Daily Bible Reading Guide with Devotional Thoughts-and Prayer Starters © Pastor Frank Eckert

GET INTO IT ANYWAY YOU CAN!

MARCH, YEAR B

(Recommended: READ summary BEFORE reading the Bible verses!)

П March 1 **Ecclesiastes 8:1-17** Reflect: God will finally punish the wicked unless they repent. Go ahead, says the Preacher, you may as well enjoy God's gifts in a way that pleases Him. Don't be worried that you can't find out the answer to all the mysteries that this life presents. Prayer: Father, when You don't give us the answers, help us to trust in Your love. Amen. March 2 **Ecclesiastes 9:1-18** Reflect: The Preacher gives advice on how God wants us to enjoy life. It's important to apply ourselves to our appointed task with enthusiasm. Use the energy God gives us while it is still day. Death may come suddenly, trapping us like a fish in a net. Prayer: O God, defeat our pessimism. Give us optimism to enjoy life to Your glory. Amen. March 3 Ecclesiastes 10: 1-20 Reflect: It does make a difference, the Preacher insists, how a person reacts to circumstances. He points out the effects of wise words. Avoid foolishness. Wisdom helps us to succeed in doing a job without getting hurt and without wasting energy. Prayer: O Holy Spirit, grant us the wisdom we need and the good sense to use it. Amen.

March 4 Ecclesiastes 11: 1-10

Reflect: "Cast your bread upon the waters" means: Share your blessings! A storm could sink a merchant's ships and ruin his fortune. But this possibility must not stop him from investing. Invest in deeds of mercy! Youth need to apply their energies to good purposes.

Prayer: O Father, empower us to invest our time and talents wisely, in serving You. Amen.

Ш March 5 Ecclesiastes 12: 1-14

Reflect: "Remember your Creator in the days of your youth," the Preacher warns. All too soon we must leave our fleeting earthly abode and our soul returns to God. Life has true meaning when we allow the light of Jesus to shine upon us. Always respect and trust God.

Prayer: Dear Jesus, help us to find the only true satisfaction in life by knowing You. Amen.

March 6 Song of Solomon 1:1-17

Reflect: Christian tradition says the shepherd and the maiden mean Christ and his Bride, the Church. The drama opens with the outcry of a maiden brought to the king's chambers. In her thoughts, she makes an appeal to her faraway shepherd lover to help her.

Prayer: O Creator God, thank You for the beautiful gift of love between a man and a woman: a reflection of the true love between Jesus and His believers. Amen

March 7 Song of Solomon 2: 1-17

Reflect: Countering the king's proposal, the maiden regards herself as a wild flower not to be transplanted. The lily reminds how her shepherd lover had said in comparison with her, all other maidens were brambles. To her, he is like an apple tree, excelling all other trees.

Prayer: O Jesus, make us loyal and strong to resist all enticements away from You. Amen.

Song of Solomon 3: 1-11

Reflect: Distress over her separation from her lover disturbs the young woman's sleep. She dreams she must search for him on the streets of Jerusalem. She finds him and will not let him go. The king entices her to forget her troth to her impoverished shepherd.

Prayer: Lord, help us not to be led away from You. But keep us ever faithful to You. Amen.

March 9 Song of Solomon 4: 1-16

Reflect: The maiden tries hard to resist the king's advances. She imagines she hears her shepherd lover assuring her that she has captured him by her ravishing beauty. Resolved to keep her virginity intact for him, she is deliriously anticipating the rapture of marital union.

Prayer: O Creator, give us a greater respect for love within the bounds of marriage. Amen.

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	March 10	Song of Solomon 5: 1-16
		et his beloved, her shepherd lover visualises their wedding festivities in full swing.
		he hears him knocking at her door at night. But when she opened the door he has him in the city was futile.
		eyes focused on You, until the marriage feast in heaven. Amen.
	March 11	Song of Solomon 6: 1-13
		scessive praise on her beauty, hoping to break down her resistance. However, the
		this comely maiden a strength of character as formidable as an army.
Praye	r: O Saviour, thank	You for the beauty of Your love and grace, beyond word. Amen.
	March 12	Song of Solomon 7: 1-13
even a	king captive. But the longs	s are thought of by the king as strands enmeshing a man in a net of love. They hold ne maiden wins the victory. She repeats her declaration of commitment to her is to give herself fully to him. soom, may we give ourselves in total commitment to You. Amen.
	March 13	Song of Solomon 8: 1-14
Reflect to assite to be	ct: The maiden speak are her brothers she loved to make her d	as of her yearning to surrender herself into her shepherd lover's embrace. She longs has retained her chastity and to make her beloved proud of her victory. She calls to
	March 14	Isaiah 1: 1-31
doom		ank to a low level of rebellion against God. Isaiah had the hard job of prophesying at God in His mercy stood ready to be reconciled to them, if they would demonstrate
		scarlet of our sins as white as snow in Lamb's blood. Amen.
	March 15	Isaiah 2: 1-22
Reflector foreted man b	et: Isaiah envisions t lls the restoration of ecause it is better to	he spiritual Jerusalem that God promises as built on the foundation of Christ. He the bliss and harmony of the Garden of Eden. Isaiah urges people not to trust in
o ĺ	March 16	Isaiah 3: 1-26
Reflectury	ct: God gives Isaiah rting pillars. Corrup or. Debased women	a further oracle. Law and order will collapse like a building deprived of its of officials will produce civic chaos. Princes will fatten themselves with the spoil of a will mourn in sackcloth. wive us our injustices! Spare us and give us Your peace. Amen.
	March 17	Isaiah 4: 1-6
Lord,' His pr	' refers to a restored resence will guide ar	ision of a Jerusalem where the presence of God will be evident. "The Branch of the David's line. As God has led the ancestors of the nation through the desert, so now ad bless them again. hank You for Your gracious presence guiding Your Church. Amen.
	March 18	Isaiah 5: 1-30
inhabi ungra	tants of Jerusalem in	wner of the vineyard, tells what kind of fruit He had a right to expect from the n return for the blessings He had bestowed on them. Israel's root -sin had been their d's goodness. Isaiah lists six major indictments against them God will summon a fa
Praye	r: O Righteous Judg	e, turn us in daily repentance to You and to Your grace. Amen.
	March 19	Isaiah 6: 1-13
guilt i the pe	s taken away by a bi	glimpse of the glory of the King, in whose name he is to speak. Only after Isaiah's surning coal from the altar can he offer his services as God's ambassador. Because his call to repentance, only a stump will remain after they are punished. But God

