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GET INTO IT ANYWAY YOU CAN! JULY, YEAR B (Recommended: READ summary BEFORE reading the Bible verses!) п July 1 Jeremiah 44: 1-30 Reflect: A great assembly of Jews had fled to various parts of Egypt. Here they went on provoking God's anger because of their burning incense to other gods. Punishment awaited them because they refused to listen to God. Are we listening to God's warnings? Prayer: Father, help all who oppose You that they may turn to You and be saved. Amen. July 2 Jeremiah 45: 1-5 Reflect: Baruch, the faithful secretary of Jeremiah, survived the destruction of Jerusalem and was able to be with his mentor to the end. He owed his life as a prize of war to God's promise. Can you think of a time when God fulfilled His promise of special protection? Prayer: God, thank You for the times You have fulfilled Your promises to deliver me. Amen. July 3 **Jeremiah 46: 1-28** Reflect: In these final chapters of Jeremiah, he gives us oracles similarly as in Isaiah, Ezekiel and Amos, against the foreign nations. Babylon defeats Egypt, who was grievously wounded, driven back and humiliated. How well do we realise that God's judgement on those who oppose Him is as real and powerful today as it ever was in ancient days? Prayer: Lord God, thank You for saving all who trust in You with obedient hearts. Amen. Jeremiah 47: 1-7 Reflect: The conquering forces out of the north would inundate Egypt like a torrent, leaving devastation in their wake. Are we spreading the message that in our nation those who rebel against God's authority make themselves subject to God's condemnation? Prayer: O Father, stir us to send out Your Word of warning to all who oppose You. Amen. П Jeremiah 48: 1-47 Reflect: The storm of God's judgement moves to the ancestral territory of the Moabites, God's inveterate enemy. Moab, once so proud, is humiliated. But Moab will be restored. Do you think pride and ungodliness are the downfall of the nations to this very day? Prayer: Lord of the Universe, give us and our nation a deeper humility, in Jesus. Amen. Jeremiah 49: 1-39 Reflect: A dreadful fate awaiting the nations. The judge of all the earth determines the rise and fall of human power structures. Do we accept that though God loves the human race, yet because of His holiness He has the right to punish ungodliness? Prayer: Lord Christ, we pray for Your Gospel to reach more fully into all nations. Amen. П Jeremiah 50: 1-46 Reflect: The downfall of Babylon is crucial in the history of redemption. Babylon, the punisher is punished, the destroyer is destroyed. For their idolatry, God like a lion in his fierce anger destroys Babylon and redeems Israel. Can we see how God used the enslavement of His exiled people to bring them to repentance?

Prayer: Lord, thank You for releasing us from Satan's captivity and giving us peace. Amen.

July 8

Jeremiah 51: 1-64

Reflect: God orders the exiles from Babylon to return to Zion. Out of nothing, God will create a future that will overturn systems of domination. Do we observe how worthless and perishing is the worship of idols, over against the power of the living God, our Creator?

Prayer: Father God, help us to proclaim Your Word to friend and foe alike. Amen.

☐ July 9 Jeremiah 52: 1-34

Reflect: Jeremiah spoke the word of the Lord. What he foretold became historic fact. This book has been about survival in the face of catastrophe. Aren't we impressed that if Jeremiah's words of judgement were fulfilled, then his words of hope will triumph as well?

Prayer: Almighty God, You humble proud transgressors and You lift those up who are afflicted and who turn to You in true faith. Amen.

