles Lockhart  
1745-1815

### Stand up and bless the Lord

1

Stand up and bless the Lord,  
you people of his choice;  
stand up and bless the Lord your God  
with heart, and soul, and voice.

2

Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and praise and magnify?

3

O for the living flame  
from his own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!

4

God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed powers.

5

Stand up and bless the Lord,  
the Lord your God adore;  
stand up and bless his glorious name,  
henceforth for evermore.

James Montgomery  
1771-1854 *alt.*

## 450 Spread, O spread, almighty word

GOTT SEI DANK 77.77

J.A. Freylinghausen's

'Gesangbuch', Halle

1704

arr. G.H. Stötzel, Stuttgart

1744

### Spread, O spread, almighty word

1

Spread, O spread, almighty word,  
spread the kingdom of the Lord,  
where the breath of God has given  
life to people meant for heaven.

2

Tell them how the Father's will  
made the world, and keeps it still;  
how his only Son he gave  
all from sin and death to save.

3

Tell of our Redeemer's love,  
who, for ever to remove  
all the guilt that in us lies,  
gave himself as sacrifice.

4

Tell them of the Spirit given  
now to guide us on to heaven,  
strong and holy, just and true,  
working both to will and do.

5

Up! the ripening fields you see,  
mighty will the harvest be;  
but the reapers still are few,  
great the work they have to do.

6

Lord of harvest, kind and true,  
give us strength to work for you,  
till the nations everywhere  
see your light, and know your care.

Jonathan Friedrich Bahnmaier

1774-1841

tr. Catherine Winkworth

1827-78 *alt.*

## 452 God of mercy, God of grace

HEATHLANDS 77.77.77  
from Psalm 67  
Henry Thomas Smart  
1813-79

### God of mercy, God of grace

1

God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine,  
fill your church with light divine;  
and your saving health extend  
to the earth's remotest end.

2

Let the people praise you, Lord!  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour king;  
at your feet their tribute pay,  
and your holy will obey.

3

Let the people praise you, Lord!  
earth shall then its fruits afford;  
God to us his blessing give,  
we to God devoted live:  
all below, and all above,  
one in joy and light and love.

Henry Francis Lyte  
1793-1847 *alt.*

## 453 We limit not the truth of God

ELLACOMBE (2) 86.86 D  
Melody from 'Mainz Gesangbuch',  
1833

### We limit not the truth of God

1

We limit not the truth of God  
to our poor reach of mind,  
by notions of our day and sect,  
crude, partial and confined:  
no, let a new and better hope  
within our hearts be stirred:  
*the Lord has yet more light and truth  
to break forth from his word.*

2

Our faithful forebears searching went  
the first steps of the way;  
this was the dawning, yet to grow  
into the perfect day.  
And grow it shall, our glorious sun  
will brighter rays afford:  
*the Lord has yet more light and truth  
to break forth from his word.*

3

O Father, Son, and Spirit, send  
us increase from above;  
enlarge, expand all living souls  
to comprehend your love;  
and make us all go on to know,  
with nobler powers conferred,  
*that you have yet more light and truth  
to break forth from your word.*

George Rawson  
1807-89 *alt.*

## 454 Worship the Lord in the beauty of holiness

WAS LEBET 12 10.12 10 dactylic  
Melody from a MS 'Choral-Buch'  
of Johann Heinrich Reinhardt  
Üttingen,  
1754

### Worship the Lord in the beauty of holiness

1

Worship the Lord in the beauty of holiness,  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.

2

Low at his feet lay your burden of carefulness,  
high on his heart he will bear it for you,  
comfort your sorrows, and answer your prayerfulness,  
guiding your steps in the way best for you.

3

Fear not to enter his courts in the slenderness  
of the poor wealth you would reckon to own:  
truth in its beauty and love in its tenderness,  
these are the offerings to bring to his throne.

4

These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear,  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

5

Worship the Lord in the beauty of holiness,  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.

John Samuel Bewley Monsell  
1811-75 *alt.*

AURELIA 76.76 D  
Samuel Sebastian Wesley  
1810-76

### The church's one foundation

1

The church's one foundation  
is Jesus Christ her Lord:  
she is his new creation  
by water and the word;  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2

Elect from every nation  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth:  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.

3

Though with a scornful wonder  
the world sees her oppressed,  
by schisms rent asunder,  
by heresies distressed,  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
and soon the night of weeping  
shall be the morn of song.

4

Through toil and tribulation  
and tumult of her war  
she waits the consummation  
of peace for evermore,  
till with the vision glorious  
her longing eyes are blessed,  
and the great church victorious  
shall be the church at rest.

5

Yet she on earth has union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give to us the grace  
like them, the meek and lowly,  
in heaven to seek your face.

Samuel John Stone  
1839-1900 *alt.*

## 458 The day you gave us, Lord, is ended

ST CLEMENT 98.98  
Clement Cotterill Scholefield  
1839-1904

### **The day you gave us, Lord, is ended**

1

The day you gave us, Lord, is ended,  
the darkness falls at your behest;  
to you our morning hymns ascended,  
your praise shall sanctify our rest.

2

We thank you that your church unsleeping,  
while earth rolls onward into light,  
through all the world her watch is keeping,  
and rests not now by day or night.

3

Across each continent and island  
as dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.

4

The sun that bids us rest is waking  
our friends beneath the western sky,  
and hour by hour fresh lips are making  
your wondrous doings heard on high.

5

So be it, Lord; your throne shall never,  
like earth's proud empires, pass away;  
your kingdom stands, and grows for ever,  
till all your creatures own your sway.

John Ellerton  
1826-93 *alt.*

THE CALL OF GOD 76.76 D  
Robert Harkness  
1880-1961

### The call of God resounding

1

The call of God resounding  
thrills on the morning air:  
'Arise and save my people  
from sin's oppressive power!'  
Fair breaks the day with gladness,  
its light brings hope to all;  
O God of heaven, we bless you  
that we have heard your call.

2

The light of God is resting  
upon the encircling hills,  
pledge of the new day coming,  
hope for our wearied wills;  
long though the night, and fearful,  
the day reveals your power;  
O God of heaven, we thank you,  
our strong and mighty tower.

3

Fierce though the conflict rages,  
not yet the victory won;  
God give us strength and courage  
until our task is done.  
The foe moves out against us,  
his hosts in grim array;  
O God of heaven, we pray you:  
Revive our cause today!

4

Rise up, O church, to action!  
Take up the cause of right;  
the foe is strong, but stronger  
are you in heaven's might:  
with joy we hear the challenge  
and answer to your call;  
O God of heaven, your kingdom  
shall triumph over all.

Thomas Henry Scambler  
1879-1944 *alt.*

## 478 I bind unto myself today

ST PATRICK 88.88 D

*arr. and harm.* from Charles Villiers Stanford  
1852-1924

*v.* 1-5 Adapted from an Irish traditional melody

DEIRDRE 88.88 trochaic

*v.* 6-7 From 'St Patrick's Breastplate' Gaelic  
5th-7th cent.

Attrib. St Patrick

*c.* 389-95

### I bind unto myself today

1

I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One,  
and One in Three.

2

I bind this day to me for ever,  
by power of faith,  
Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation,  
he bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom:  
I bind unto myself today.

3

I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth,  
the deep salt sea a round the old eternal rocks.

4

I bind unto myself today  
the power of God to hold and lead,  
his eye to watch,  
his might to stay,  
his ear to hearken to my need,

the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.

5

Against all Satan's spells and wiles,  
against false words of heresy,  
against the knowledge that defiles,  
against the heart's idolatry,  
against the wizard's evil craft,  
against the death wound and the burning,  
the choking wave, the poisoned shaft,  
protect me, Christ, till your returning.

6

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

7

I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One,  
and One in Three, of whom all nature has creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord. Amen.

Version by Cecil Francis Alexander  
1818-95

## 479 They that believe and are baptized

MIT FREUDEN ZART 87.87.887  
Melody (original rhythm slightly adapted)  
from the Bohemian Brethren's  
'Kirchengeseng, Berlin,  
1566

### **They that believe and are baptized**

1

They that believe and are baptized  
shall see the Lord's salvation;  
baptized into the death of Christ,  
they are a new creation;  
through Christ's redemption they shall stand  
among the glorious heavenly band  
of every tribe and nation.

2

With one accord, O God, we pray:  
Grant us your Holy Spirit,  
and look on our infirmity  
through Jesus' blood and merit.  
O keep us in baptismal grace,  
until at last we take our place  
with all who life inherit.

Thomas Hansen Kingo  
1634--1703  
*tr.* George Alfred Taylor Rygh  
1860-1943 *alt.*

## 480 Dearest Jesus, we are here

LIEBSTER JESU 78.78.88  
Later form of melody by  
Johann Rodolph Ahle  
1625-73

### Dearest Jesus, we are here

1

Dearest Jesus, we are here  
gladly your command obeying;  
with this child we now draw near  
in response to your own saying  
that to you *she/he* shall be given  
to be made an heir of heaven.