Prayer: O God, send us out as Your ambassadors to share Your saving Gospel. Amen.

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☐ March 20	Isaiah 7: 1-25
struck down by the cor	ould not repent and be healed. If King Ahaziah of Judah does not repent he will be ablined attack of Israel and Syria. He refuses. But in His mercy the Lord gave the
house of David the sign the Assyrians to devast	n of Immanuel. Though the Syrian and Israelite campaign would fail, God would send
	ner, thank You for sending Your beloved Son, born of the Virgin Mary, to be our
Immanuel, God with us	
☐ March 21	Isaiah 8: 1-22
younger son's name fo happen. To listen to the	en Isaiah's older son foretold the failure of the enemies to conquer Jerusalem. The retold that the Assyrian king would overcome Syria and Israel. This would really e soothsayers would bring despair. od, in all our troubles turn us daily to You, our great Refuge. Amen.
☐ March 22	Isaiah 9: 1-21
justice, righteousness a climax when He finally would end in chaos and	
·	You for sending the Child born to be King, our Saviour. Amen.
March 23	Isaiah 10: 1-34
called on Assyria to pu	cumulated with the help of unjust judges will vanish on the day of punishment. God nish them for their godlessness. But He spared Jerusalem and then soon mowed down rest before a terrifying storm.
Prayer: King of kings,	even as of old You brought a remnant of Your people through, so You will bring Your the the Church Triumphant. Amen.
human history to the enwith perfect personal quality subjects to enjoy comparty of the prayer: O God, our Ho	Isaiah 11: 1-16 ophetic eye, beholds a King growing out of Davidic stock, whose rule was to affect and of time. He is the promised Messiah, permanently endowed by the Spirit of the Lord utilities. He dispenses justice with absolute righteousness. He makes it possible for His lete inner peace. A dramatic change takes place in their lives. Ealer, thank You for sending Your Son the Messiah on whom rested the Spirit of the and understanding, of counsel and might. Amen.
☐ March 25	Isaiah 12: 1-6
Reflect: Isaiah foretells subjects of the Messian God, He is no longer a <i>Prayer: Sovereign Lor</i>	further of the blissful, universal reign of "the Root of Jesse" to be established. The nic kingdom have every reason to be grateful. Though they have deserved the wrath of ngry with them. d, with joy we draw living water from the wells of salvation as in Your Word and Jesus Christ, our King. Amen.
☐ March 26	Isaiah 13: 1-22
of Judgement. God ga will "punish the world	the proclaimed specifically on Babylon is first seen in the larger perspective of the Day thers His army. Recruits come in uncounted numbers. In the day of His fierce anger He for its evil." In the day of His fierce anger He for its evil." In the destruction of ancient nations gives us a glimpse of Your fierce wrath over
	ly praise You for Your grace in delivering us. Amen.
☐ March 27	Isaiah 14: 1-32
	he termination of hard service under the king of Babylon, the redeemed burst into a essed to their oppressor. They ridicule Babylon for their silly attempt to dethrone the .

Prayer: O Lord, Eternal God, because we believe in You, we find protection against all our enemies, for at all times You are our Refuge and Strength. Amen.

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☐ March 28 Isaiah 15: 1-9			
Reflect: A further oracle pronounces doom especially on Moab. When the Israelites were on their long			
journey from Egypt to the Promised Land, they were denied passage through Moabite territory. The Lord on			
this unbrotherly tribe decrees destruction.			
Prayer: Lord God, let us heed Your warning: Be not deceived, God is not mocked. Give us Your guidance and			
grace to walk in Your ways of helpfulness to others. Amen.			
☐ March 29 Isaiah 16: 1-14			
Reflect: But there is hope for the outcasts of Moab, if they seek refuge on "the mount of the daughter of Zion"			
where justice and righteousness would rule. But divine judgement will overtake Moab, he says, because it is			
guilty of "pride and insolence."			
Prayer: Awesome, Cosmic Creator, protect us, we pray, from the sin of pride which means rebellion against			
You. Give us a spirit of daily repentance and humility. Amen.			
☐ March 30 Isaiah 17: 1-14			
Reflect: The Assyrians captured Damascus (capital of Syria), and ten years later Samaria (capital of Israel),			
and caused great desolation. This was Syria's and Israel's doom, a warning of the judgement awaiting all			
rebels against God's kingdom.			
Prayer: Lord of our lives, help us always to turn to You in faith, for You alone are the God of our salvation			
and the Rock of our refuge. Amen.			
☐ March 31 Isaiah 18: 1-7			
Reflect: Isaiah warns against making a defensive pact with the Ethiopians. The Ethiopians controlled the land			
of the Pharaohs for 60 years. All people must hear when God calls them to account. Mount Zion represents			
the rule He exercises over His worldwide church.			

Prayer: Great God, draw Your people to worship You with joy in Your Church. Amen.