Daily Bible Reading Guide with Devotional Thoughts-and Prayer Starters © Pastor Frank Eckert

#### GET INTO IT ANYWAY YOU CAN! JUNE, YEAR B (Recommended: READ summary BEFORE reading the Bible verses!) п June 1 Jeremiah 14: 1-22 Reflect: Jeremiah laments the severe and catastrophic drought. The people confess their sins. But when prosperity returns, they forget God. How can we overcome the problem of turning to God only in our needs but of forgetting Him when times are good? Prayer: O Father, we humbly pray that You will guard us against complacency. Amen. Jeremiah 15: 1-21 Reflect: God promises Jeremiah no respite from opposition but assures him of His constant support. He urges him to continue as His mouthpiece. In the midst of opposition, do we keep on feeding our souls on God's words and finding in them our joy and delight? Prayer: Lord God, keep us trusting in Your promises to deliver us through Jesus. Amen. Jeremiah 16: 1-21 Reflect: In spite of their faithlessness, Israel will return to their homeland. Their return will be celebrated as the New Exodus. Even when things seem hopeless about a loved one who has forsaken the Lord, are you still praying for that person? Prayer: Holy Spirit, we pray for the continued spread of Your saving Gospel. Amen. June 4 Jeremiah 17: 1-27 Reflect: Jeremiah felt the need to be healed of the wound he sustained as he did battle in the Lord's cause. Jeremiah demonstrated that sinful greed, rather than heartfelt worship was dominating them. Disobedience would bring upon them the fires of destruction. How can we be faithful ambassadors of God's judgement and grace to a godless society? Prayer: O God, heal us when our hearts are wounded in spreading Your kingdom. Amen. June 5 Jeremiah 18: 1-23 Reflect: The potter does not always discard the clay which did not become a satisfactory product, but reworks it, so the Heavenly Potter with His people. Those who are stubborn, He will drive into exile. Hostility to God's messenger grew into active plotting to silence him forever. Do we have the courage to denounce some blatant injustices of our day? Prayer: Lord Christ, give us zeal to spread Your kingdom of grace. Amen. June 6 Jeremiah 19: 1-15 Reflect: God asked Jeremiah to take an earthen flask outside the city wall and smash it so thoroughly that it could never be mended. Jerusalem would be punished for their horrendous crimes. Do we see that our modern idolatries are a form of false worship? Prayer: O Holy Spirit, help us daily to worship only the true and living God. Amen. June 7 Jeremiah 20: 1-18 Reflect: Though his opponents plot his fall, Jeremiah expresses confidence in God's invincible protection of those who rely on Him. In his lament, we glimpse the inner agony of God's prophet as he confronts the unheeding godlessness of his day. How do you handle the night watches of doubt and self-pity? Prayer: Lord God, in depressing times, give me a faith that holds to Your promises. Amen. June 8 Jeremiah 21: 1-14 Reflect: Jerusalem was under siege by Nebuchadnezzar. Zedekiah sent a request to Jeremiah to ask God for a

Reflect: Jerusalem was under siege by Nebuchadnezzar. Zedekiah sent a request to Jeremiah to ask God for a miracle. Instead of coming to the aid of the defenders, God will fight against them with pestilence, sword and famine. The only way to survive was to surrender to the enemy. How do you handle it when God seems against you?

Prayer: O Christ, in our difficulties, You've promised to give us the final victory. Amen.

**☐** June 9 Jeremiah 22: 1-30

Reflect: The people forsook the covenant of the Lord and served other gods. For punishment, King Jehoahaz was banished to Egypt. King Jehoiakim was censured by Jeremiah for his injustice. The inexorable punishment of King Jehoiachin is symbolised by a signet ring and a broken pot. How can believers promote justice in the nation?

Prayer: O God, guide our nation into ways of justice, mercy and righteousness. Amen.