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	July 10	Lamentations 1: 1-22				
Reflect:	Zion, the Holy City	y, now destroyed, is personified as a humiliated, deserted widow. Piteously, she mounts				
		her widowhood. There is a solid attitude of resignation. If we are suffering sustained				
		to morbid self-pity?				
		You for lifting the yoke of sin and punishment from us, and changing our lamentation				
_	oicing. Amen.					
	July 11	Lamentations 2: 1-22				
		r, God dealt out a catastrophe, especially in destroying Jerusalem and the Temple. He				
thereby brought an end to their worship life and their theocracy. Infants dying of starvation demonstrate the severity of God's judgement. Do we realise sufficiently how the fury of God's wrath has been overcome for us by						
His grac		ii. Do we learnse sufficiently now the fury of God's wrath has been overcome for as by				
		our sins. Deliver us from our agonies and give us peace! Amen.				
	July 12	Lamentations 3: 1-66				
Reflect:	-	like a wave over a sea of tears. The victim feels like being locked into a dark tightly				
sealed h	orror chamber. It's	like being torn apart by a wild beast, or being shot at with arrows. Jeremiah pleads for				
		ef. He expresses a triumphant faith. In our afflictions are we determined to hold on to				
	aith and hope?					
_		s are new every day. Your steadfast love never runs dry. Amen.				
Ш	July 13	Lamentations 4: 1-22				
		t because their mothers lack strength to suckle them. Robust men die a lingering death				
		mpassionate women try to defeat starvation by eating their own children. If she repents,				
punishm		rument of God's salvation. Are we complacent because we have been spared severe				
		idst of misery we look to You for Your help and comfort. Amen.				
П	July 14	Lamentations 5: 1-22				
_	•	rastated because their temple is in ruins. Has God rejected them? They count on God to				
		ith Him, so they can be His channels for His kingdom. When things are tough do you				
	ge God to be true to					
Prayer:	Creator God, we hi	umbly praise You for restoring Your penitent children. Amen.				
	July 15	Ezekiel 1: 1-28				
		el saw a fiery storm cloud out of which emerged four unearthly creatures propelling a				
		tform framing the glory of the Lord by a rainbow. God will judge the heathen and				
demonst		still held in shameful captivity. Are we willing to emulate the humility that Ezekiel				
		Creator, give us a deep reverence for You and Your word. Amen.				
		Ezekiel 2: 1-10				
_	July 16 Now fortified by G	dod's Spirit, Ezekiel was equipped to speak again God's words to				
		e distasteful aspect of his work deter him. But he would have a deep inner satisfaction				
		the scroll and it tasted as sweet as honey. Can you remember a time when a difficult				
		u deep satisfaction?				
Prayer:	O God, feed us on	Christ the Bread of Life. Help us to speak Your Word. Amen.				
	July 17	Ezekiel 3: 1-27				
		ople's stubbornness, God will equip Ezekiel with great mental and spiritual fortitude.				
		yed such an intensive orientation course. To fortify him further, God repeated the vision				
	time the prophet wirection?	was not bitter and unwilling. How do we handle it when we feel unwilling to follow				
		me willing to obey Your will, trusting in You to help me. Amen.				
Π	July 18	Ezekiel 4: 1-17				
Reflect:		y, symbolically, the part of an apostate nation. He was to lie on his right hand side for				
	many days and on his left side as if bearing Israel's punishment. As well, he was to live on very little food baked					
on a fire fuelled with human dung. This would foreshadow they would be guilty of ritual uncleanness. But moved						

earthquake and other terrible disasters to turn our world to look to Him for help? Prayer: Sovereign Lord, teach us from our afflictions, to turn to You all the more. Amen.

by Ezekiel's objection, God allowed him to use cow dung instead. Do you think God still uses famine and