2

Your command is clear and plain,  
and we would obey it duly:  
'You must all be born again,  
heart and life renewing truly,  
born of water and the Spirit,  
and my kingdom thus inherit.'

3

This is why we come to you,  
in our arms this infant bearing;  
Lord, to us your glory show;  
let this child, your mercy sharing,  
in your arms be shielded ever,  
yours on earth and yours for ever.

4

Gracious Head, your member own;  
Shepherd, take your lamb and feed *her/him*;  
Prince of Peace, make here your throne;  
Way of life, to heaven lead *her/him*;  
precious Vine, let nothing sever  
from your side this branch for ever.

5

Now upon your heart *she/he* lies  
whom our hearts so dearly treasure;  
grant to you our prayers may rise,  
pour your blessing without measure;  
write the name we now have given,  
write it in the book of heaven.

Benjamin Schmolck  
1672-1737  
*tr. alt. from Lutheran Book of Worship*  
based on Catherine Winkworth  
1827-78

## 481 Baptized into your name most holy

NACH EINER PRÜFUNG 98.98.88  
Johann Gottfried Schicht  
1753-1823

### Baptized into your name most holy

1

Baptized into your name most holy,  
O Father, Son, and Spirit, Lord,  
I claim a place, though weak and lowly,  
among the people you have called.  
Buried with Christ and dead to sin,  
I have your Spirit now within.

2

My loving Father, here you take me  
henceforth to be your child and heir;  
my faithful Saviour, here you make me  
the fruit of all your sorrows share.  
Come, Holy Spirit, comfort me  
though threatening clouds around I see.

3

O faithful God, you never fail me;  
your cov'nant surely will abide.  
Let not eternal death assail me  
should I transgress it on my side.  
Have mercy when I come defiled;  
forgive, lift up, restore your child.

4

All that I am and love most dearly,  
receive it all, O Lord, from me.  
Help me to make my vows sincerely  
and your devoted child to be.  
Let nothing that I am or own  
serve any will but yours alone.

Johann Jakob Rambach  
1693-1735  
*tr.* Catherine Winkworth  
1827-78 *alt.*

## 482 Father of peace, and God of love

ST PAUL 86.86  
Melody from J. Chalmers'  
'Collection', Aberdeen,  
1749

### Father of peace, and God of love

1

Father of peace, and God of love,  
we own your power to save—  
that power by which our Shepherd rose  
victorious o'er the grave.

2

Him from the dead you brought again,  
when, by his sacred blood,  
confirmed and sealed for evermore  
the eternal covenant stood.

3

O may your Spirit seal our souls,  
and mould them to your will,  
that our weak hearts no more may stray,  
but keep your precepts still;

4

that to perfection's sacred height  
we nearer still may rise,  
and all we think, and all we do,  
be pleasing in your eyes.

*Scottish Paraphrases*  
1781 *alt.*;  
from Hebrews 13:20-21  
based on para. by Philip Doddridge  
1702-51  
*v.* 1, Doddridge;  
*v.* 4, probably by William Cameron  
1751-1811

## 483 Lord, in the strength of grace

ST MICHAEL 66.86

Later form of melody by William Crotch

1775-1847

abridged from 'Psalm 101' in the

'Genevan Psalter',

1551

### Lord, in the strength of grace

1

Lord, in the strength of grace,  
with a glad heart and true,  
myself, my residue of days,  
I consecrate to you.

2

Your ransomed servant, I  
restore to you your own;  
and from this moment, live or die  
to serve my God alone.

Charles Wesley

1707-88 *alt.*

## 484 When we to cleansing waters came

BELGRAVE 86.86  
Romans 6: 3, 4  
William Horsley  
1774-1858

### When we to cleansing waters came

1

When we to cleansing waters came,  
baptized in Jesus' name,  
did not the rite of death to sin  
newness of life proclaim?

2

Too long enthralled to Satan's sway,  
we now are slaves no more;  
for Christ has vanquished death and sin  
our freedom to restore.

3

With Christ the Lord we died to sin,  
with him to life we rise;  
in Christ's new life we now can walk,  
in him attain the prize.

*Scottish Paraphrases*  
1781 *alt.*

485 My God, accept my heart this day

ST PETER 86.86  
Alexander Robert Reinagle  
1799-1877

**My God, accept my heart this day**

1

My God, accept my heart this day,  
and make it still your own,  
that I from you no more may stray,  
but follow you alone.

2

Before the cross of him who died  
in penitence I fall;  
let every sin be crucified,  
and Christ be Lord of all.

3

Anoint me with your heavenly grace,  
and seal me for your own,  
that I may see your glorious face,  
and worship near your throne.

4

Let every thought and work and word  
to you be ever given;  
then life shall be your service, Lord,  
and death the gate of heaven.

Matthew Bridges  
1800-94 *alt.*

## 496 Strengthen for service, Lord, the hands

ACH GOTT UND HERR 87.87 iambic  
Later form of melody from  
'As Hymnodus Sacer', Leipzig,  
1625  
*arr.* Christoph Peter  
1626-69  
and Johann Sebastian Bach  
1685-1750

### **Strengthen for service, Lord, the hands**

1

Strengthen for service, Lord, the hands  
that holy things have taken,  
let ears that now have heard your songs  
to clamour never waken.

2

Lord, may the tongues which 'Holy' sang  
keep free from all deceiving,  
the eyes which saw your love be bright,  
your blessed hope perceiving.

3

The feet that tread your holy courts  
from your light do not banish,  
the bodies by your body fed  
with your new life replenish.

Attrib. Ephraim the Syrian  
c.306-73  
*tr.* Charles William Humphreys  
1840-1921  
and Percy Dearmer  
1867-1936 *alt.*

## 498 Draw near and take the body of our Lord

TOULON 10.10.10.10  
*Abbr.* from OLD 124TH

### Draw near and take the body of our Lord

1

Draw near and take the body of our Lord,  
and drink his holy blood for you outpoured,  
saved by that body and that precious blood,  
our souls refreshed, we offer thanks to God.

2

Salvation's giver, Christ the only Son,  
who by his cross and blood the victory won,  
off'ring himself for greatest and for least,  
himself the victim, and himself the priest.

3

The victims offered by the law of old,  
as signs from God, eternal mysteries told;  
now Christ our light, the ransom of our race,  
gives to his own this endless source of grace.

4

Let us approach with faithful hearts sincere,  
and take the promise of salvation here.  
Christ, who his saints in this world rules and shields,  
to all believers life eternal yields.

5

With heav'nly bread he makes the hungry whole,  
gives living waters to each thirsty soul.  
Christ Jesus, first and last, to whom shall bow  
all nations at the last, is with us now.

Latin, from the Antiphonary of Bennchar,  
7th cent.  
*tr.* John Mason Neale  
1818-66 *alt.*

## 499 Lord Jesus, joy of loving hearts

HEREFORD 88.88  
Samuel Sebastian Wesley  
1810-76

### Lord Jesus, joy of loving hearts

1

Lord Jesus, joy of loving hearts,  
true fount of life, our lives sustain,  
from any bliss that earth imparts  
we turn unfilled to you again.

2

Your truth unchanged has ever stood,  
you save all those who on you call,  
to those yet seeking you are good,  
to those who find you, all in all.

3

We taste you, Lord, the living bread,  
and long to feast upon you still,  
we drink of you, the fountainhead,  
and thirst our souls from you to fill.

4

For you our restless spirits yearn,  
whatever comes, until the last,  
glad when your presence we discern,  
blest when our faith can hold you fast.

5

For ever, Jesus, with us stay,  
make all our moments calm and bright,  
chase the dark night of sin away,  
shed on this world your holy light.

Anon., Latin,  
12th cent.  
*tr.* Ray Palmer  
1808-87 *alt.*

## 501 Sing, my tongue, the Saviour's glory

HOLYWOOD 87.87.87  
Melody probably by  
John Francis Wade  
c.1711-86

### Sing, my tongue, the Saviour's glory

1  
Sing, my tongue, the Saviour's glory,  
of his flesh the mystery sing:  
of the blood all price exceeding  
shed by our eternal King,  
destined for the world's redemption  
from a Virgin's womb to spring.

2  
Born for us, and for us given,  
born to live like us below,  
he, a man with us abiding,  
lived the gospel seed to sow;  
and at last faced death undaunted,  
his self-giving love to show.

3  
On the night of that last supper,  
seated with his chosen band,  
first the passover observing  
he fulfils the law's command,  
then as food to his disciples  
gives himself with his own hand.

4  
Word made flesh! His word life-giving  
gives his flesh our food to be,  
wine as his own blood he offers;  
then, though senses fail to see,  
faith alone the true heart awakens  
to behold the mystery.

5  
Therefore we, before him kneeling,  
this great sacrament revere;  
ancient forms all have their ending  
for the newer rite is here;  
faith its aid to sight is lending:  
though unseen, the Lord is here.

6  
Glory let us give and blessing,  
to the Father and the Son,  
honour, might and praise addressing  
while eternal ages run,  
and the Spirit's love confessing,  
who from both, with both is one.

