Daily Bible Reading Guide with Devotional Thoughts-and Prayer Starters © Pastor Frank Eckert

GET INTO IT ANYWAY YOU CAN!

JANUARY, YEAR B

(Recommended: READ summary BEFORE reading the Bible verses!)

☐ January 1 Nehemiah 12: 27-47

Reflect: In order to increase the population of Jerusalem, people were chosen to move into the walled city. The dedication of the walls, a ceremony of great joy, marked the peak of Governor Nehemiah's achievements. Offerings were gathered.

Prayer: Stir Your people, Father, to support the work of our pastors. Amen.

☐ January 2 Nehemiah 13: 1-31

Reflect: Nehemiah takes renewed action against intermarriage with people of pagan nations. Such practice, contrary to God's command, could cause Israel to lose its national identity and make it unfit to be the bearer of God's promise to all nations.

Prayer: God, help us to oppose what's contrary to Your will and commands. Amen.

☐ January 3 Esther 1: 1-22

Reflect: The Persian king, Ahasuerus ordered Queen Vashti to display her beauty to those in attendance. She refused to comply with his wishes. His guests advised him to depose Vashti. He sent out an edict that every man be lord in his own house.

Prayer: Lord God, teach all husbands never to be cruel, autocratic tyrants. Amen.

☐ January 4 Esther 2: 1-23

Reflect: Esther rose to the king's side as his queen. Without knowing that she was Jewish, the king loved Esther more than any other woman. Mordecai, her cousin, saved the king's life by exposing a plot to assassinate him.

Prayer: Lord Jesus, we thank You that Your guiding hand often influences us for good even through insignificant details that we may learn from others. Amen.

☐ January 5 Esther 3: 1-15

Reflect: Mordecai refused to bow down before Haman, the king's highest official. Haman settled on a date to kill the Jews. He told lies to the king that the Jews were disloyal to him. Tricked by Mordecai, the king agreed for every Jew to be executed.

Prayer: Father, deliver Your Church from enemies who seek to destroy it. Amen.

☐ January 6 Esther 4: 1-17

Reflect: Mordecai promptly set in motion a counterplot by enlisting Esther's cooperation. Reluctant at first, she agreed to risk her life to entreat the king for her people. The result was that the tables were turned on Haman.

Prayer: Lord Christ, give us courage to fight for the right at all costs. Amen.

□ January 7 Esther 5: 1-14

Reflect: Esther knew that the only hope of counteracting Haman's plot was to get through to the king. She found favour in his sight. So she invited the king and Haman to a banquet with only them present along with herself. Haman was confident of the queen's support. He had erected a gallows to execute Mordacai.

Prayer: Holy Spirit, in our battle for what is right, help us not to give up hope, but to realise that You can turn the tables just at the right moment. Amen.

☐ January 8 Esther 6: 1-14

Reflect: Esther wisely took her time before bringing her problem to the king's attention. Circumstances developed, which made the king favourably, disposed toward her countryman, Mordecai. Haman came to the king to get Haman's death warrant. But the king had taken sides against him.

Prayer: Father Almighty, out of the midst of plans for evil that the Devil devises to destroy us, in Your mercy, make all things work together for our good. Amen.

