Daily Bible Reading Guide with Devotional Thoughts-and Prayer Starters © Pastor Frank Eckert

GET I	MAY, YEAR A		
(Recom	mended: READ su	ummary BEFORE reading the Bible verses!)	,
effect of inherita Prayer:	n the people. He pance of all tribes. Lord God, help us	Numbers 32: 1-6; 16-27 desertion of the common cause by two tribes persuaded them to participate in the campaign as to remember that we have a common enemy	necessary to acquire the
triumpn	i in Jesus our Gred Mav 2	nt Deliverer. Amen.	Psalm 119: 113-120
Reflect: about so Prayer:	Each place they come specific memo	Numbers 33:1-4; 38-39; 50-56 camped at reminded them of some act of God' pries of places connected with us? We think of certain places in our lives, we recall	s goodness and mercy. How
	May 3	Numbers 34: 1-18	Psalm 119: 121-128
		sen to carry out God's directives for dividing	the land as allocated by lot to
	O God, even as Y	ou reminded the tribes their land was not by a or us is an outright gift of Your pure grace. A	
	May 4	Numbers 35: 1-12; 24-25	Psalm 119: 129-136
Reflect:	•	re allotted to Levites who were not entitled to	tribal inheritance. Also, some
Prayer:	Father Almighty,	side to restrain the tribal law of blood revenge we pray that there would be among us a grea we rule of love to the neighbour would prevail	ter respect for justice and the
	May 5	Numbers 36: 1-13	Psalm 119: 137-144
Book of	f Numbers ends wi	allowed to inherit property must marry within ith a summary of the laws given in Moab. It us ever to hold on in faith to our eternal inh	
	May 6	Deuteronomy 1: 1-45	Psalm 119: 145-152
Reflect: Book su	Deuteronomy is a ums up forty years	an inspiring account of Israel's preparation to of wilderness wandering and God's faithfuln guided Your people in the wilderness, guide u.	enter the Promised Land. The ess.
	Mov 7		
D - fl4.	May 7	Deuteronomy 2: 1-37	Psalm 119: 153- 160
of their	Deuteronomy is e wanderings, review	Deuteronomy 2: 1-37 essentially Moses' farewell address to his peowing the covenant history and its lessons. In the Your promises to the Israelites. You will ke	ple. Moses recounts the story
of their	Deuteronomy is e wanderings, review	essentially Moses' farewell address to his peowing the covenant history and its lessons.	ple. Moses recounts the story
of their Prayer: Reflect:	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demons	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168
of their Prayer: Reflect: His acti	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demonst we leadership.	essentially Moses' farewell address to his peo- wing the covenant history and its lessons. For Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His p	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 people. Faith is the response to
of their Prayer: Reflect: His acti Prayer:	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demonst ve leadership. O God, we extol 1	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His provided that You are the controller of all history,	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 beople. Faith is the response to our Lord. Amen.
of their Prayer: Reflect: His acti Prayer:	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demons we leadership. O God, we extol 1 May 9	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His provided that You are the controller of all history, Deuteronomy 4: 1-40	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 beople. Faith is the response to our Lord. Amen. Psalm 119: 169- 176
of their Prayer: Reflect: His acti Prayer: Reflect: Reflect:	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demonst ve leadership. O God, we extol 1 May 9 The recital of what	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His perfect that You are the controller of all history, Deuteronomy 4: 1-40 at the Lord had done for His people is the bas	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 beople. Faith is the response to our Lord. Amen. Psalm 119: 169- 176
of their Prayer: Reflect: His acti Prayer: Reflect: obedien	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demons ve leadership. O God, we extol 1 May 9 The recital of whate. Moses warns a	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His provided that You are the controller of all history, Deuteronomy 4: 1-40	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 beople. Faith is the response to our Lord. Amen. Psalm 119: 169- 176 is of Moses' appeal for faithfu
of their Prayer: Reflect: His acti Prayer: Reflect: obedien	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demons ve leadership. O God, we extol 1 May 9 The recital of whate. Moses warns a	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His perfect that You are the controller of all history, Deuteronomy 4: 1-40 at the Lord had done for His people is the bas against worship of false gods.	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 beople. Faith is the response to our Lord. Amen. Psalm 119: 169- 176 is of Moses' appeal for faithfu
of their Prayer: Reflect: His acti Prayer: Reflect: obedien Prayer: Reflect: Company Reflect: Refle	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demonst ve leadership. O God, we extol 1 May 9 The recital of whate. Moses warns at Father, You are at May 10 Most of the gener	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His perfect that You are the controller of all history, Deuteronomy 4: 1-40 at the Lord had done for His people is the base against worship of false gods. It great God. Teach us to call on You at any material process. The people is the Lord had done for His people is the base against worship of false gods. It great God. Teach us to call on You at any material process. The people is the Law are the giving of the Law who were alive at the giving of the Law with You will be people in the Law are the giving of the Law will be people in the Law wi	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 people. Faith is the response to our Lord. Amen. Psalm 119: 169- 176 is of Moses' appeal for faithfu oment. Amen. Psalm 121: 1-8 on Mt Sinai had now died. It
of their Prayer: Reflect: His acti Prayer: Reflect: obedien Prayer: Reflect: was need	Deuteronomy is e wanderings, review O Father, You kep May 8 The Lord demonst ve leadership. O God, we extol 1 May 9 The recital of what is the ce. Moses warns a Father, You are a May 10 Most of the generoessary to repeat the	essentially Moses' farewell address to his peowing the covenant history and its lessons. In Your promises to the Israelites. You will ke Deuteronomy 3: 1-29 Strates His mighty power by fighting for His perfect that You are the controller of all history, Deuteronomy 4: 1-40 at the Lord had done for His people is the bas against worship of false gods. It great God. Teach us to call on You at any man Deuteronomy 5: 1-33	ple. Moses recounts the story ep them to us. Amen. Psalm 119: 161-168 people. Faith is the response to our Lord. Amen. Psalm 119: 169- 176 is of Moses' appeal for faithfu oment. Amen. Psalm 121: 1-8 on Mt Sinai had now died. It or all time.