Thomas Aquinas  
c.1227-74,  
*tr.* Edward Caswall  
1814-78  
and others

## 502 Soul of my Saviour, sanctify my breast

ANIMA CHRISTI 10 10.10 10  
William Joseph Maher  
1823-77

### **Soul of my Saviour, sanctify my breast**

1

Soul of my Saviour, sanctify my breast;  
body of Christ, be my true saving guest;  
blood of my Saviour, bathe me in your tide;  
wash me with water flowing from your side.

2

Strength and protection may your Passion be;  
O blessèd Jesus, hear and answer me:  
deep in your wounds, Lord, hide and shelter me;  
so shall I never from you parted be.

3

From the foul enemy my soul defend;  
in death's dread moments be my loving friend;  
call me, and bid me come to you on high,  
when I may praise you with your saints for ay.

Anon. Latin,  
14th cent.  
*tr.* J. Hegarty, S.J.,  
d.1834 *alt.*

504 O Jesus, blessèd Lord, to you

BROCKHAM 88.88  
Jeremiah Clarke  
c.1673-1707

**O Jesus, blessèd Lord, to you**

1

O Jesus, blessèd Lord, to you  
my heartfelt thanks and praise are due;  
you have so lovingly bestowed  
on me your body and your blood.

2

Break forth, my soul, in joy, and say,  
'What wealth has come to me today!  
My Saviour dwells within my soul  
and makes my wounded spirit whole.'

Thomas Hansen Kingo  
1634-1703  
*tr.* Arthur James Mason  
1851-1928 *alt.*

## 505 Jesus invites his saints

NARENZA 66.86

Adapted by William Henry Havergal

1793-1870

from 'Ave, Maria klare' in Töpler's

'Alte Choral-Melodien,'

1632

### Jesus invites his saints

1

Jesus invites his saints  
to meet around his board;  
here pardoned rebels sit, and hold  
communion with their Lord.

2

For food he gives his flesh,  
calls us to drink his blood;  
amazing favour, matchless grace  
of our descending God!

3

Our heavenly Father calls  
Christ and his members one:  
we the young children of his love,  
and he the first-born Son.

4

We are but several parts  
of the same broken bread;  
one body has its several limbs,  
but Jesus is the head.

5

Let all our powers be joined  
his glorious name to raise;  
pleasure and love fill every mind  
and every voice be praise.

Isaac Watts

1674-1748 *alt.*

RHOSYMEDRE 66.66.88 extended  
John David Edwards  
1805-1885

**Author of life divine**

1

Author of life divine,  
you have a table spread,  
furnished with mystic wine  
and everlasting bread;  
preserve the life yourself have given,  
preserve the life yourself have given,  
and feed and train us up to heaven.

2

Our needy souls sustain  
with fresh supplies of love,  
till all your life we gain,  
and all your fullness prove,  
and, strengthened by your perfect grace,  
and, strengthened by your perfect grace,  
behold without a veil your face.

Charles Wesley  
1707-88 *alt.*

507 Come, Spirit blest, your influence shed

ERIN 86.86

Irish traditional hymn melody

**Come, Spirit blest, your influence shed**

1

Come, Spirit blest, your influence shed,  
and realise the sign;  
your life infuse into the bread,  
your power into the wine.

2

Effectual let the tokens prove  
and made, by heavenly art,  
fit channels to convey your love  
to every faithful heart.

Charles Wesley

1707-88 *alt.*

## 509 Come now, everlasting Spirit

SHARON 87.87

Later form of melody by William Boyce

1711-79

harmony from Samuel Sebastian Wesley

1810--76

### **Come now, everlasting Spirit**

1

Come now, everlasting Spirit,  
bring to every thankful mind  
all the Saviour's dying merit,  
sufferings all for humankind;

2

true Recorder of his passion,  
now the living faith impart,  
now reveal his great salvation,  
preach his gospel to our heart.

3

Come as Witness of his dying;  
come Remembrancer divine,  
let us feel your power, applying  
Christ to every soul, and mine.

Charles Wesley

1707-88 *alt.*

## 510 My God, your table now is spread

BROMLEY 88.88

Melody by Franz Joseph Haydn

1732-1809

*harm.* David Evans

1874-1948

### **My God, your table now is spread**

1

My God, your table now is spread,  
your cup with love will overflow;  
be all your children to it led,  
and let them all its sweetness know.

2

A sacred feast which Jesus makes,  
rich banquet of his flesh and blood!  
How happy those who here partake  
that sacred stream, that heavenly food.

3

Still let your table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see  
that here its sacred pledges tastes.

Philip Doddridge

1702-51 *alt.*

## 512 Bread of the world in mercy broken

RENDEZ A DIEU 98.98 D  
Composed or arranged by  
Louis Bourgeois  
c. 1510- c. 1561  
for the 'Genevan Psalter',  
1551

### **Bread of the world in mercy broken**

Bread of the world in mercy broken,  
wine of the soul in mercy shed,  
by whom the words of life were spoken,  
and in whose death our sins are dead:  
look on the heart by sorrow broken,  
look on the tears by sinners shed;  
and be your feast to us the token  
that by your grace our souls are fed.

Reginald Heber  
1783-1826

## 513 Bread of heav'n, on you we feed

BREAD OF HEAVEN 77.77.77  
William Dalrymple Maclagan  
1826-1910

### **Bread of heav'n, on you we feed**

1

Bread of heav'n, on you we feed,  
for your flesh is food indeed:  
ever may our souls be fed  
with this true and living bread,  
day by day with strength supplied  
through the life of him who died.

2

Vine of heav'n, your blood supplies  
this blest cup of sacrifice:  
Lord, your wounds our healing give;  
to your cross we look and live:  
you our life, O let us be  
fed by you eternally.

Josiah Conder  
1789-1855 *alt.*

## 514 Be known to us in breaking bread

BELMONT 86.86

W. Gardiner's

'Sacred Melodies', Vol I,

1812

melody probably by William Gardiner

1770-1853

### **Be known to us in breaking bread**

1

Be known to us in breaking bread,  
but do not then depart,  
Saviour, abide with us, and spread  
your table in our heart.

2

There sup with us in love divine;  
your body and your blood,  
that living bread, that heavenly wine,  
be our immortal food.

James Montgomery

1771-1854 *alt.*

## 515 (i) According to thy gracious word

BALLERMA 86.86  
attrib. Robert Simpson, Glasgow,  
1833  
adapted from a melody by  
François Hippolyte Barthèlermon  
1741-1808

### According to thy gracious word

1  
According to thy gracious word,  
in meek humility,  
this will I do, my dying Lord,  
I will remember thee.

2  
Thy body, broken for my sake,  
my bread from heaven shall be;  
thy testamental cup I take,  
and thus remember thee.

3  
Gethsemane can I forget?  
or there thy conflict see,  
thine agony and bloody sweat,  
and not remember thee?

4  
When to the cross I turn my eyes,  
and rest on Calvary,  
O Lamb of God, my sacrifice,  
I must remember thee:

5  
remember thee, and all thy pains,  
and all thy love to me!  
Yes, while a breath, a pulse remains,  
will I remember thee.

6  
And when these failing lips grow dumb,  
and mind and memory flee,  
when thou shalt in thy kingdom come,  
then, Lord, remember me.

James Montgomery  
1771-1854 *alt.*

515 (ii) According to thy gracious word

BANGOR 86.86  
Melody from William Tans'ur's  
'Harmony of Syon',  
1734

**According to thy gracious word**

1  
According to thy gracious word,  
in meek humility,  
this will I do, my dying Lord,  
I will remember thee.

2  
Thy body, broken for my sake,  
my bread from heaven shall be;  
thy testamental cup I take,  
and thus remember thee.

3  
Gethsemane can I forget?  
or there thy conflict see,  
thine agony and bloody sweat,  
and not remember thee?

4  
When to the cross I turn my eyes,  
and rest on Calvary,  
O Lamb of God, my sacrifice,  
I must remember thee:

5  
remember thee, and all thy pains,  
and all thy love to me!  
Yes, while a breath, a pulse remains,  
will I remember thee.

6  
And when these failing lips grow dumb,  
and mind and memory flee,  
when thou shalt in thy kingdom come,  
then, Lord, remember me.

James Montgomery  
1771-1854 *alt.*

516 Here, gracious Lord, we see you face to face

ST AGNES 10.10.10.10  
James Langran  
1835-1909

**Here, gracious Lord, we see you face to face**

1

Here, gracious Lord, we see you face to face;  
here would we touch and handle things unseen,  
here grasp with firmer hand th'eternal grace,  
and for sustaining strength upon you lean.

2

Here would we feed upon the bread of God,  
here drink with you the royal wine of heaven;  
here would we lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

3

We need no help but yours, nor do we need  
another arm save yours to lean upon;  
it is enough, O Lord, enough indeed;  
our strength is in your might, your might alone.

4

Ours is the sin, but yours the righteousness;  
ours is the guilt, but yours the cleansing blood;  
here are our robe, our refuge and our peace –  
your blood, your righteousness, O Lord our God.

5

Feast after feast thus comes and passes by,  
yet, passing, points to that glad feast above,  
giving sweet foretaste of the festal joy,  
the Lamb's great bridal feast of bliss and love.