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|   | June 10   | Jeremiah 23: 1-40   |  |  |  |  |
|---|---|---|--|--|--|--|
|   |   |   |  |  |  |  |
|   | Reflect: God promises to establish a branch of David's line over a restored Israel. He will rule responsibly before God as a king and not as a puppet. Jeremiah is distraught over the moral delinquency of priests and |   |  |  |  |  |
|   | prophets. They are worse than the prophets of Baal. God's word is as devastating as fire, and as shattering as  |   |  |  |  |  |
|   | er in condemning  |   |  |  |  |  |
|   |   | ur Church to contend against all false teaching. Amen.                                  |  |  |  |  |
|   | June 11   | Jeremiah 24: 1-10   |  |  |  |  |
| Reflect:  |   | prophets, Jeremiah was given a vision of the true course of Israel's future. The Lord   |  |  |  |  |
|   |   | ne exiles that Nebuchadnezzar had brought to Babylon. The bad figs are those who        |  |  |  |  |
|   |   | erusalem. How can we avoid becoming wilfully indifferent to God's chastisements?        |  |  |  |  |
|   |   | help us to give You the obedience of faith and action. Amen.                            |  |  |  |  |
|   | June 12   | Jeremiah 25:1-38  |  |  |  |  |
| Reflect:  |   | I that total disaster would overtake them if they did not turn from provoking the Lord  |  |  |  |  |
|   | by going after other gods. But they wouldn't listen! So the scourge from the north would cause their exile.   |   |  |  |  |  |
|   |   | ery anger been lost in the modern church, so that the sweet relief of the Gospel is not |  |  |  |  |
|   | appreciated?  |   |  |  |  |  |
| Prayer:   | O Jesus, thank Yo   | ou for drinking the cup of God's fierce wrath for us. Amen.                             |  |  |  |  |
|   | June 13   | Jeremiah 26: 1-24   |  |  |  |  |
| Reflect:  | In spite of opposit   | tion, Jeremiah spoke the words of the Lord boldly that God would destroy the temple     |  |  |  |  |
|   |   | their evil doings. The mob demanded he be executed for speaking blasphemy. He           |  |  |  |  |
|   |   | eath would only add to their guilt. They spared him the death sentence. How ready       |  |  |  |  |
|   |   | at is right even if our life is at stake?   |  |  |  |  |
| Prayer:   | Lord God, we beli   | ieve You can and will protect us in every emergency. Amen.                              |  |  |  |  |
|   | June 14   | Jeremiah 27: 1-22   |  |  |  |  |
|   |   | five nations came to Jerusalem to enlist Judah's help to throw off Babylonian           |  |  |  |  |
|   |   | peared before the foreign delegates wearing thongs and yoke-bars to symbolise the       |  |  |  |  |
|   |   | to Nebuchadnezzar. Jeremiah warned King Zedekiah to serve the king of Babylon.          |  |  |  |  |
|   |   | ur pastors preach and teach over against the true Word of God?                          |  |  |  |  |
| _ `   | •   | to us sound teachings that we may not lose the Gospel. Amen.                            |  |  |  |  |
| Ц   | June 15   | Jeremiah 28: 1-17   |  |  |  |  |
|   |   | sied that Hananiah, a false prophet, would not live the two years within which his      |  |  |  |  |
|   |   | me true. And so it was. After only two months   |  |  |  |  |
| of this confrontation with Jeremiah, the prophet Hananiah died. Why not let this incident encourage us all the more not to listen to the voice of false prophets?   |   |   |  |  |  |  |
|   |   | us to reject all false teachings and trust Your clear Word. Amen.                       |  |  |  |  |
|   |   |   |  |  |  |  |
|   | June 16   | Jeremiah 29: 1-32   |  |  |  |  |
| Reflect: Jeremiah addressed a letter to the exiles in Babylon, warning them not to believe the false prophets.  |   |   |  |  |  |  |
| importai  |   | et, said Jeremiah should be silenced. Why is sound teaching in the church so            |  |  |  |  |
| -   |   | us and our pastors against false teachings lest we be led away from Christ              |  |  |  |  |
|   | grace. Amen.  | us and our pastors against faise teachings test we be tea away from Christ              |  |  |  |  |
| П   | June 17   | Jeremiah 30: 1-24   |  |  |  |  |
| _   |   |   |  |  |  |  |
| Reflect: Jeremiah assures the survivors of the exile they would again be accorded the status of God's servant people. From their midst would come a Prince who alone would qualify as an intermediary for a sinful world. |   |   |  |  |  |  |
| In the midst of suffering, are we resolved never to give up on God's promises?  |   |   |  |  |  |  |
|   |   | rinity, we praise You for liberation from Satan's bondage. Amen.                        |  |  |  |  |
| П   | June 18   | Jeremiah 31: 1-40   |  |  |  |  |
| _   |   | love and unchanging faithfulness is capable regarding Israel as a virgin after she had  |  |  |  |  |
|   |   | ny lovers. God's readiness to treat them as a dear son and a darling child in spite of  |  |  |  |  |
| their waywardness is a mystery of love that defies human explanation. How well are we demonstrating a God-  |   |   |  |  |  |  |
| like loving-kindness?   |   |   |  |  |  |  |