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God wil	Children are to be I we be stirred to lo	Deuteronomy 6: 1-25 taught God's redeeming love. Only as we re ove God. He blesses obedience, the fruit of	faith.
us passio		God, when we have worshipped Your gifts ra to worship You above all things. Amen.	ther than You the Giver. Make
war for t Israel wa	Because of their whem through Israe as not to fear the en	Deuteronomy 7: 1-26 vickedness, God chose to destroy the pagan to 1. Intermarriage was forbidden, lest Israel become God would defend them.	e led to worship false gods.
Prayer:		some. We trust in You to fight for us against	
warned l Prayer: humble i	Israel of God's cur O God, in the mids	perience disciplined Israel to keep God's law se if they forget the Lord and His saving acts st of all the blessings You pour out upon us, ward us against a spirit of arrogance. Amen	s. let us remember You with
deserve	God gave many vi God's blessings?	Deuteronomy 9:1-24 ctories to Israel. Are we, like Israel, sometimes Are we, like them, sometimes stubborn towards our stubbornness Give us a spirit of hum	rd God?
stone wh	God re-affirmed Haich were placed in	Deuteronomy 10: 1-22 fis commandments on the mountain, by writing the Ark of the Covenant as to honour and worship and praise You about 10 feet and 10	
promise	Three reasons are of extensive conqu	Deuteronomy 11: 1-25 given to obey God: His past discipline; the r lest of the land. er daily to choose the path of faith and obed	
worship	In the land of Jeho false gods. For the	Deuteronomy 12: 1-32 wah, every trace of idolatry must be destroyed e same reason Israel was to centralise all saceduced by anti-Christian groups. Amen.	
various _l <i>Prayer:</i>	Note the warning opeople through cur	Deuteronomy 13: 1-18 of Moses: Do not be enticed by other gods. iosity and a desire to imitate pagan religions wisdom to beware of false prophets and other	
Reflect: food bectheir imperior	May 19 Israel's purity systeme ritually uncle burity was removed Almighty Father, a	Deuteronomy 14: 1-29 tem categorised people, objects, and foods. Tan. They were excluded from social contact d. Sacrificial gifts were to be made. tall that we are and have is Yours. Teach us to gifts wisely, especially to the less fortunate.	and the worship assembly until to be good and grateful
	May 20	Deuteronomy 15: 1-23	Psalm 133:1-3
permane <i>Prayer:</i>	ent debtor class in t Loving Father, bed	r all debts were to be remitted. This was to phe community. cause the permanent reality of poverty gives passion to help those in need. Amen.	•
Reflect: pilgrima Prayer:	May 21 People forget so eage festivals in the	Deuteronomy 16: 1-21 asily. So the Lord again reminds His people year: the Passover, festival of weeks, festival orch, thank You for the reminders that our Ch	l of booths (shelters).