Horatius Bonar  
1808-89 *alt.*

## 517 Hallelujah! sing to Jesus

HYFRYDOL 87.87 D  
Melody by Rowland Huw Prichard  
1811-87

### Hallelujah! sing to Jesus

1

Hallelujah! sing to Jesus,  
his the sceptre, his the throne;  
hallelujah! his the triumph,  
his the victory alone;  
hark, the songs of peaceful Zion  
thunder like a mighty flood:  
'Jesus out of every nation  
has redeemed us by his blood.'

2

Hallelujah! not as orphans,  
are we left in sorrow now;  
hallelujah! he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

3

Hallelujah! bread of heaven,  
and on earth our food, our stay;  
hallelujah! here the sinful  
flee to you from day to day;  
intercessor, friend of sinners,  
earth's redeemer, plead for me  
where the songs of all the sinless  
sweep across the crystal sea.

4

Hallelujah! King eternal,  
you the Lord of lords we own;  
hallelujah! born of Mary,  
earth your footstool, heav'n your throne:  
you within the veil have entered,  
robed in flesh, our great high priest;  
you on earth both priest and victim  
in the eucharistic feast.

William Chatterton Dix  
1837-98

## 518 For the bread and for the wine

EVELYN 7776  
Arthur Seymour Sullivan  
1842-1900

### For the bread and for the wine

1

For the bread and for the wine,  
for the pledge that seals him mine,  
for the words of love divine,  
we give you thanks, O Lord.

2

For the feast of love and peace,  
bidding all our sorrows cease,  
foretaste of the kingdom's bliss,  
we give you thanks, O Lord.

3

This the bread and this the wine,  
yet to faith the solemn sign  
of the heav'nly and divine!  
We give you thanks, O Lord.

4

Til he comes we take the bread,  
type of him on whom we feed,  
him who lives and once was dead:  
we give you thanks, O Lord.

5

Till he comes we take the cup;  
As we at his table sup  
Eye and heart and lifted up:  
We give you thanks, O Lord.

6

For that coming here foreshown,  
for that day to us unknown,  
for the glory and the throne,  
We give you thanks, O Lord.

Horatius Bonar  
1808-89 *alt.*

UNDE ET MEMORES 10 10.10 10.10 10  
William Henry Monk  
1823-89

**And now, O Father, mindful of the love**

1

And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's hill,  
and having with us him who pleads above,  
we here present, we bring before you still  
that only offering perfect in your eyes,  
the one true, pure, immortal sacrifice.

2

Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of your grace,  
our prayer so halting, and our faith so dim:  
for now between our sins and their reward  
we set the passion of your Son our Lord.

3

And so we come; O draw us to your feet,  
most patient Saviour, who can love us still;  
and by this food, so awesome and so sweet,  
deliver us from every touch of ill;  
in your own service make us glad and free,  
and may we in your presence ever be.

William Bright  
1824-1901 *alt.*

## 520 Lord, enthroned in heavenly splendour

ST HELEN 87.87.47 extended  
George Clement Martin  
1844-1916

### Lord, enthroned in heavenly splendour

1

Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
you alone our strong defender,  
lifting up your people's head:  
alleluia, alleluia,  
Jesus, true and living bread.

2

Here our humble homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know you now:  
alleluia, alleluia,  
you are here, we ask not how.

3

Though the lowliest form now veils you  
as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem;  
alleluia, alleluia,  
we in worship join with them.

4

Paschal Lamb, your offering, finished  
once for all when you were slain,  
in its fullness undiminished  
shall for evermore remain,  
alleluia, alleluia,  
cleansing souls from every stain.

5

Great High Priest of our profession  
through the veil you entered in;  
by your mighty intercession  
grace and mercy you can win:  
alleluia, alleluia,  
only sacrifice for sin.

6

Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship you, the Lamb who died  
alleluia, alleluia,  
ris'n, ascended, glorified!

George Hugh Bourne  
1840-1925 *alt.*

## 546 Lord Jesus, think on me

SOUTHWELL 66.86

Melody from William Damon's 'Psalmes',  
1579

### Lord Jesus, think on me

1

Lord Jesus, think on me,  
and purge away my sin;  
from earthbound passions set me free,  
and make me pure within.

2

Lord Jesus, think on me  
by care and woe oppressed;  
let me your loving servant be,  
and taste your promised rest.

3

Lord Jesus, think on me,  
amid the bitter strife;  
through all my pain and misery  
become my health and life.

4

Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point to the heavenly way.

5

Lord Jesus, think on me,  
that, when the trial is past,  
I may your radiant glory see,  
and share your joy at last.

Synesius of Cyrene

c.375-430

tr. Allen William Chatfield

1808-96 *alt.*

## 549 God be in my head and in my understanding

GOD BE IN MY HEAD irregular  
Henry Walford Davies  
1869-1941

### **God be in my head and in my understanding**

God be in my head and in my understanding;  
God be in my eyes and in my looking;  
God be in my mouth and in my speaking;  
God be in my heart and in my thinking;  
God be at my end and at my departing.

Richard Pynson's *Horae BVM.* Sarum  
1514

## 551 O stay with us, Lord Jesus

CHRISTUS DER 1ST MEIN LEBEN 76.76  
Melody by Melchior Vulpus  
c.1560-1616

### O stay with us, Lord Jesus

1

O stay with us, Lord Jesus,  
among us with your grace,  
that Satan may not harm us,  
and we may live in peace.

2

Stay with us, our Redeemer,  
among us with your word,  
that we may know your goodness  
and faith in you be stirred.

3

Stay with your heavenly brightness  
among us, precious light;  
your truth keep us from error;  
surround us with your might.

4

Stay with your richest blessings  
among us, bounteous Lord;  
let us in grace and wisdom  
grow daily through your word.

5

Stay here with your protection  
among us, Lord our strength,  
and let the world and Satan  
be overcome at length.

6

O stay, our faithful Saviour,  
among us with your love;  
grant steadfastness, and help us  
to reach our home above.

Josua Stegmann  
1588-1632  
*tr.* August Crull  
1845-1923  
revised

## 555 Put all your trust in God

ICH HALTE TREULICH STILL 66.86 D  
attrib. Johann Sebastian Bach  
1685-1750

### Put all your trust in God

1

Put all your trust in God,  
in duty's path go on;  
walk in God's strength with faith and hope,  
so shall your work be done.  
Commit your ways to him,  
your work into his hands,  
and rest on his unchanging word,  
who heaven and earth commands.

2

Though years on years roll on,  
God's covenant shall endure;  
though clouds and darkness hide his path,  
the promised grace is sure.  
Give to the winds your fears;  
hope, and be undismayed:  
God hears your sighs and counts your tears;  
God shall lift up your head.

3

Through waves and clouds and storms  
his power will clear your way:  
await his time; so shall this night  
soon end in joyous day.  
Leave to God's sovereign sway  
to choose and to command;  
so shall you wondering own, his way  
how wise, how strong his hand.

Paul Gerhardt  
1607-76  
tr. John Wesley  
1703-91 *alt.*

## 556 All depends on our possessing

ALLES IST AN GOTTES SEGEN 887.887  
Johann Löhner  
1645-1705  
as in J.A. Hiller's 'Choral-Melodienbuch',  
1793

### All depends on our possessing

1  
All depends on our possessing  
God's free grace and constant blessing,  
though all earthly wealth depart.  
They who trust with faith unshaken  
by their God are not forsaken,  
and will keep a dauntless heart.

2  
He who to this day has fed me  
and to many joys has led me  
is and ever shall be mine.  
He who always gently schools me  
and who daily guides and rules me  
will remain my help divine.

3  
When with sorrow I am stricken  
hope anew my heart will quicken,  
all my longing shall be stilled.  
To God's lovingkindness tender  
soul and body I surrender,  
for on him alone I build.

4  
Well he knows what best to grant me;  
all the longing hopes that haunt me,  
joy and sorrow, have their day.  
I shall doubt his wisdom never;  
as God wills, so be it ever;  
I commit to him my way.

5  
If my days on earth he lengthen,  
God my faltering steps will strengthen;  
all my trust in him I place.  
Things of earth are not abiding,  
like a stream away are gliding;  
safe I anchor in his grace.

Anon.,  
in *Gesang-Buch*, Nuremberg  
1676  
tr. Catherine Winkworth  
1827-78 *alt.*

## 557 Awake, my soul, and with the sun

MORNING HYMN 88.88

Melody by François Hippolyte Barthélémon  
1741-1808

### **Awake, my soul, and with the sun**

1

Awake, my soul, and with the sun  
your daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay your morning sacrifice:

2

Glory to you that safely kept  
and have refreshed me while I slept;  
grant, Lord, when I from death shall wake  
I may of endless light partake.

3

Lord, I my vows to you renew;  
disperse my sins as morning dew;  
guard my first springs of thought and will,  
and with yourself my spirit fill.

4

Direct, control, suggest, this day  
all I design or do or say,  
that all my powers, with all their might,  
in your sole glory may unite.

5

Praise God, from whom all blessings flow,  
praise God, all creatures here below,  
praise God above, you heavenly host,  
praise Father, Son and Holy Ghost.