like loving-kindness?

Prayer: O Father, we praise You for not remembering our sins against us. Amen.

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|   | June 19             | Jeremiah 32: 1-44   |  |  |  |
|---|---------------------|---|--|--|--|
| Reflect:  | Jeremiah purcha     | sed a plot of land in his home-town. Ludicrous as the transaction seemed, he  |  |  |  |
| recognised in it God's call to let his action proclaim louder than his words. Yet, he revealed how faith had to |                     |   |  |  |  |
|   |                     | n in a prophet's heart. Jeremiah's purchase of the land was but a token of the  |  |  |  |
|   |                     | I to its rightful owners. When in great difficulty, are we resolved that with God   |  |  |  |
|   | s impossible?       | to its rightful owners. When in great difficulty, are we resolved that with God   |  |  |  |
| _   | •                   | a hu ann actiona to muono ann mah ah adhla turat in Van   |  |  |  |
| `   | O Jesus, enabie u   | s by our actions to prove our unshakeable trust in You. Amen.   |  |  |  |
|   | June 20             | Jeremiah 33: 1-26   |  |  |  |
|   |                     | in be pleasing to God and a reason for praise by the Gentile nations. The sounds of   |  |  |  |
| life will   | again break the s   | ilence of death. There will be a succession of Davidic rulers. Are we using God's   |  |  |  |
|   |                     | through the tough times?  |  |  |  |
|   |                     | for Your steadfast love which never runs out. Amen.   |  |  |  |
| _   |                     |   |  |  |  |
|   | June 21             | Jeremiah 34:1-22  |  |  |  |
|   |                     | g proclaims the release of all slaves. When the Egyptian army approaches, causing   |  |  |  |
|   |                     | siege, the release of the slaves was rescinded. Such an action, Jeremiah condemned  |  |  |  |
|   |                     | od's punishment. Have we been guilty sometimes in a serious matter of going back  |  |  |  |
| on our w  |                     |   |  |  |  |
| Prayer: I   | Father God, You     | always keep Your promises. Help me to do likewise. Amen.  |  |  |  |
|   | June 22             | Jeremiah 35: 1-19   |  |  |  |
|   |                     | a religious order, returned to desert ways, became shepherds and abstained from   |  |  |  |
|   |                     | ion with them does not imply acceptance of their life-style. He commends them on  |  |  |  |
|   |                     |   |  |  |  |
|   |                     | st to Israel's faithlessness. How well are we following the good principles taught by   |  |  |  |
| our parer   |                     |   |  |  |  |
| _ `   | 9 Father, enable    | us to follow the good examples of our parents. Amen   |  |  |  |
|   | June 23             | Jeremiah 36: 1-32   |  |  |  |
| Reflect:  | Jeremiah instruct   | ed Baruch, his secretary, to read some oracles in his stead, especially to a group of   |  |  |  |
| royal off   | icials. Deeply in   | appressed, they resolved to inform the king. The king was irritated by what he heard,   |  |  |  |
|   |                     | h piece was read. How well are we showing courage to those who reject the word of   |  |  |  |
| the Lord  |                     |   |  |  |  |
| Prayer: 0   | O God, enemies ti   | ry to destroy Your Word, but You preserve it for us. Amen.  |  |  |  |
| _   |                     |   |  |  |  |
| _   | June 24             | Jeremiah 37: 1-21   |  |  |  |
|   |                     | view with Jeremiah, King Zedekiah sought reassurance for his ill-advised revolt   |  |  |  |
|   |                     | The king modified his imprisonment of Jeremiah to house arrest, guaranteeing him a  |  |  |  |
|   |                     | unwavering firmness in proclaiming the word of the Lord even if we are rejected?  |  |  |  |
| Prayer: (   | O Holy Spirit, giv  | e us the courage needed not to deviate from Your Word. Amen   |  |  |  |
|   | June 25             | Jeremiah 38: 1-28   |  |  |  |
| Reflect:  | Jeremiah's insist   | ence on surrender to Nebuchadnezzar was dangerous for Zedekiah's pro-Egyptian   |  |  |  |
|   |                     | d fearful, the king again summoned Jeremiah for a private interview. Jeremiah   |  |  |  |
|   |                     | surrender and live" Do we trust God's Word, even if we cannot fully understand  |  |  |  |
|   | tells us what to c  |   |  |  |  |
| •   |                     | r leaders the courage they need to stand firm and act. Amen.  |  |  |  |
| _ `   |                     | · · ·   |  |  |  |
|   | June 26             | Jeremiah 39: 1-18   |  |  |  |
|   |                     | em was taken by the Babylonian army. Jeremiah was taken by order of   |  |  |  |
| Nebuchadnezzar who entrusted him to Gedaliah, the newly appointed governor. Jeremiah dwelt among the            |                     |   |  |  |  |
| people le   | eft in Palestine. C | an you think of an instance where God's promises of protection were fulfilled in a  |  |  |  |
| special w   | ay for you?         |   |  |  |  |
| Prayer: I   | Lord, our Refuge,   | if things look hopeless, give us the faith to trust You. Amen.  |  |  |  |
| П   | June 27             | Jeremiah 40: 1-16   |  |  |  |
|   |                     | commander-in-chief gave Jeremiah the choice to go on with him to Babylon or return  |  |  |  |
|   |                     |   |  |  |  |
|   |                     | e latter. Ishmael, the captain of a guerilla band plotted to kill Gedaliah who refused int to an instance when you did the expectite to what you were warned about and this |  |  |  |
|   |                     | int to an instance when you did the opposite to what you were warned about and this   |  |  |  |
| caused y  | ou great trouble?   |   |  |  |  |