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		Deuteronomy 17:1-20 tem of justice was to be established with a co	
Prayer:		king, he was to be subject to "constitutional a we pray for our leaders in church and state, t men.	
	May 23	Deuteronomy 18: 1-22	Psalm 136: 1-9
follow p	Levites were to be bagan superstitions	e given the first fruits of the products of the l and magic. God will speak to them through to heed the Prophet, the Christ You have raise	His prophets.
	May 24	Deuteronomy 19: 1-21	Psalm 136: 10-15
prohibit supreme	The cities of refuging removal of boote tribunal. Judges	ge were set up to protect innocent persons froundary stones was to be honoured. Difficult were to determine a penalty appropriate to the praise You that in Your Son we have a place	om revenge. The law cases were to go before the le crime.
	May 25	Deuteronomy 20: 1-20	Psalm 137: 1-6
	God commanded	His people to fight a holy war and destroy the would win. They were to take no booty.	e pagan nations of Palestine.
Prayer:	Battling against e	vil, Father, we go forward with You. We sha	ll overcome. Amen.
	May 26	Deuteronomy 21: 1-23	Psalm 138: 1-8
gave spe family l	ecific directives to ife. Criminals we	ved murder is to be eliminated by a symbolic protect community stability that had its root re to be hanged on a tree	s in orderly matrimonial and
	Holy Father, we p r our sins. Amen.	praise You that Your sinless Son was hanged	on a tree to redeem us from the
	May 27	Deuteronomy 22: 1-30	Psalm 139: 1-12
relation	God widens the c ships. He gives di	ircle of neighbourly responsibility. Respect rectives about sex and marriage.	-
-	Heavenly Father, day. Amen	we pray for a greater respect for the sanctity	y of sex and marriage in our
	May 28	Deuteronomy 23: 3-25	Psalm 139: 13-18
Moabite Prostitu	es and the Ammon tion was abhorrent	the Lord must exclude anyone who is ritually ites as unclean because they derived from incate to God. The wealthy are to assist the poor. from all kinds of impurity. Cover us with Change.	cestuous relationships.
	May 29	Deuteronomy 24: 1-22	Psalm 141: 1-4
plan, He slavery, Prayer:	God gave laws prepare permitted it as a of they were to exerce Dear Father, because of the property of the pro	otecting social harmony. Though divorce we concession to their hardness of heart. Because is ecompassion toward impoverished groups ause of the release you've given us from Satate chained in poverty. Amen.	as not in accordance with His e of Israel's deliverance from s.
	May 30	Deuteronomy 25: 1-16	Psalm 142: 1-7
An anci fatherin woman	ent Hebrew praction of a child, to marry in this chapter who compromised the	dignity of the offender be preserved by propose (Levirate marriage) required the brother of the widow and to father a child to carry on perpetrates an injury on the man is severely man's fertility. Commercial dishonesty under	f any man who died before the dead man's name. The punished, presumably because
		ise You for providing laws for the protection	of the underprivileged, the

family and the community, and we pray for justice in our present days. Amen.

to Your call, willingly and joyfully, to obey Your commandments. Amen.

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May 31 Deuteronomy 26: 1-19 Psalm 143: 1-6

Reflect: The covenant community was never to forget that the source of their subsistence, the soil of Canaan, was an outright gift of God. The people were regularly to offer tokens of gratitude: some of the first fruits. This was to go to the Levites and the underprivileged.

Prayer: O Lord, because You are our God, and we are Your people, move us by Your grace to respond