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| | January 9 | Esther 7: 1-10 | | |
|--|--|---|--|--|
| Reflect: A dramatic, drastic reversal of fortunes occurred. Haman's plot would have included his | | | | |
| | ueen! Not Mordecai but the land given to Mordeca | Haman was hanged on the gallows and his position of the highest | | |
| | | those times when we were hopelessly in trouble, and You in Your | | |
| | rned the tables to help us. | | | |
| | January 10 | Esther 8: 1-17 | | |
| | | once an edict was decided it could not be reversed. But Mordecai, | | |
| | | ree authorising the condemned people to defend their lives. Many | | |
| | Judaism as proselytes. | | | |
| • | | of many in faith toward You when Your justice and Your grace are | | |
| _ | rated. Amen. | | | |
| | January 11 | Esther 9 and 10 | | |
| | | on Haman so the new edict by Mordacai reversed the fate of the | | |
| | | s were slain, the Jews celebrated with joy the deliverance they had | | |
| | | to make their deliverance an annual celebration called the Festival | | |
| | , still celebrated today. | | | |
| | | special days on which we remember the great deliverance You have | | |
| | for us, like Good Friday a | • | | |
| Ц | January 12 | Job 1: 1-22 | | |
| | | omplete reversal of fortune. A blameless man, he is deprived of | | |
| | | drama of the Book of Job stems from Satan who challenges God | | |
| | | s and Job will actually curse God." God accepts his challenge. | | |
| | | t fully understand the mystery of "why" You allow us to suffer, help ill use it for our good. Amen. | | |
| _ | | • | | |
| D-flti | January 13 | Job 2: 1-13 | | |
| | | est be intensified. Reduced by disease, Job still uttered no recrimination became Satan's mouthpiece, urging him to curse God. His friends become | | |
| | allies. They said he was gu | | | |
| | | se when we are trying to comfort someone whose loss is great, that | | |
| | | pful than many words. Amen | | |
| | January 14 | Job 3: 1-26 | | |
| | • | ly and soul has now built up emotional pressure in Job to the point of | | |
| | | death. He is asking, Why should God prolong his life? With endless | | |
| | | is suffering is a just reward for unconfessed guilt. Their attempt to answer | | |
| | | al of their explanations makes up the bulk of the Book. | | |
| Prayer: | Heavenly Father, if we ar | e experiencing great agony, give us patient endurance and a great | | |
| faith to b | pear it without rebellion ag | ainst You. Amen. | | |
| | January 15 | Job 4: 1-21 | | |
| Reflect: | • | n circles, but is very effective in the total impact it makes. Job is asking, | | |
| | | shes the innocent the same as he punishes the guilty? And why is it so | | |
| | to accept the fact of decay | | | |
| Prayer: | O God, help us not to prete | end that we by nature are free from guilt. Amen. | | |
| | January 16 | Job 5: 1-27 | | |
| Reflect: | Job should not be surprise | d if trouble would strike him as inevitably as the sparks fly upwards | | |
| from a h | eated iron when struck. W | Then the Almighty has achieved his disciplinary purpose, He blesses | | |
| | ent children. | | | |
| Prayer: | Holy Father, though You s | mite us, please heal us. Amen. | | |
| | January 17 | Job 6: 1-30 | | |
| | | sceeds all ordinary misfortunes. He reaffirms his desire that God | | |
| | | ppointed in his friends because they fail to give him even a kind | | |
| word. H | e charges them with lovele | essness | | |

Prayer: O Lord, if we are at fault, give us a true friend who will rebuke us. Amen.