Thomas Ken  
1637-1711 *alt.*

## 558 All praise to thee, my God, this night

TALLIS' CANON 88.88  
Shortened form of melody by  
Thomas Tallis  
c. 1505-85  
from Thomas Ravenscroft's 'Psalmes',  
1621

### All praise to thee, my God, this night

1

All praise to thee, my God, this night  
for all the blessings of the light:  
keep me, O keep me, King of kings,  
beneath thine own almighty wings.

2

Forgive me, Lord, for thy dear Son,  
the ill that I this day have done,  
that with the world, myself, and thee  
I, ere I sleep, at peace may be.

3

O may my soul on thee repose,  
and may sweet sleep my eyelids close –  
sleep that shall me more vigorous make  
to serve my God when I awake.

4

When in the night I sleepless lie,  
my soul with heavenly thoughts supply;  
let no ill dreams disturb my rest,  
no powers of darkness me molest.

5

Praise God, from whom all blessings flow,  
praise God, all creatures here below,  
praise God above, you heavenly host,  
praise Father, Son and Holy Ghost.

Thomas Ken  
1637-1711 *alt.*

559 A new heart, Lord, create in me

O JESU CHRISTE, WAHRES LICHT 88.88  
Anon., in 'Andachtige Haus-Kirch ... Gesangen',  
Nürnberg  
1676

**A new heart, Lord, create in me**

1

A new heart, Lord, create in me,  
a heart from sin and guilt set free;  
O close the gate and guard the door,  
that sin may enter in no more.

2

To you my soul I open wide;  
come, Jesus, and in me abide,  
and from the temple of my heart  
make all unrighteousness depart.

3

O let your Holy Spirit's light,  
with all your heavenly radiance bright,  
flow through my spirit like a flood,  
eternal source of every good.

4

Thus to my cleansed and contrite heart  
your heavenly riches, Lord, impart,  
so that your wisdom, truth, and grace  
may make my heart a fruitful place.

5

Then I will tell in grateful song  
the praises that to you belong;  
my joy will be, my whole life through,  
to consecrate myself to you.

Heinrich Georg Neuss  
1654-1716  
*tr.* Frances Elizabeth Cox  
1812-97 *alt.*

## 562 I'm not ashamed to own my Lord

JACKSON 86.86  
Melody by Thomas Jackson  
1715-1781  
*harm.* David Evans  
1874-1948

### **I'm not ashamed to own my Lord**

1

I'm not ashamed to own my Lord,  
or to defend his cause,  
maintain the honour of his Word,  
the glory of his cross.

2

Jesus, my God: I know his name,  
his name is all my trust,  
nor will he put my soul to shame,  
nor let my hope be lost.

3

Firm as his throne his promise stands,  
and he can well secure  
what I've committed to his hands  
till the decisive hour.

4

Then will he own my humble name  
before his Father's face,  
and in the new Jerusalem  
appoint my soul a place.

Isaac Watts  
1674-1748 *alt.*

## 564 O God of Bethel, by whose hand

SALZBURG 86.86  
Melody adapted from  
Johann Michael Haydn  
1737-1806

### **O God of Bethel, by whose hand**

1

O God of Bethel, by whose hand  
your people still are fed,  
who through this earthly pilgrimage  
have all our forebears led:

2

our vows, our prayers, we now present  
before your throne of grace;  
God of our people, be the God  
of each succeeding race.

3

Through each perplexing path of life  
our wandering footsteps guide;  
give us each day our daily bread,  
for all our needs provide.

4

O spread your covering wings around,  
till all our wanderings cease,  
and at our Father's loved abode  
our souls arrive in peace.

Philip Doddridge  
1702-51  
and others  
based on Genesis 28:19-22

## 566 Lord Jesus, if the same you are

SURREY 88.88.88

Later form of melody by Henry Carey

c.1687-1743

### Lord Jesus, if the same you are

1

Lord Jesus, if the same you are,  
if all your promises are sure,  
set up your kingdom in my heart  
and make me rich, for I am poor;  
to me be all your treasures given,  
the kingdom of an inward heaven.

2

You have pronounced the mourners blest;  
for loss of you I ever mourn:  
I cannot, and I will not rest  
till you, my only rest, return;  
till you, the Prince of Peace, appear,  
and I receive the Comforter.

3

Where is the blessedness bestowed  
on all that hunger after you?  
I hunger now, I thirst for God;  
now this poor sinner's life renew,  
and satisfy with endless peace,  
and fill me with your righteousness.

4

Shine on your work, disperse the gloom,  
light in your light I'll see anew:  
say to my soul, 'Your light is come,  
glory divine is risen on you,  
your warfare's done, your mourning's past;  
look up, your tears shall end at last!'

Charles Wesley

1707-88 *alt.*

## 567 God of all power, and truth, and grace

OMBERSLEY 88.88  
William Henry Gladstone  
1840-91

### God of all power, and truth, and grace

1

God of all power, and truth, and grace,  
which shall from age to age endure,  
whose word, when heaven and earth shall pass,  
remains and stands for ever sure;

2

that I your mercy may proclaim,  
that all the world your truth may see,  
hallow your great and glorious name,  
and perfect holiness in me.

3

Purge me from every evil blot;  
my idols all be cast aside:  
cleanse me from every sinful thought,  
from all the stain of self and pride.

4

Give me a new, a perfect heart,  
from sorrow free, and doubt and fear;  
the mind which was in Christ impart,  
and let my spirit know you near.

5

O that I now, from sin released,  
your word may to the utmost prove,  
enter into the promised rest,  
the Canaan of your perfect love!

Charles Wesley  
1707-88 *alt.*

568 O for a heart to praise my God

LLOYD 86.86  
Cuthbert Howard  
1856-1927

**O for a heart to praise my God**

1

O for a heart to praise my God,  
a heart from sin set free,  
a heart that always feels your blood  
so freely shed for me:

2

a heart resigned, submissive, meek,  
my great Redeemer's throne,  
where only Christ is heard to speak,  
where Jesus reigns alone:

3

a humble, lowly, contrite heart,  
believing, true, and clean,  
which neither life nor death can part  
from Christ who dwells within:

4

a heart in every thought renewed,  
and full of love divine,  
perfect, and right, and pure, and good —  
your life revealed in mine.

5

Your nature, gracious Lord, impart:  
come quickly from above;  
write your new name upon my heart,  
your new, best name of love.

Charles Wesley  
1707-88 *alt.*

## 569 Guide me, O thou great Redeemer

CWM RHONDDA 87.87.47 extended  
John Hughes  
1873-1932

### Guide me, O thou great Redeemer

1

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

2

Open now the crystal fountain  
whence the living waters flow:  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.

3

When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

William Williams  
1717-91  
*tr.* Peter Williams  
1722-96  
and William Williams *alt.*

## 571 Forth in your name, O Lord, I go

SONG 34 88.88

*arr.* From melody and bass of Orlando Gibbons  
1583-1625

### **Forth in your name, O Lord, I go**

1

Forth in your name, O Lord, I go,  
my daily labour to pursue,  
you, Lord, alone resolved to know,  
in all I think, or speak, or do.

2

Each task your wisdom has assigned  
still let me cheerfully fulfil,  
in all my works your presence find,  
and prove your good and perfect will.

3

You may I set at my right hand,  
whose eyes my inmost substance view,  
and labour on at your command,  
and offer all my works to you.

4

Give me to bear your easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to your glorious day;

5

for you delightfully employ  
all that your bounteous grace has given,  
and run my course with even joy,  
and closely walk with you to heaven.

Charles Wesley  
1707-88 *alt.*

572 (i) O thou who camest from above

WILTON 88.88  
Samuel Stanley  
1767-1822

**O thou who camest from above**

1

O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.

2

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.

3

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me,

4

ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.

Charles Wesley  
1707-88 *alt.*

572 (ii) O thou who camest from above

HEREFORD 88.88  
Samuel Sebastian Wesley  
1810-76

**O thou who camest from above**

1

O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.

2

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.

3

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me,

4

ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.

Charles Wesley  
1707-88 *alt.*

## 573 A charge to keep I have

CAMBRIDGE 66.86  
Melody by Ralph Harrison  
1748-1810

### A charge to keep I have

1

A charge to keep I have,  
a God to glorify,  
a never-dying soul to save,  
made fit for God on high:

2

to serve the present age,  
my calling to fulfil:  
O may it all my powers engage  
to do my Master's will!

3

Arm me with zealous care,  
as in your sight to live;  
and O your servant, Lord, prepare  
a strict account to give.

4

Help me to watch and pray,  
and on yourself rely,  
so shall I not my trust betray,  
nor shall I ever die.

Charles Wesley  
1707-88 *alt.*

## 575 O Jesus, Saviour, grow in me

CAITHNESS 86.86  
Modern form of melody from the  
'Scottish Psalter',  
1635

### O Jesus, Saviour, grow in me

1

O Jesus, Saviour, grow in me,  
and all things else recede:  
to you my heart would nearer be,  
from sin be daily freed.