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	July 19	Ezekiel 5: 1-17
		as have kindled God's anger. The hair represents the people and what God will do to ring the siege. The enemy will slaughter some. Some would be scattered abroad in the
	he prophet describ to our world?	es the disasters that will come. Are we telling others the warning that comes from
		r our world to listen to the warnings against godlessness. Amen.
	July 20	Ezekiel 6: 1-14
the Crea warnings	tor. God would man	lefiling the sanctuary in Jerusalem. On the hilltops, they worshiped nature rather than ake the land desolate, as a warning even to the remnant. Do we take to heart God's God? elp us to call others to repent and to turn to You in faith. Amen.
	July 21	Ezekiel 7: 1-27
Reflect: and sobs The Lor respect I	So definite was the uncontrollably liked is determined to this sovereignty?	the coming judgement that Ezekiel stands, as it were, in the midst of the nation's ruins the one mourning the death of a loved one. Their abominations will not go unpunished. It is smite in holy anger. Does God's punishment on all who refuse to repent call us to
Prayer: . 		he power of Your grace stir us to obedience toward You. Amen.
Reflect:	God's glory is now	Ezekiel 8: 1-18 watchman, through words, symbols and visions was to send the alarm! The piercing to penetrate the dark recesses of His people's hearts. It laid bare their blatant idolatry to be the inous and revolting nature. Why doesn't God use visions so much to speak to us
	King of kings, give	prophetic voices today to call people to repent. Amen.
	July 23	Ezekiel 9: 1-11
God. A the Lord	mark was put on th first put His mark	
		who have the sign of the Lamb of God upon our hearts. Amen.
fiery coa message	als, he went out to that the fire of hel	Ezekiel 10: 1-22 inhabitants of Jerusalem would be followed by the city's burning. Filling his hand with scatter them over the city. The result would be disastrous. Are we afraid to spread the l's punishments is just as real as the radiance of heaven's reward of grace? al day may we not be with the goats, but with the sheep. Amen.
	July 25	Ezekiel 11: 1-25
crimes. (saved. W <i>Prayer:</i> baptism.	God will execute job what is it in God that Father, You are out	zekiel sees the city to be like a big cauldron filled with the slain victims of the leaders' judgment upon them. But the remnant of God's people will return from exile and be at He chooses you to be among His remnant people, the saved? It God and we are Your people all because You gave us a heart transplant at our
	July 26	Ezekiel 12: 1-28
where he them. Bu	e would die withou ut they rejected the	e, Ezekiel impersonated the blinding of the king's eyes and his removal to Babylon at having seen the country. As well, the people would almost starve. Fear would seize prophet's message. How well do we take to heart the proclamations of our pastors? : Ours was a godly family, You owe us salvation. Amen.
	July 27	Ezekiel 13: 1-23
whitewa women v God's w	sh on a mud-brick who prophesy false ord?	ose prophets that announce "Peace" when there is no peace. Their message was like k wall, which provided no protection against the storm. Ezekiel also condemns the ely and practise divination. Do you encourage your pastor to keep preaching in line with
		r Church from false teachings lest we lose Christ. Amen.
Reflect:	July 28 God wanted not it	Ezekiel 14: 1-23 ast the people's lips but their hearts. He would destroy them for their hypocrisy. Their
abomina		nal doom was inevitable. Are we doing our best to warn against the godlessness and

Prayer: God, our Hiding Place, strengthen our pastors to warn against hypocrisy.

Your eternal kingdom. Amen.

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	July 29	Ezekiel 15: 1-8
Reflect: U	Using a parable, Ea	zekiel emphasises Israel's guilt and God's justice in punishing it.
		like a vine but when God looked for the fruits of repentance, He found none. Are we varning that He will burn dead branches?
_		remain ever joined to You, the Vine, our true life. Amen.
	July 30	Ezekiel 16: 1-63
Reflect: Is	srael deliberately al	bused God's goodness and played the harlot. But through a penitent Israel, God will fulfil
	for worldwide salv ruly penitent?	ration. Do we realise enough just how amazing is God's grace in that He forgives those
Prayer: I covenant	*	ou that in spite of all our sins, You still bind Yourself to us through Your everlasting
	July 31	Ezekiel 17: 1-24
Reflect:	The great eagle is	the king of Babylon. The cedar twig is the house of David. The other great eagle is
~ .	od's plan of universetablished His etc	ersal redemption was not to fail when Jerusalem fell. Can you see how from David's ernal kingdom?
Prayer: V	We praise You, O J	lesus our Messiah King, for coming to planet earth to die and rise again to establish