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| | January 18 | Job 7: 1-21 |
|------------|-------------------------------|--|
| Reflect: | | ends to God, pleading for compassion because of the transitoriness |
| | | "Lord, why do You hurt me? I am not important to You." Yet he |
| | s his trust in a loving God. | |
| Prayer: | Father, help us so that, in . | Jesus, our death is our victory over death. Amen. |
| | January 19 | Job 8: 1-22 |
| that if Jo | ob would seek God and rep | nce Job that he must suffer as a consequence of his sin. He implies ent of his alleged terrible sin, his tears would change to laughter as |
| • | God is God. | |
| Prayer: | O God, help us to see our d | afflictions as exercises drawing us to You. Amen. |
| | January 20 | Job 9: 1-35 |
| Reflect: | The accusation that Job | is suffering what he deserves irritates him to the point that he |
| | | . How can puny man enter into a contest with Him who removes |
| | ns and commands the sun a | |
| Prayer: | Lord God, we look not to s | elf, but to Jesus for our Righteousness. Amen. |
| | January 21 | Job 10: 1-22 |
| | | od of dealing unfairly with him. He protests that God should hound |
| | • | the while knowing that he is "not guilty". He claims God tracks |
| | lown as if he were "lion" h | |
| Prayer: | O Father, keep me from de | spair because of Your steadfast love. Amen. |
| | January 22 | Job 11: 1-20 |
| Reflect: | Zophar gives no words of | sympathy but castigates Job for challenging God's providence. He |
| declares | that God's justice never le | ets the guilty escape retribution while rewarding those who set their |
| | ght" when chastised. | |
| Prayer: | Father, help us to accept Y | our will when You discipline us by suffering, Amen. |
| | January 23 | Job 12: 1-25 |
| Reflect: | Job rejects the claim to s | uperior wisdom made by all three friends. He brushes aside their |
| diagnosi | s of him. He conclude | s that the omnipotent God wields His power indiscriminately, |
| | ng both the "blameless" as | |
| Prayer: | Lord, help us to know we v | valk not by sight, but by faith. Amen. |
| | January 24 | Job 13: 1-28 |
| Reflect: | Job wants to speak to Goo | because His friends are of no help. He demands to know what he |
| did to de | eserve being hounded to de | ath. Job is confident he can prove his innocence. |
| Prayer: | Help us to confess: God, e | ven if You slay me, yet will I trust in You. Amen. |
| | January 25 | Job 14: 1-22 |
| Reflect: | Job is asking: How can C | God hold him to account for what he is by nature? Why does God |
| | | s of sin in this life if in the life to come He is going to waive all |
| | ent for penitent sinners? | |
| Prayer: | O Jesus, Your promise of h | neaven gives us comfort for heavy burdens. Amen. |
| | January 26 | Job 15: 1-35 |
| Reflect: | _ | ob that he is wrong: for concealing his guilt; for rejecting the comfort of his |
| friends, | for raging against God's h | oliness, and for making himself liable to the fate of those who rebel agains |
| | iphaz wants to smash Job's | |
| Prayer: | O God, guard us against ji | udging other people unfairly, uncharitably. Amen. |
| | January 27 | Job 16: 1-22 |
| Reflect: | • | for their heartless kind of comfort in his dire predicament. His |
| | | d and his friends against him and his illness will soon kill him. |
| | | n innocence, but the innocence of Jesus, Amen. |

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| ☐ January 28 Job 17: 1-16 | | | | |
|--|--|--|--|--|
| Reflect: Job gives way to renewed laments as he faces the stark reality of his suffering, unrelieved by | | | | |
| God's intervention. While God delays, Job's distress goes on unabated. His friends taunt him that | | | | |
| relief is near only if he confesses his crime. | | | | |
| Prayer: God, help us ever to hold on to the hand of our Good Shepherd. Amen. | | | | |
| ☐ January 29 Job 18: 1-21 | | | | |
| Reflect: Bildad declares that Job's rhetoric betrayed how puffed up he was in his own importance. Job | | | | |
| must wake up to the fact that the wicked do not escape the punishment they deserve, and he is no | | | | |
| exception. | | | | |
| Prayer: Lord Christ, prevent us from judging some people to be guilty of some great sin just because | | | | |
| they are suffering great pain and affliction. Amen. | | | | |
| ☐ January 30 Job 19: 1-29 | | | | |
| Reflect: Job regards his friends not as comforters but tireless tormentors. He confidently believes he | | | | |
| will see God in the life beyond the grave. In the midst of doubt and despair, the dimly burning wick of | | | | |
| Job's faith suddenly bursts into a bright flame. Job rejoices in the hope of full restoration after death. | | | | |
| Prayer: Lord Jesus, we thank You for the promise that we shall rise with a glorified body, and be with | | | | |
| You forever. Amen. | | | | |
| ☐ January 31 Job 20: 1-29 | | | | |
| Reflect: Indignant at Job's insulting replies, Zophar vigorously defends his previous contention that | | | | |
| when a man is wicked, God's punishment does not fail to overtake him. Zophar was utterly wrong in | | | | |
| applying this to Job. | | | | |

Prayer: Thank You, Father God, for delivering us from punishment for our sins, by giving us Jesus our great Redeemer and Liberator. Amen.