2

Each day embrace my weakness, Lord,  
with your supporting might;  
and let my death be lost in life,  
my darkness in your light.

3

Let faith in you and in your strength  
my every motive move;  
may you alone be my delight,  
my passion and my love.

4

Fill me with gladness from above,  
hold me by strength divine.  
Lord, let the glow of your great love  
through my whole being shine.

5

Show me your glory more and more,  
Lord, holy, wise, and true!  
Your living image I would be,  
in joy and sorrow too.

6

Make this poor self grow less and less,  
and be yourself my aim;  
and through your grace, make me each day  
more worthy of your name.

Johann Caspar Lavater  
1741-1801  
*tr.* Elizabeth Lee Smith  
1817-98  
revised David Arthur Schubert  
1942-

## 576 O for a closer walk with God

CAITHNESS 86.86  
Modern form of melody from the  
'Scottish Psalter'  
1635

### O for a closer walk with God

1

O for a closer walk with God,  
a calm and heavenly frame,  
a light to shine upon the road  
that leads me to the Lamb.

2

Where is the blessedness I knew  
when first I saw the Lord?  
Where is the soul-refreshing view  
of Jesus and his word?

3

What peaceful hours I once enjoyed,  
how sweet their memory still!  
But they have left an aching void  
the world can never fill.

4

Return, O holy dove, return,  
sweet messenger of rest!  
I hate the sins that made thee mourn,  
and drove thee from my breast.

5

The dearest idol I have known,  
whate'er that idol be,  
help me to tear it from thy throne  
and worship only thee.

6

So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.

William Cowper  
1731-1800

## 577 Come, let us to the Lord our God

KILMARNOCK 86.86  
Neil Dougall  
1776--1862

### **Come, let us to the Lord our God**

1

Come, let us to the Lord our God  
with contrite hearts return;  
our God is gracious, nor will leave  
the desolate to mourn.

2

His voice commands the tempest forth,  
and stills the stormy wave,  
and though his arm be strong to smite  
'tis also strong to save.

3

Long has the night of sorrow reigned,  
the dawn shall bring us light:  
God shall appear, and we shall rise  
with gladness in his sight.

4

Our hearts, if God we seek to know,  
shall know him and rejoice;  
his coming like the morn shall be,  
like morning songs his voice.

5

As dew upon the tender herb,  
diffusing fragrance round;  
as showers that usher in the spring  
and cheer the thirsty ground:

6

so shall his presence bless our souls  
and shed a joyful light;  
that hallowed morn shall chase away  
the sorrows of the night.

John Morison  
1750-98  
Hosea 6:1-4

## 578 How firm a foundation, you people of God

FOUNDATION 11 11.11 11 anapaestic  
American traditional hymn melody

### How firm a foundation, you people of God

1

How firm a foundation, you people of God,  
is laid for your faith in his excellent word;  
what more can he say than to you he has said,  
to all who for refuge to Jesus have fled?

2

Fear not, he is with you, and be not dismayed,  
for he is your God, and will still give you aid:  
he'll strengthen you, help you, and cause you to stand,  
upheld by his righteous, omnipotent hand.

3

When through the deep waters he calls you to go,  
the rivers of grief shall not you overflow;  
the Lord will be with you in trouble to bless,  
and sanctify to you your deepest distress.

4

When through fiery trials your pathway shall lie  
his grace all-sufficient shall be your supply;  
the flame shall not hurt you, his only design  
your dross to consume and your gold to refine.

5

The soul that on Jesus still leans for repose  
he will not, he cannot, desert to its foes;  
that soul, though all hell should endeavour to shake,  
he never will leave, he will never forsake.

Author 'K -' (?Richard Keen)  
in John Rippon's  
*Selection of Hymns*  
1787 alt.

## 580 Lead us, heavenly Father, lead us

MANNHEIM 87.87.87  
Melody from a chorale by  
Friedrich Filitz  
1804-76  
adaptation attrib. Lowell Mason  
1792-1872

### Lead us, heavenly Father, lead us

1

Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

2

Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.

3

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy,

James Edmeston  
1791-1867

582    Lead, kindly light, amid the encircling gloom

SANDON 10 4.10 4.10 10  
Charles Henry Purday  
1799-1885

**Lead, kindly light, amid the encircling gloom**

1

Lead, kindly light, amid the encircling gloom;  
lead thou me on.  
The night is dark, and I am far from home;  
lead thou me on.  
Keep thou my feet; I do not ask to see  
the distant scene — one step enough for me.

2

I was not ever thus, nor prayed that thou  
shouldst lead me on.  
I loved to choose and see my path; but now  
lead thou me on.  
I loved the garish day, and spite of fears  
pride ruled my will: remember not past years.

3

So long thy power hath blest me, sure it still  
will lead me on,  
o'er moor and fen, o'er crag and torrent, till  
the night is gone;  
and with the morn those angel faces smile,  
which I have loved long since, and lost awhile.

John Henry Newman  
1801-90

## 583 'Take up your cross,' the Saviour said

O JESU CHRIST, MEINS LEBENS LICHT 88.88

Adapted from a melody in

'As Hymnodus Sacer', Leipzig,

1625

### 'Take up your cross,' the Saviour said

1

'Take up your cross,' the Saviour said,  
'if you would my disciple be;  
take up your cross with willing heart  
and humbly follow after me.'

2

Take up your cross; let not its weight  
Fill your weak spirit with alarm;  
his strength shall bear your spirit up  
and brace your heart and nerve your arm.

3

Take up your cross, nor heed the shame,  
and let your foolish pride be still:  
your Lord refused not even to die  
upon a cross, on Calvary's hill.

4

Take up your cross, then, in his strength  
and calmly every danger brave;  
it guides you to a better home  
and leads to victory o'er the grave.

5

Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

Charles William Everest

1814-77 *alt.*

## 584 (i) Just as I am, without one plea

SAFFRON WALDEN 88.86  
Arthur Henry Brown  
1830-1926

### Just as I am, without one plea

1

Just as I am, without one plea  
but that your blood was shed for me,  
and that you would my Saviour be,  
O Lamb of God, I come.

2

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

3

Just as I am, poor, wretched, blind —  
sight, riches, healing of the mind,  
yes, all I need, in you to find,  
O Lamb of God, I come.

4

Just as I am, you will receive,  
will welcome, pardon, cleanse, relieve;  
because your promise I believe,  
O Lamb of God, I come.

5

Just as I am — your love unknown  
has broken every barrier down —  
now to be yours, and yours alone,  
O Lamb of God, I come.

6

Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

Charlotte Elliott  
1789-1871 *alt.*

584 (ii) Just as I am, without one plea

WOODWORTH 88.86  
William Batchelder Bradbury  
1816-68

**Just as I am, without one plea**

1

Just as I am, without one plea  
but that your blood was shed for me,  
and that you would my Saviour be,  
O Lamb of God, I come.

2

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

3

Just as I am, poor, wretched, blind —  
sight, riches, healing of the mind,  
yes, all I need, in you to find,  
O Lamb of God, I come.

4

Just as I am, you will receive,  
will welcome, pardon, cleanse, relieve;  
because your promise I believe,  
O Lamb of God, I come.

5

Just as I am — your love unknown  
has broken every barrier down —  
now to be yours, and yours alone,  
O Lamb of God, I come.

6

Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

Charlotte Elliott  
1789-1871 *alt.*

## 585 I heard the voice of Jesus say

KINGSFOLD 86.86 D

From an English and Irish traditional melody

coll. Lucy Broadwood

1858-1929

*harm.* and *arr.* Ralph Vaughan Williams

1872-1958

### **I heard the voice of Jesus say**

1

I heard the voice of Jesus say,  
'Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.'  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.

2

I heard the voice of Jesus say,  
'Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.'  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

3

I heard the voice of Jesus say,  
'I am this dark world's light;  
look unto me, your morn shall rise,  
and all your day be bright.'  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.

Horatius Bonar

1808-89 *alt.*

EVENTIDE 10 10.10 10  
William Henry Monk  
1823-89

**Abide with me; fast falls the eventide**

1

Abide with me; fast falls the eventide:  
the darkness deepens; Lord, with me abide:  
when other helpers fail, and comforts flee,  
help of the helpless, O abide with me.

2

Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away,  
change and decay in all around I see:  
O thou who changest not, abide with me.

3

I need thy presence every passing hour;  
what but thy grace can foil the tempter's power?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.

4

I fear no foe with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.

5

Hold thou thy cross before my closing eyes;  
shine through the gloom, and point me to the skies:  
heaven's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

Henry Francis Lyte  
1793-1847 *alt.*

## 587 Fold to your heart your sister and your brother

INTERCESSOR 11 10.11 10  
Charles Hubert Hastings Parry  
1848-1918

### **Fold to your heart your sister and your brother**

1

Fold to your heart your sister and your brother:  
where pity dwells, the peace of God is there;  
to worship rightly is to love each other,  
each smile a hymn, each kindly deed a prayer.

2

For he whom Jesus loved has truly spoken:  
the holier worship which he deigns to bless  
restores the lost, and binds the spirit broken,  
and feeds the widow and the fatherless.