Prayer: O God, give us the wisdom to heed rightful warnings and be saved. Amen.

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| ☐ June 28 Jeremiah 41: 1-18   |  |  |  |  |  |
|---|--|--|--|--|--|
| Reflect: Refusing to be warned by Johanan, Gedaliah and others were cut down by Ishmael, one of his trusted   |  |  |  |  |  |
| lieutenants. Next, he massacred 70 defenceless pilgrims who were on   |  |  |  |  |  |
| their way to present offerings at temple ruins in Jerusalem. Johanan rescued a group of prisoners who were    |  |  |  |  |  |
| intending to go to Egypt for refuge.  |  |  |  |  |  |
| Prayer: O Lord, give us the courage to defend ourselves if we are being accused. Amen.                        |  |  |  |  |  |
| ☐ June 29 Jeremiah 42: 1-22   |  |  |  |  |  |
| Reflect: Jeremiah was asked to intercede for the group. Word from the Lord said if they stayed they would     |  |  |  |  |  |
| receive God's blessing; to flee would only bring suffering on the fugitives. Why should we warn even          |  |  |  |  |  |
| stubborn unbelievers?   |  |  |  |  |  |
| Prayer: Lord God, give us patience to speak Your warnings when appropriate. Amen.                             |  |  |  |  |  |
| ☐ June 30 Jeremiah 43: 1-13   |  |  |  |  |  |
| Reflect: Defying God's explicit directive and disparaging His prophet some men took all the remnant of Judah, |  |  |  |  |  |
| including Jeremiah and Baruch to Tahpanhes, a border city of Egypt. But here they would perish.               |  |  |  |  |  |
| Nebuchadnezzar would conquer and hold undisputed dominion over Egypt. When did you disobey the voice          |  |  |  |  |  |
| of the Lord and your plans did not prosper?   |  |  |  |  |  |
| Prayer: Dear God, move us to consult with You and then to obey Your guidance. Amen.                           |  |  |  |  |  |