3

Follow with rev'rent steps the great example  
of him whose holy work was doing good:  
so shall the wide earth seem our Father's temple,  
each loving life a psalm of gratitude.

4

Then shall all shackles fall: the stormy clangour  
of wild war music o'er the earth shall cease;  
love shall tread out the baleful fire of anger,  
and in its ashes plant the tree of peace.

John Greenleaf Whittier  
1807-92 *alt.*

PENLAN 76.76 D  
David Jenkins  
1849-1915

### **In heavenly love abiding**

1

In heavenly love abiding,  
no change my heart shall fear;  
and safe is such confiding,  
for nothing changes here:  
the storm may roar without me,  
my heart may low be laid;  
but God is round about me,  
and can I be dismayed?

2

Wherever he may guide me  
no want shall turn me back,  
my shepherd is beside me  
and nothing can I lack:  
his wisdom ever waking,  
his sight is never dim,  
he knows the way he's taking  
and I will walk with him.

3

Green pastures are before me,  
which yet I have not seen;  
bright skies will soon be o'er me  
where dark the clouds have been:  
my hope I cannot measure,  
my path to life is free;  
my Saviour has my treasure,  
and he will walk with me.

Anna Laetitia Waring  
1823-1910 *alt.*

## 589 Jesus calls us! O'er the tumult

ST CATHERINE 8.7.8.7  
Samuel Flood Jones  
1826-95

### Jesus calls us! O'er the tumult

1

Jesus calls us! O'er the tumult  
of our life's wild restless sea,  
day by day his voice is sounding,  
saying, 'Christian, follow me':

2

as, of old, Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.

3

Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us, saying,  
'Christian, love me more.'

4

In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
'Christian, love me more than these.'

5

Jesus calls us! By your mercies,  
Saviour, may we hear you call,  
give our hearts to your obedience,  
serve and love you best of all.

Cecil Frances Alexander  
1818-95 *alt.*

## 590 What a friend we have in Jesus

BLAENWERN 87.87 D  
William Penfro Rowlands  
1860-1937

### What a friend we have in Jesus

1

What a friend we have in Jesus  
all our sins and griefs to bear,  
what a privilege to carry  
everything to God in prayer:  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer.

2

Have we trials and temptations,  
is there trouble anywhere?  
We should never be discouraged:  
take it to the Lord in prayer.  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness:  
take it to the Lord in prayer.

3

Are we weak and heavy-laden,  
cumbered with a load of care?  
Jesus is our only refuge:  
take it to the Lord in prayer.  
Do your friends despise, forsake you?  
Take it to the Lord in prayer;  
in his arms he'll take and shield you,  
you will find a solace there.

Joseph Medlicott Scriven  
1819-86 *alt.*

## 591 Forty days and forty nights

HEINLEIN 77.77  
Melody from the  
'Nürnbergisches Gesang-Buch',  
1676  
attrib. Martin Herbst  
1654-81

### Forty days and forty nights

1  
Forty days and forty nights  
you were fasting in the wild,  
forty days and forty nights  
tempted, and yet undefiled:

2  
let us your endurance share  
and from earthly greed abstain,  
with you watching unto prayer,  
with you strong to suffer pain

3  
And if Satan on us press  
flesh or spirit to assail,  
Victor in the wilderness,  
grant we may not faint or fail.

4  
Keep, O keep us, Saviour dear,  
ever constant by your side,  
that with you we may appear  
at the eternal Eastertide.

George Hunt Smyttan  
1822-70  
and Francis Pott  
1832-1909 *alt.*

## 592 Stand up, stand up for Jesus

MORNING LIGHT 76.76 D  
George James Webb  
1803-87

### Stand up, stand up for Jesus

1

Stand up, stand up for Jesus,  
as soldiers of the cross;  
lift high his royal banner,  
it must not suffer loss;  
from victory on to victory  
his army he shall lead  
till every foe is vanquished  
and Christ is Lord indeed.

2

Stand up, stand up for Jesus,  
the trumpet call obey;  
forth to the mighty conflict  
in this his glorious day!  
All Christians true now serve him  
against unnumbered foes;  
let courage rise with danger,  
and strength to strength oppose.

3

Stand up, stand up for Jesus,  
stand in his strength alone:  
the arm of flesh will fail you,  
you dare not trust your own.  
Put on the gospel armour,  
each piece put on with prayer;  
where duty calls, or danger,  
be never wanting there.

4

Stand up, stand up for Jesus,  
the strife will not be long:  
this day the noise of battle,  
the next the triumph song.  
To those who are victorious  
a crown of life shall be;  
they with the King of Glory  
shall reign eternally.

George Duffield  
1818-88 *alt.*

## 594 Fight the good fight with all thy might

DUKE STREET 88.88  
Attrib. John Hatton  
? - 1793

### Fight the good fight with all thy might

1

Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be  
thy joy and crown eternally.

2

Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.

3

Cast care aside; and on thy Guide  
lean, and his mercy will provide,  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.

4

Faint not, nor fear; his arm is near;  
he changes not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

John Samuel Bewley Monsell  
1811-75

## 596 Fill my whole life, O Lord my God

RICHMOND 86.86

Later form of melody by Thomas Haweis

1734-1820

adapted by Samuel Webbe the younger

1768-1843

### Fill my whole life, O Lord my God

1

Fill my whole life, O Lord my God,  
in every part with praise,  
that my whole being may proclaim  
your being and your ways.

2

Not for the lip of praise alone  
nor ev'n the praising heart  
I ask, but for a life made up  
of praise in every part:

3

praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean.

4

Fill every part of me with praise:  
let all my being speak  
of you and of your love, O Lord,  
poor though I be and weak.

5

So shall you, Lord, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.

6

So shall no part of day and night  
from sacredness be free;  
but with you, Lord, in every step  
my fellowship will be.

Horatius Bonar

1808-89 *alt.*

597 Master, speak, thy servant heareth

OTTAWA 87.87.77  
Lowell Mason  
1792-1872

**Master, speak, thy servant heareth**

1

Master, speak, thy servant heareth,  
waiting for thy gracious word,  
longing for thy voice that cheereth;  
Master, let it now be heard.  
I am listening, Lord, for thee:  
what hast thou to say to me?

2

Speak to me by name, O Master,  
let me know it is to me;  
speak, that I may follow faster,  
with a step more firm and free,  
where the shepherd leads the flock  
in the shadow of the rock.

3

Master, speak: and make me ready,  
when thy voice is truly heard,  
with obedience glad and steady  
still to follow every word.  
I am listening, Lord, for thee:  
Master, speak, O speak to me!

Frances Ridley Havergal  
1836-79

REPTON 86.886 extended  
Charles Hubert Hastings Parry  
1848-1918

**Dear Father, Lord of humankind**

1

Dear Father, Lord of humankind,  
forgive our foolish ways;  
reclothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise,  
in deeper reverence, praise.

2

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee,  
rise up and follow thee.

3

O sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love,  
interpreted by love!

4

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.

5

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm,  
O still small voice of calm.

John Greenleaf Whittier  
1807-29 *alt.*

599 (i) Take my life, and let it be

CHARLTON 77.77 D  
Alan Wilson  
1947–

**Take my life, and let it be**

1

Take my life, and let it be  
consecrated, Lord, to thee.  
Take my moments and my days,  
let them flow in ceaseless praise.

2

Take my hands, and let them move  
at the impulse of thy love.  
Take my feet, and let them be  
swift and beautiful for thee.

3

Take my voice, and let me sing  
always, only, for my King.  
Take my lips, and let them be  
filled with messages from thee.

4

Take my silver and my gold,  
nothing, Lord, would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.

5

Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6

Take my love: my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.

Frances Ridley Havergal  
1836-79 *alt.*

## 599 (ii) Take my life, and let it be

NOTTINGHAM 77.77  
Adapted from Wenzel Müller  
1767-1835

### Take my life, and let it be

1

Take my life, and let it be  
consecrated, Lord, to thee.  
Take my moments and my days,  
let them flow in ceaseless praise.

2

Take my hands, and let them move  
at the impulse of thy love.  
Take my feet, and let them be  
swift and beautiful for thee.

3

Take my voice, and let me sing  
always, only, for my King.  
Take my lips, and let them be  
filled with messages from thee.

4

Take my silver and my gold,  
nothing, Lord, would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.

5

Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6

Take my love: my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.

Frances Ridley Havergal  
1836-79 *alt.*

## 600 (ii) O my Saviour, lifted

NORTH COATES 65.65  
Timothy Richard Matthews  
1826-1910

### O my Saviour, lifted

1

O my Saviour, lifted  
from the earth for me,  
draw me, in your mercy,  
at your side to be.

2

Lift my earth-bound longings,  
fix them, Lord, above;  
draw me with the magnet  
of your mighty love.

3

Lord, your arms are stretching  
ever far and wide  
to enfold your children  
to your loving side.

4

And I come, Lord Jesus:  
dare I turn away?  
No, your love has conquered,  
and I come today.

5

Bringing all my burdens,  
sorrow, sin and care,  
at your feet I lay them,  
and I leave them there.

William Walsham How  
1823-97 *alt.*

## 602 O Love that wilt not let me go

ST MARGARET 88.886  
Albert Lister Peace  
1844-1912

### O Love that wilt not let me go

1

O Love that wilt not let me go,  
I rest my weary soul in thee:  
I give thee back the life I owe,  
that in thine ocean depths its flow  
may richer, fuller be.

2

O Light that followest all my way,  
I yield my flickering torch to thee:  
my heart restores its borrowed ray,  
that in thy sunshine's blaze its day  
may brighter, fairer be.

3

O Joy that seekest me through pain,  
I cannot close my heart to thee:  
I trace the rainbow through the rain,  
and feel the promise is not vain,  
that morn shall tearless be.

4

O Cross that liftest up my head,  
I dare not ask to fly from thee:  
I lay in dust life's glory dead,  
and from the ground there blossoms red  
life that shall endless be.

George Matheson  
1842-1906

## 604 Make me a captive, Lord

ICH HALTE TREULICH STILL 66.86 D  
*attrib.* Johann Sebastian Bach  
1685-1750

### Make me a captive, Lord

1

Make me a captive, Lord,  
and then I shall be free;  
force me to render up my sword,  
and I shall conqueror be.  
I sink in life's alarms  
when by myself I stand;  
imprison me within thine arms,  
and strong shall be my hand.

2

My heart is weak and poor  
until it master find;  
it has no spring of action sure,  
it varies with the wind.  
It cannot freely move,  
till thou hast wrought its chain;  
enslave it with thy matchless love,  
and deathless it shall reign.

3

My will is not my own  
till thou hast made it thine;  
if it would reach a monarch's throne  
it must its crown resign;  
it only stands unbent,  
amid the clashing strife,  
when on thy bosom it has leant  
and found in thee its life.

George Matheson  
1842-1906

## 605 I am alone, yet not alone

MY LORD AND FRIEND 84.848  
Charles Louis Fouvry  
1928–  
Music © C. L. Fouvry

### I am alone, yet not alone

1

\*I am alone, yet not alone;  
Lord, you are near:  
I cannot see your loving face,  
but I can hear  
the cheering promise of your grace.

2

You will not leave me in the dark  
when falls the night,  
for round my path and in my soul  
you are the light  
to guide me with your sweet control.

3

No need can steal my rich supplies  
of love and peace;  
for though I lack what others hold,  
my stores increase  
with heavenly gifts more rare than gold.

4

And you will bear me all life through,  
and in the end  
will still remain what you have been,  
my constant friend,  
and take me where your face is seen.

John Brownlie  
1857-1925 *alt.*

\*NB Permission for use of this hymn includes words only.

## 608 Where cross the crowded ways of life

FULDA 88.88

W. Gardiner's 'Sacred Melodies', Vol. II,

1815

Melody probably by William Gardiner

1770-1853

### Where cross the crowded ways of life

1

Where cross the crowded ways of life,  
where sound the cries of race and clan,  
above the noise of selfish strife  
we hear your voice, O Son of Man.

2

In haunts of wretchedness and need,  
on shadowed thresholds dark with fears,  
from paths where hide the lures of greed  
we catch the vision of your tears.

3

From tender childhood's helplessness,  
from human grief and burdened toil,  
from famished souls, from sorrow's stress  
your heart has never known recoil.

4

The cup of water given for you  
still holds the freshness of your grace;  
yet long these multitudes to see  
the sweet compassion of your face.

5

O Master, from the mountain side  
make haste to heal these hearts of pain;  
among these restless throngs abide,  
and tread the city's streets again:

6

till all the world shall learn your love  
and follow where your feet have trod,  
till glorious from your heaven above  
shall come the city of our God.

Frank Mason North

1850-1935 *alt.*

## 611 God of grace and God of glory

BRYN CALFARIA 87.87.47 extended  
Melody by William Owen  
1813-93

### God of grace and God of glory

1

God of grace and God of glory,  
on your people pour your power;  
now fulfil your Church's story,  
bring the bud to glorious flower.  
Grant us wisdom,  
grant us courage,  
for the facing of this hour.

2

See the hosts of evil round us  
scorn your Christ, assail his ways.  
Fears and doubts too long have bound us;  
free our hearts to work and praise.  
Grant us wisdom,  
grant us courage,  
for the living of these days.

3

Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom,  
grant us courage,  
lest we miss your kingdom's goal.

4

Save us from weak resignation  
to the evils we deplore;  
let the gift of your salvation  
be our glory evermore.  
Grant us wisdom,  
grant us courage,  
serving you whom we adore.

Harry Emerson Fosdick  
1878-1969 *alt.*

708 By the waters, the waters of Babylon

JEWISH MELODY

Anon.

**By the waters, the waters of Babylon**

By the waters, the waters of Babylon,  
we sat down and wept, and wept for Zion.  
We remember, we remember, we remember Zion.

From Psalm 137

## 715 Everything that has breath

A ROUND OF PRAISE  
Traditional folk melody  
adapted by Jaroslav Kvasnicka  
1920-60  
Music © Evangelical Church of the Czech Brethren

### Everything that has breath

\*Everything that has breath,  
praise the Lord of hosts for ever,  
praise the Lord!

Czech, based on Psalm 150:6

**\*NB Permission for use of this hymn includes words only.**

740 O, how good is Christ the Lord!

O QUE BUENO

Puerto Rican folk hymn

harm. Dale Grotenhuis

1987

Harmonization

© 1987

CRC Publications,

2850 Kalamazoo SE,

Grand Rapids, MI 4560, USA

**O, how good is Christ the Lord!**

\*O, how good is Christ the Lord!

On the cross he died for me.

He has pardoned all my sin.

Glory be to Jesus.

Glory be to Jesus.

Glory be to Jesus.

In three days he rose again.

Glory be to Jesus!

Puerto Rican folk hymn

\*NB Permission for use of this hymn includes words only.

762 Holy, holy, holy Lord,

HOLY, HOLY and BLESSED IS HE  
Sanctus and Benedictus  
Richard Proulx  
1937

**Holy, holy, holy Lord,**

Holy, holy, holy Lord,  
God of power and might.  
Heav'n and earth are full of your glory,  
Hosanna in the highest,  
hosanna in the highest.  
Blest is he who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.

768 (i) Praise God from whom all blessings flow

OLD 100TH 88.88  
Melody from the 'Genevan Psalter',  
1551

**Praise God from whom all blessings flow**

Praise God, from whom all blessings flow,  
praise God, all creatures here below,  
praise God above, you heavenly host,  
praise Father, Son and Holy Ghost.

Thomas Ken  
1637-1711 *alt.*

## 769 Now to the King of heaven

ST JOHN 66.66.88  
'The Parish Choir' ,  
1851

### Now to the King of heaven

Now to the King of heaven  
your cheerful voices raise;  
to him be glory given,  
power, majesty and praise;  
from shore to shore  
his name be sung  
by every tongue  
for evermore.

Philip Doddridge  
1702-51 *alt.*  
and Isaac Watts  
1674-1748 *alt.*

## 770 To him who sits upon the throne

ST MAGNUS 86.86  
Probably by Jeremiah Clarke  
c.1673-1707

### **To him who sits upon the throne**

To him who sits upon the throne,  
the God whom we adore,  
and to the Lamb that once was slain,  
be glory evermore.

Isaac Watts  
1674-1748

771 Now to him who loved us, gave us

TRIUMPH 87.87.87  
H.J. Gauntlett  
1805-76

**Now to him who loved us, gave us**

Now to him who loved us, gave us  
every pledge that love could give,  
freely shed his blood to save us,  
gave his life that we might live,  
be the kingdom  
and dominion  
and the glory evermore.

Samuel Miller Waring  
1792-1827 *alt.*

## 772 Worship, honour, glory, blessing

AUSTRIA 87.87 D

Adapted from Franz Joseph Haydn

1732-1809

### **Worship, honour, glory, blessing**

Worship, honour, glory, blessing,  
Lord we offer to your name;  
young and old, their praise expressing,  
join your goodness to proclaim.  
As the saints in heaven adore you,  
we would bow before your throne;  
as your angels serve before you,  
so on earth your will be done.

Edward Osler

1798-1863

## 777 May the grace of Christ our Saviour

WALTHAM 87.87

Melody from a chorale

'Gott des Himmels' by Heinrich Albert

1604-51

adapted by Charles Steggall

1826-1905

### **May the grace of Christ our Saviour**

1

May the grace of Christ our Saviour,  
and the Father's boundless love,  
with the Holy Spirit's favour,  
rest upon us from above.

2

Thus may we abide in union  
with each other and the Lord,  
and possess in sweet communion  
joys which earth cannot afford.

John Newton

1725-1807

783 (i) Amen

AMEN  
From William Byrd  
1543-1623

**Amen**

Amen.

783 (ii) Amen

THREEFOLD AMEN  
Danish

**Amen**

Amen,  
Amen,  
Amen.

783 (iii) Amen, Amen

SEVENFOLD AMEN  
John Stainer  
1840-1901

**Amen, Amen**

Amen, Amen, Amen,  
Amen, Amen,  
Amen,  
Amen.